

Romans Chapter 1

without hindrance.

Christ with all boldness,

concerning the Lord Jesus

God, and teaching the things

to preaching the Kingdom of

were coming to him,

house, and received all who

years in his own rented

30 Paul stayed two whole

themselves.

4who was declared to be the
according to the flesh,
born of the seed of David
concerning his Son, who was
holy Scriptures,
through his prophets in the
which he promised before
of God,
set apart for the Good News
Christ, called to be an apostle,
Paul, a servant of Jesus

take;
the nations, for his name's
obedience of faith among all
grace and apostleship, for
strong whom we received
Lord,
the dead, Jesus Christ our
from
holiness, by the resurrection
according to the spirit of
Son of God with power,

among whom you are also
called to belong to Jesus
Christ;

To all who are in Rome,
beloved of God, called to be
saints: Grace to you and
peace from God our Father
and the

Lord Jesus Christ.

First, I thank my God
through Jesus Christ for all of

you, that your faith is
proclaimed throughout the
whole
world.

For God is my witness, whom
I serve in my spirit in the
Good News of his Son, how
unnecessarily I make mention
of you always in my prayers,
lorednesting, if by any
means now at last I may be

13 Now I don't desire to have
faith both yours and mine.
each of us by the other's
may be encouraged in you,
Is that is, that I with you
you may be established;
spiritual gift, to the end that
may impart to you some
I'll for I long to see you, that I
to come to you.
prospered by the will of God

you unaware, brothers, that I
often planned to come to you,
and was hindered so far,
that I might have some fruit
among you also, even as
among the rest of the
Gentiles.

I am debtor both to Greeks
and to foreigners, both to the
wise and to the foolish.
As much as in me, I

am eager to preach the Good
News to you also who are in
Rome.

For I am not ashamed of
the Good News of Christ, for
it is the power of God for
salvation for everyone who
believes; for the Jew first, and
also for the Greek.

For in it is revealed God's
righteousness from faith to

faith. As it is written, "But
the righteous shall live by
faith."

18 For the wrath of God is
revealed from heaven against
all ungodliness and
unrighteousness of men, who
suppress the truth in
unrighteousness,
19 because that which is
known of God is revealed in

them, for God revealed it to
them.

20 For the invisible things of
him since the creation of the
world are clearly seen, being
perceived through the
things that are made, even
his everlasting power and
divinity; that they may be
without excuse.

21 Because, knowing God, they

didn't glorify him as God,
neither gave thanks, but
became vain in their
reasoning,

and their senseless heart was
darkened.

Professing themselves to be
wise, they became fools,
and traded the glory of the
incorruptible God for the
likeness of

God for a lie, and worshiped
S5 who exchanged the truth of
dishonored among themselves,
their bodies should be
hearts to uncleanness, that
them up in the lusts of their
S4 Therefore God also gave
creeping things.
four-footed animals, and
and
corruptible man, and of birds,

of the woman, burned in
leaving the natural function
likewise also the men,
which is against nature.
natural function into that
their women changed the
them up to vile passions. For
So for this reason, God gave
is blessed forever. Amen.
rather than the Creator, who
and served the creature

things
reprobate mind, to do those
God gave them up to a
have God in their knowledge,
28Even as they refused to
their error.
themselves the due penalty of
with men, and receiving in
doing what is inappropriate
men
their lust toward one another,

disobedient to parents,
inventors of evil things,
insolent, haughty, boastful,
30backbiters, hateful to God,
evil habits, secret slanderers,
envy, murder, strife, deceit,
covetousness, malice, full of
immorality, wickedness,
lawlessness, sexual
Sabbings filled with all
which are not fitting;

those who practice them.

same, but also approve of

the

worthy of death, not only do

practice such things are

of God, that those who

32 who, knowing the ordinance

unmerciful;

natural affection, unforgiving,

covenant breakers, without

31 without understanding,

Romans Chapter 2

Therefore you are without
excuse, O man, whoever you
are who judge. For in that
which you judge another, you
condemn yourself. For you
who judge practice the same
things.

We know that the judgment
of God is according to truth
against those who practice

that the goodness of God
and patience, not knowing
of his goodness, forbearance,
for do you despise the riches
judgment of God?
escape the
the same, that you will
practice such things, and do
who judges those who
Do you think this, O man
such things.

works:"
everyone according to their
deeds "will pay back to
righteous judgment of God;
wrath, revelation, and of the
of
for yourself wrath in the day
heart you are treating up
hardness and unrepentant
But according to your
leads you to repentance?

Oppression and anguish, on
indignation,

wrath and

unrighteousness, will be

truth, but obey

seeking, and don't obey the

But to those who are self-

eternal life;

honor, and incorruptibility

well-doing seek for glory,

To those who by patience in

every soul of man who works
evil, to the Jew first, and also
to the Greek.

10 But glory, honor, and peace
do to every man who works
good, to the Jew first, and
also to the Greek.

11 For there is no partiality
with God.

12 For as many as have
sinned without law will also

perish without the law. As
many as have sinned under
the law
will be judged by the law.
13 For it isn't the hearers of
the law who are righteous
before God, but the doers of
the law will be justified
14 (for when Gentiles who
don't have the law do by
nature the things of the law,

these, not having the law, are

6

law to themselves,

in that they show the work

of the law written in their

hearts, their conscience

testifying with them, and

their

thoughts among themselves

accusing or else excusing

(them)

of the law,
excellent, being instructed out
approve the things that are
and know his will, and
and glory in God,
of a Jew, and rest on the law,
I Indeed you bear the name
by Jesus Christ.
according to my Good News,
Judge the secrets of men,
I in the day when God will

yourself? You who preach
another, don't you teach
21 You therefore who teach
knowledge and of the truth,
the law the form of
teacher of babies, having in
20 a corrector of the foolish, a
are in darkness,
blind, a light to those who
yourself are a guide of the
19 and are confident that you

that a man shouldn't steal, do
you

steal?

You who say a man

shouldn't commit adultery. Do

you commit adultery? You

who abhor idols, do you rob

temples?

You who glory in the law,

through your disobedience of

the law do you dishonor God?

Self therefore the

uncircumcision.

circumcision has become

transgressor of the law, your

the law, but if you are a

profits, if you are a doer of

For circumcision indeed

as it is written.

Gentiles because of you," just

blasphemed among the

For "the name of God is

transgressor of the law?
circumcision are a
who with the letter and
fulfills the law, judge you,
which is by nature, if it
isn't the circumcision
circumcision?
accounted as
his circumcision be
ordinances of the law, won't
uncircumcised keep the

Romans Chapter 3

from God.

praise is not from men, but

spirit not in the letter; whose

that of the heart, in the

inwardly and circumcision is

29but he is a Jew who is one

outward in the flesh;

circumcision which is

one outwardly neither is that

28For he is not a Jew who is

Then what advantage does
the Jew have? Or what is the
profit of circumcision?
Much in every way! Because
first of all, they were
entrusted with the oracles of
God.

For what if some were
without faith? Will their lack
of faith nullify the
faithfulness of God?

God uprighteous who
of God, what will we say? Is
commends the righteousness
But if our unrighteousness
judgment."
when you come into
your words, and might prevail
you might be justified in
a liar. As it is written, "That
be found true, but every man
May it never be! Yes, let God

shamelessly reported, and as
Why not (as we are

judged as a sinner?

his glory, why am I also still
through my lie abandoned to
For if the truth of God

world?

how will God judge the

May it never be! For then

men do.

inflicts wrath? I speak like

some affirm that we say),
"Let us do evil, that good

may

come?" Those who say so are
justly condemned.

What then? Are we better
than they? No, in no way. For
we previously warned both
Jews and Greeks, that they
are all under sin.

10As it is written, "There is

no one righteous; no, not one.
11 There is no one who
understands. There is no one
who seeks after God.
12 They have all turned aside.
They have together become
unprofitable. There is no one
who does good, no, not so
much as one."
13 "Their throat is an open
tomb. With their tongues they

have used deceit." "The
poison of vipers is under
their lips;"

14 "whose mouth is full of
cursing and bitterness."

15 "Their feet are swift to
shed blood.

16 Destruction and misery are
in their ways.

17 The way of peace, they
haven't known."

20 Because by the works of

the judgment of God.

world may be brought under
may be closed, and all the

month

under the law, that every

it speaks to those who are

whatever things the law says,

Now we know that

before their eyes."

18 "There is no fear of God

God through faith in Jesus
to receive the righteousness of
prophets;
testified by the law and the
has been revealed, being
law, a righteousness of God
But now apart from the
knowledge of sin.
through the law comes the
justified in his sight. For
the law no flesh will be

an atoning sacrifice, through
whom God set forth to be
Jesus;
redemption that is in Christ
his grace through the
Saviour justified freely by
short of the glory of God;
For all have sinned, and fall
short of the glory of God,
Christ to all and on all those
who believe. For there is no
distinction,

who has faith in Jesus.

him

be just, and the justifier of

him; that he might himself

righteousness at this present

to demonstrate his

God's forbearance;

passing over of prior sins, in

righteousness through the

demonstration of his

faith in his blood, for a

Gentiles also? Yes, of Gentiles
only? Isn't he the God of
Jews

law.

apart from the works of the
a man is justified by faith

We maintain therefore that
No, but by a law of faith.

What kind of law? Of works?
boasting? It is excluded. By
Where then is the

also,

30 since indeed there is one

God who will justify the

circumcised by faith, and the

uncircumcised through faith.

31 Do we then nullify the law

through faith? May it never

be! No, we establish the law.

Romans Chapter 4

1 What then will we say that

Abraham, our forefather, has

reward is not counted as
Now to him who works, the
for righteousness."
and it was accounted to him
say? "Abraham believed God,
For what does the Scripture
toward God.
to boast about, but not
by works, he has something
For if Abraham was justified
found according to the flesh?

works,
righteousness apart from
man to whom God counts
pronounces blessing on the
Even as David also
righteousness.
faith is accounted for
who justifies the ungodly his
work, but believes in him
But to him who doesn't
grace, but as something owed.

say that faith was

uncircumcised also? For we
circumcised, or on the

pronounced on the

is this blessing then

charge with sin."

the Lord will by no means
blessed is the man whom

sins are covered.

iniquities are forgiven, whose
7" Blessed are they whose

accounted to Abraham for
righteousness.

10 How then was it counted?
When he was in circumcision,
or in uncircumcision? Not in
circumcision, but in
uncircumcision.

11 He received the sign of
circumcision, a seal of the
righteousness of the faith
which he had while he was

in

uncircumcision, that he might
be the father of all those
who believe, though they
might be in uncircumcision,
that righteousness might also
be accounted to them.
He is the father of
circumcision to those who
not only are of the
circumcision, but who also

14 For if those who are of the
faith
through the righteousness of
wasn't through the law, but
should be heir of the world
and to his seed that he
13 For the promise to Abraham
uncircumcision.
which he had in
faith of our father Abraham,
walk in the steps of that

law are heirs, faith is made
void, and the promise is made
of no effect.

For the law works wrath,
for where there is no law,
neither is there disobedience.
For this cause it is of faith,
that it may be according to
grace, to the end that the
promise may be sure to all
the seed, not to that only

things that are not, as though
to the dead, and calls the
believed: God, who gives life
presence of him whom he
nations." This is in the
made you a father of many
As it is written, "I have
father of us all.
faith of Abraham, who is the
that also which is of the
which is of the law, but to

they were.

18 Who in hope believed

against hope, to the end that

he might become a father of

many nations, according to

that

which had been spoken, "20

will your seed be."

19 Without being weakened in

faith, he didn't consider his

own body already having

been worn out, (he being
about a hundred years old),
and the deadness of Sarah's
womb.

20 Yet, looking to the promise
of God, he didn't waver
through unbelief, but grew
strong through faith, giving
glory to God,

21 and being fully assured
that what he had promised,

raised Jesus, our Lord, from
who believe in him who
whom it will be accounted,
But for our sake also, to
for his sake alone,
that it was accounted to him
Now it was not written
"righteousness."
reckoned to him for
Therefore it also was
he was also able to perform.

Through whom we also have
Christ;

God through our Lord Jesus
Christ, we have peace with

Being therefore justified by

Romans Chapter 5

for our justification.

our trespasses, and was raised
up for

dead,

the

character; hope;
character; and proven
and perseverance; proven
perseverance;
knowing that suffering works
rejoice in our sufferings,
Not only this, but we also
glory of God.
rejoice in hope of the
grace in which we stand. We
our access by faith into this

righteous man. Yet perhaps

For one will hardly die for a

for the ungodly.

at the right time Christ died

For while we were yet weak,

who was given to us.

Spirit

hearts through the Holy

been poured out into our

us, because God's love has

and hope doesn't disappoint

for a righteous person
someone would even dare to
die.

But God commends his own
love toward us, in that while
we were yet sinners, Christ
died for us.

Much more then, being now
justified by his blood, we will
be saved from God's wrath
through him.

the
whom we have now received
Lord Jesus Christ, through
rejoice in God through our
I Not only so, but we also
by his life.
reconciled, we will be saved
his Son, much more, being
to God through the death of
enemies, we were reconciled
10 For it, while we were

reconciliation.

12 Therefore, as sin entered

into the world through one

man, and death through sin;

and so death passed to all

men, because all sinned.

13 For until the law, sin was

in the world; but sin is not

charged when there is no law.

14 Nevertheless death reigned

from Adam until Moses, even

the grace of the one man,
grace of God, and the gift by
which much more did the
trespass of the one the many
the trespass. For if by the
gift the free gift isn't like
was to come.
forgetting of him who
disobedience, who is a
like Adam's
over those whose weren't

Jesus Christ, abound to the
many.

16 The gift is not as through
one who sinned: for the
judgment came by one to
condemnation, but the free
gift

came of many trespasses to
justification.

17 For if by the trespass of
the one, death reigned

through the one; so much
more will those who receive
the

abundance of grace and of
the gift of righteousness
reign in life through the one,
Jesus Christ.

1820 then as through one
trespass, all men were
condemned; even so through
one act of righteousness, all

abound; but where sin
that the trespass might
The law came in besides,
many will be made righteous.
one,
through the obedience of the
were made sinners, even so
man's disobedience many
for as through the one
were justified to life.
men

abounded, grace abounded
more

exceedingly;

That as sin reigned in
death, even so grace might
reign through righteousness
to eternal life through Jesus
Christ our Lord.

Romans Chapter 6

What shall we say then?

Shall we continue in sin, that

death, that just like Christ
with him through baptism to
We were buried therefore
into his death?
Christ Jesus were baptized
we who were baptized into
30r don't you know that all
live in it any longer?
died to sin, how could we
2May it never be! We who
grace may abound?

man was crucified with him,
knowing this, that our old
resurrection;
also be part of his
likeness of his death, we will
united with him in the
For if we have become
in newness of life.
Father, so we also might walk
through the glory of the
was raised from the dead

that the body of sin might
be done away with, so that
we

would no longer be in
bondage to sin.

For he who has died has
been freed from sin.

But if we died with Christ,
we believe that we will also
live with him;

knowing that Christ, being

our Lord.
alive to God in Christ Jesus
also to be dead to sin, but
I thus consider yourselves
to God.
the life that he lives, he lives
he died to sin one time; but
10 For the death that he died,
dominion over him!
more. Death no more has
raised from the dead, dies no

12 Therefore don't let sin

reign in your mortal body

that you should obey it in its
lusts.

13 Neither present your

members to sin as

instruments of

unrighteousness, but present

yourself to God, as

alive from the dead, and your

members as instruments of

righteousness to God.

14 For sin will not have

dominion over you. For you

are not under law, but under

grace.

15 What then? Shall we sin,

because we are not under

law, but under grace? May it

never be!

16 Don't you know that to

whom you present yourselves

form of teaching whereunto
heart to that
became obedient from the
bondservants of sin, you
whereas you were
17 But thanks be to God, that
righteousness?
or of obedience to
obey; whether of sin to death,
servants you are whom you
as servants to obedience, his

wickedness upon wickedness
to uncleanness and to
servants
presented your members as
your flesh, for as you
became of the weakness of
I speak in human terms
righteousness.
you became bondservants of
being made free from sin,
you were delivered.

even so now present your
members as servants to
righteousness for
sanctification.

So for when you were
servants of sin, you were free
in regard to righteousness.
What fruit then did you
have at that time in the
things of which you are now
ashamed? For the end of

Jesus our Lord.
God is eternal life in Christ
death, but the free gift of
For the wages of sin is
and the result of eternal life.
your fruit of sanctification,
servants of God, you have
from sin, and having become
But now, being made free
things is death.
those

is

but if the husband dies, she
the husband while he lives,
husband is bound by law to
For the woman that has a
as long as he lives?

has dominion over a man for
know the law), that the law
(for I speak to men who
for don't you know, brothers

Romans Chapter 7

discharged from the law of
the husband.

320 then it, while the

husband lives, she is joined
to another man, she would be
called an adulteress. But if

the

husband dies, she is free from
the law, so that she is no
adulteress, though she is
joined to another man.

which were through the law,
flesh, the sinful passions
For when we were in the
fruit to God.
that we might bring forth
was raised from the dead,
joined to another, to him who
Christ, that you would be
law through the body of
also were made dead to the
Therefore, my brothers, you

worked in our members to
bring

forth fruit to death.

But now we have been

discharged from the law,

having died to that in which

we were held; so that we

serve in

newness of the spirit, and not

in oldness of the letter.

What shall we say then? Is

the law sin? May it never
be! However, I wouldn't have
known sin, except through
the law. For I wouldn't have
known coveting, unless the
law had said, "You shall not
covet."

But sin, finding occasion
through the commandment,
produced in me all kinds of
coveting. For apart from the

deceived me, and through it
through the commandment,
I for sin, finding occasion
be for death;
was for life, this I found to
10 The commandment, which
revived, and I died.
commandment came, sin
law once, but when the
I was alive apart from the
law, sin is dead.

that which is good; that
working death to me through
sin, by
that it might be shown to be
May it never be! But sin,
good become death to me?
13 Did then that which is
holy and righteous, and good,
holy and the commandment
12 Therefore the law indeed is
killed me.

through the commandment
sin might become exceeding
sinful.

14 For we know that the law
is spiritual, but I am fleshly,
sold under sin.

15 For I don't know what I
am doing. For I don't practice
what I desire to do; but what
I hate, that I do.

16 But if what I don't desire,

that I do, I consent to the
law that it is good.

1720 now it is no more I
that do it, but sin which
dwells in me.

18For I know that in me, that
is, in my flesh, dwells no good
thing. For desire is present
with me, but I don't find it
doing that which is good.
19For the good which I desire,

I don't do; but the evil which
I don't desire, that I practice.
20 But if what I don't desire,
that I do, it is no more I that
do it, but sin which dwells in
me.

21 I find then the law, that, to
me, while I desire to do good,
evil is present.

22 For I delight in God's law
after the inward man,

251 I thank God through Jesus
of the body of this death?
am! Who will deliver me out
24 What a wretched man I
is in my members.
under the law of sin which
captivity
and bringing me into
against the law of my mind,
in my members, warring
23 But I see a different law

Christ, our Lord! So then with
the mind, I myself serve
God's law, but with the flesh,
the sin's law.

Romans Chapter 8

There is therefore now no
condemnation to those who
are in Christ Jesus, who don't
walk according to the flesh,
but according to the Spirit.
For the law of the Spirit of

life in Christ Jesus made me
free from the law of sin and
of death.

For what the law couldn't do
in that it was weak through
the flesh, God did, sending his
own Son in the likeness
of sinful flesh and for sin, he
condemned sin in the flesh;
that the ordinance of the
law might be fulfilled in us,

Spirit is life and peace;

death, but the mind of the

For the mind of the flesh is

the Spirit.

to the Spirit, the things of

but those who live according

on the things of the flesh,

to the flesh set their minds

For those who live according

but after the Spirit.

who walk not after the flesh,

Because the mind of the
flesh is hostile towards God;
for it is not subject to God's
law, neither indeed can it be.
Those who are in the flesh
can't please God.

But you are not in the flesh
but in the Spirit, if it is so
that the Spirit of God dwells
in you. But if any man
doesn't have the Spirit of

dead will also give life to
the
raised up Christ Jesus from
dead dwells in you, he who
who raised up Jesus from the
But if the Spirit of him
because of righteousness.
but the spirit is alive
body is dead because of sin,
If Christ is in you, the
Christ, he is not his.

your mortal bodies through
his Spirit who dwells in you.
12 So then, brothers, we are
debtors, not to the flesh, to
live after the flesh.

13 For if you live after the
flesh, you must die; but if by
the Spirit you put to death
the deeds of the body, you
will live.

14 For as many as are led by

children of God;

with our spirit that we are

16 The Spirit himself testifies

cry, "Abba! Father!"

We

Spirit of adoption, by whom

fear, but you received the

spirit of bondage again to

15 For you didn't receive the

children of God.

the Spirit of God, these are

be revealed toward us.
which will
compared with the glory
time are not worthy to be
sufferings of this present
18For I consider that the
also be glorified with him.
suffer with him, that we may
with Christ; if indeed we
heirs of God, and joint heirs;
17and if children, then heirs;

For the creation waits with
eager expectation for the
children of God to be
revealed.

For the creation was
subjected to vanity not of its
own will, but because of him
who subjected it, in hope
that the creation itself also
will be delivered from the
bondage of decay into the

liberty of the glory of the
children of God.

For we know that the
whole creation groans and
travails in pain together until
now.

Not only so, but ourselves
also, who have the first fruits
of the Spirit, even we
ourselves groan within
ourselves, waiting for

also helps our weaknesses, for
26 In the same way the Spirit
for it with patience.
which we don't see, we wait
27 But if we hope for that
which he sees?
hope. For who hopes for that
but hope that is seen is not
24 For we were saved in hope,
our body.
adoption, the redemption of

according to God.

intercession for the saints
mind, because he makes

knows what is on the Spirit's
He who searches the hearts

uttered.

growings which can't be
intercession for us with

Spirit himself makes

as we ought. But the

we don't know how to pray

brothers.
firstborn among many
his Son, that he might be the
conformed to the image of
also predestined to be
For whom he foreknew, he
his purpose.

who are called according to
those who love God, to those
work together for good for
We know that all things

30 Whom he predestined, those
he also called. Whom he
called, those he also justified.
Whom he justified, those he
also glorified.

31 What then shall we say
about these things? If God is
for us, who can be against
us?

32 He who didn't spare his
own Son, but delivered him

up for us all, how would he
not also with him freely give
us

all things?

33 Who could bring a charge
against God's chosen ones? It
is God who justifies.

34 Who is he who condemns?
It is Christ who died, yes

rather, who was raised from
the dead, who is at the right

as sheep for the slaughter."
day long. We were accounted
your sake we are killed all
36Even as it is written, "For
nakedness, or peril, or sword?
persecution, or famine, or
oppression, or anguish, or
the love of Christ? Could
37Who shall separate us from
intercession for us.
hand of God, who also makes

be able to separate us from
any other created thing, will
nor height, nor depth, nor
come, nor powers,
things present, nor things to
angels, nor principalities, nor
neither death, nor life, nor
For I am persuaded, that
through him who loved us,
are more than conquerors
37No, in all these things, we

For I could wish that I

heard.

and unceasing pain in my

That I have great sorrow

Holy Spirit,

testifying with me in the

am not lying, my conscience

I tell the truth in Christ. I

Romans Chapter 9

Christ Jesus our Lord.

the love of God, which is in

myself were accused from
Christ for my brothers' sake,
my relatives according to the
flesh,

Who are Israelites; whose is
the adoption, the glory, the
covenant, the giving of the
law, the service, and the
promises;

of whom are the fathers,
and from whom is Christ as

concerning the flesh, who is
over all, God, blessed forever.
Amen.

But it is not as though the
word of God has come to
nothing. For they are not all
Israel, that are of Israel.
Neither, because they are
Abraham's seed, are they all
children. But, "In Isaac will
your seed be called."

also conceived by one, by our
10 Not only so, but Rebecca
will have a son."
time I will come, and Sarah
promise, "At the appointed
9 For this is a word of
counted as a seed.
children of the promise are
children of God, but the
children of the flesh who are
8 That is, it is not the

"Jacob I loved, but Esau I

loved even as it is written,

"elder will serve the younger." The

Isaac was said to her, "The

of him who calls,

might stand, not of works, but

of God according to election

good or bad, that the purpose

neither having done anything

For being not yet born,

father Isaac.

who wills, nor of him who
1620 then it is not of him

compassion."

compassion on whom I have
have mercy, and I will have
I will have mercy on whom I

15For he said to Moses, "I

God? May it never be!

there unrighteousness with

14What shall we say then? Is

hated."

runs, but of God who has
mercy.

17 For the Scripture says to
Pharaoh, "For this very
purpose I caused you to be
raised up, that I might show
in you my power, and that
my name might be
proclaimed in all the earth."
18 So then, he has mercy on
whom he desires, and he

over the clay from the same
Slor hasn't the potter a right
you make me like this?"
him who formed it, "Why did
Will the thing formed ask
you to reply against God?
20 But indeed, O man, who are
For who withstands his will?"
"Why does he still find fault?
19 You will say then to me,
hardens whom he desires.

known the riches of his glory
and that he might make
wrath made for destruction,
to
with much patience vessels
his power known, endured
show his wrath, and to make
What if God, willing to
for dishonor?
vessel for honor, and another
to make one part a

on vessels of mercy which he
prepared beforehand for
glory
Satan, whom he also called, not
from the Jews only but also
from the Gentiles?
Yes he says also in Hosea,
"I will call them 'my people,'
which were not my people;
and her 'beloved,' who was
not beloved."

28for He will finish the work
remnant who will be saved;
sand of the sea, it is the
children of Israel are as the
Israel, "If the number of the
27Isaiah cries concerning
'children of the living God."
There they will be called
them, 'You are not my people,'
place where it was said to
26" It will be that in the

Gomorrah."
would have been made like
have become like Sodom, and
had left us a seed, we would
"Unless the Lord of Armies
Says Isaiah has said before,
earth."
upon the
LORD will make a short work
righteousness, because the
and cut it short in

32 Why? Because they didn't
righteousness.
arrive at the law of
law of righteousness, didn't
31 but Israel, following after a
is of faith;
even the righteousness which
attained to righteousness,
follow after righteousness,
That the Gentiles, who didn't
30 What shall we say then?

disappointed."
believers in him will be
of offense; and no one who
stumbling stone and a rock
"Behold, I lay in Zion a
cornerstone, as it is written,
stones;
stumbling
They stumbled over the
were by works of the law.
seek it by faith, but as it

Romans Chapter 10

I Brothers, my heart's desire
and my prayer to God is for
Israel, that they may be
saved.

For I testify about them
that they have a zeal for God,
but not according to
knowledge.

For being ignorant of God's
righteousness, and seeking to

one who does them will live
righteousness of the law." The
For Moses writes about the
to everyone who believes.
of the law for righteousness
For Christ is the fulfillment
righteousness of God.
themselves to the
subject
righteousness, they didn't
establish their own

word is near you, in your

But what does it say? "The

Christ up from the dead."

the abyss?' (that is, to bring

For, 'Who will descend into

to bring Christ down);

ascend into heaven?' (that is,

say in your heart, 'Who will

is of faith says this, 'Don't

But the righteousness which

by them."

believers unto righteousness;
10 For with the heart, one
the dead, you will be saved.
from

heart that God raised him
is Lord, and believe in your
with your mouth that Jesus
that if you will confess
which we preach:

that is, the word of faith,
mouth, and in your heart;"

and with the month
confession is made unto
salvation.
"Whoever believes in him
will not be disappointed."
For there is no distinction
between Jew and Greek; for
the same Lord is Lord of all,
and is rich to all who call on
him.

13 For, "Whoever will call on
the name of the Lord will be
saved."

14 How then will they call on
him in whom they have not
believed? How will they
believe in him whom they
have

not heard? How will they
hear without a preacher?
15 And how will they preach

1720 faith comes by hearing,
our report?"
says, "Lord, who has believed
to the glad news. For Isaiah
16 But they didn't all listen
things!"
bring glad tidings of good
the Good News of peace, who
the feet of those who preach
written: "How beautiful are
unless they are sent? As it is

with that which is no nation,
will provoke you to jealousy
know? First Moses says, "I
ask, didn't Israel
of the world."
earth, their words to the ends
sound went out into all the
Yes, most certainly "Their
But I say, didn't they hear?
and hearing by the word of
God.

With a nation void of
understanding I will make
you angry."

So Isaiah is very bold, and
says, "I was found by those
who didn't seek me. I was
revealed to those who didn't
ask for me."

But as to Israel he says,
"All day long I stretched out
my hands to a disobedient

and contrary people."

Romans Chapter 11

How says about Elijah? How
you know what the Scripture
which he foreknew. Or don't
God didn't reject his people,
the tribe of Benjamin.
descendant of Abraham, of
For I also am an Israelite, a
his people? May it never be!
I ask then, did God reject

he pleads with God against
Israel:

"Lord, they have killed your
prophets, they have broken
down your altars; and I am
left alone, and they seek my
life."

But how does God answer
him? "I have reserved for
myself seven thousand men,
who have not bowed the knee

to Babel."

Even so then at this present
time also there is a remnant
according to the election of
grace.

And if by grace, then it is
no longer of works; otherwise
grace is no longer grace. But
if it is of works, it is no
longer grace; otherwise work
is no longer work.

day." should not hear, to this very not see, and ears that they stupid, eyes that they should "God gave them a spirit of 8According as it is written, hardened. obtained it, and the rest were obtain, but the chosen ones Israel seeks for, that he didn't What then? That which

their fall salvation has come
May it never be! But by
stumble that they might fall?
I'll ask then, did they
down their back always."
that they may not see. Bow
10 Let their eyes be darkened,
retribution to them.
a stumbling block, and a
be made a snare, and a trap,
David says, "Let their table

an apostle to Gentiles, I
Gentiles. Since then as I am
13 For I speak to you who are
fullness?
how much more their
loss the riches of the Gentiles;
riches of the world, and their
12 Now if their fall is the
jealousy.
Gentiles, to provoke them to
to the

dead?
the
acceptance be, but life from
world, what would their
is the reconciling of the
Is for if the rejection of them
some of them.
are my flesh, and may save
provoke to jealousy those who
I fit by any means I may
glorify my ministry;

richness of the olive tree;
of the root and of the
became partaker with them
and
were grafted in among them,
and you, being a wild olive,
branches were broken off,
17 But if some of the
holy so are the branches.
is the lump. If the root is
16 If the first fruit is holy so

stand by your faith. Don't be
were broken off, and you
So True; by their unbelief they
that I might be grafted in."
"Branches were broken off,
You will say then,
you.
root, but the root supports
is not you who support the
branches. But if you boast, it
I don't boast over the

conceited, but fear;

Still if God didn't spare the
natural branches, neither will
he spare you.

See then the goodness and
severity of God. Toward those
who fell, severity; but toward
you, goodness, if you

continue in his goodness;
otherwise you also will be
cut off.

more will these, which are
good olive tree, how much

into a
grafted contrary to nature
wild olive tree, and were

that which is by nature a
For if you were cut out of
able to graft them in again.

will be grafted in, for God is
continue in their unbelief,
They also, if they don't

come in,
fullness of the Gentiles has
happened to Israel, until the
that a partial hardening has
wise in your own conceits,
mystery, so that you won't be
ignorant, brothers, of this
For I don't desire you to be
tree?
grafted into their own olive
the natural branches, be

And so all Israel will be
saved. Even as it is written,
"There will come out of Zion
the Deliverer, and he will
turn away ungodliness from
Jacob."

This is my covenant to
them, when I will take away
their sins."
Concerning the Good News,
they are enemies for your

now been disobedient, that by
31 even so these also have
their disobedience,
now have obtained mercy by
were disobedient to God, but
30 For as you in time past
calling of God are irrevocable.
29 For the gifts and the
the fathers' sake.
election, they are beloved for
sake. But concerning the

and his ways past tracing
judgments,
unsearchable are his
knowledge of God! How
both of the wisdom and the
depth of the riches
have mercy on all.
disobedience, that he might
For God has shut up all to
may also obtain mercy.
the mercy shown to you they

for ever! Amen.

things. To him be the glory
him, and to him, are all

36 For of him, and through

him again?"

him, and it will be repaid to

35 Or who has first given to

has been his counselor?"

mind of the Lord? Or who

34 For who has known the

out!

Romans Chapter 12

that you may prove
the renewing of your mind, so
world, but be transformed by
Don't be conformed to this
your spiritual service.
acceptable to God, which is
living sacrifice, holy
God, to present your bodies a
brothers, by the mercies of
Therefore I urge you,

What is the good, well-
pleasing, and perfect will of
God.

For I say, through the grace
that was given me, to every
man who is among you, not
to think of himself more
highly than he ought to think;
but to think reasonably as
God has apportioned to each
person a measure of faith.

was given to us, if prophecy
according to the grace that
Having gifts differing
another.
individually members one of
one body in Christ, and
so we, who are many, are
same function,
the members don't have the
members in one body and all
For even as we have many

who shows mercy, with
who rules, with diligence; he
him do it with liberality; he
exhorting: he who gives, let
for he who exhorts, to his
who teaches, to his teaching;
ourselves to service; or he
For service, let us give
proportion of our faith;
the
let us prophesy according to

fervent in spirit; serving the
Lord with diligence;

one another;

another; in honor preferring

tenderly affectionate one to

love of the brothers be

good.

is evil. Cling to that which is
hypocrisy. Abhor that which

let love be without

cheerfulness.

rejoice. Weep with those who
15 Rejoice with those who
you; bless, and don't curse.
14 Bless those who persecute
hospitality.
of the saints; given to
13 contributing to the needs
steadfastly in prayer;
in trouble; continuing
12 rejoicing in hope; enduring
Lord;

18 If it is possible, as much
the sight of all men.

Respect what is honorable in
17 Repay no one evil for evil.

conceits.

Don't be wise in your own

associate with the humble.

mind on high things, but

toward another. Don't set your

16 Be of the same mind one

weep.

thirsty, give him a drink; for
is hungry, feed him. If he is
SO Therefore "If your enemy

"Lord."

to me; I will repay, says the

written, "Vengeance belongs

place to God's wrath. For it is

yourself, beloved, but give

I don't seek revenge

peace with all men.

as it is up to you, be at

in doing so, you will heap
coals of fire on his head."

21 Don't be overcome by evil,
but overcome evil with good.

Romans Chapter 13

Let every soul be in
subjection to the higher
authorities, for there is no
authority except from God,
and those
who exist are ordained by

God.

Therefore he who resists the

authority withstands the

ordinance of God; and those

who withstand will receive

to themselves judgment.

For rulers are not a terror

to the good work, but to the

evil. Do you desire to have no

fear of the authority? Do

that which is good, and you

will have praise from the
same,

For he is a servant of God
to you for good. But if you do
that which is evil, be afraid,
for he doesn't bear the sword
in vain; for he is a servant
of God, an avenger for wrath
to him who does evil.
Therefore you need to be in
subjection, not only because

of the wrath, but also for
conscience' sake.

For this reason you also pay
taxes, for they are servants of
God's service, attending
continually on this very
thing.

Give therefore to everyone
what you owe: taxes to whom
taxes are due; customs to
whom customs; respect to

whom respect; honor to whom
honor.

80 we no one anything, except
to love one another; for he
who loves his neighbor has
fulfilled the law.

9 For the commandments, "You
shall not commit adultery,"
"You shall not murder," "You
shall not steal," "You shall
not give false testimony,"

"You shall not covet," and

whatever other

commandments there are, are

all summed up in this saying,

"You shall love your

neighbor as yourself."

Love doesn't harm a

neighbor. Love therefore is the

fulfillment of the law.

I do this, knowing the time,

that it is already time for

you to awaken out of sleep,
for salvation is now nearer to
us than when we first
believed.

12 The night is far gone, and
the day is near. Let's
therefore throw off the works
of darkness, and let's put on
the armor of light.

13 Let us walk properly as in
the day; not in reveling and

Some man has faith to eat all
disputes over opinions.
Weak in faith, but not for
Now accept one who is
for the flesh, for its lusts.
Christ, and make no provision
14 But put on the Lord Jesus
and not in strife and jealousy
promiscuity and lustful acts,
grunkeness, not in sexual

Romans Chapter 14

things, but he who is weak
eats only vegetables.

Don't let him who eats
despise him who doesn't eat.
Don't let him who doesn't eat
judge him who eats, for God
has accepted him.

Who are you who judge
another's servant? To his own
lord he stands or falls. Yes, he
will be made to stand, for

God has power to make him
stand.

Some men esteem one day
as more important. Another
estimates every day alike. Let
each man be fully assured in
his own mind.

He who observes the day
observes it to the Lord; and
he who does not observe the
day to the Lord he does not

observe it. He who eats, eats
to the Lord, for he gives God
thanks. He who doesn't eat, to
the Lord he doesn't eat, and
gives God thanks.

For none of us lives to
himself, and none dies to
himself.

For if we live, we live to
the Lord. Or if we die, we die
to the Lord. If therefore we

Christ.
before the judgment seat of
brother? For we will all stand
why do you despise your
your brother? Or you again,
10 But you, why do you judge
dead and the living.
might be Lord of both the
rose, and lived again, that he
For to this end Christ died,
live or die, we are the Lord's.

11 For it is written, "As I
live," says the Lord, "to me
every knee will bow. Every
tongue will confess to God."
12 So then each one of us
will give account of himself
to God.

13 Therefore let's not judge
one another any more, but
judge this rather, that no man
put a stumbling block in his

brother is grieved, you walk
yet if because of food you
him it is unclear.
anything to be unclear, to
considers
except that to him who
nothing is unclear of itself;
in the Lord Jesus, that
I know, and am persuaded
for falling.
brother's way or an occasion

no longer in love. Don't
destroy with your food him
for

whom Christ died.
16 Then don't let your good
be slandered,

17 for the Kingdom of God is
not eating and drinking, but
righteousness, peace, and joy
in the Holy Spirit.

18 For he who serves Christ in

creates a stumbling block by
is evil for that man who
indeed are clean, however it
for food's sake. All things
So Don't overthrow God's work
build one another up.
and things by which we may
things which make for peace,
1920 then, let us follow after
God and approved by men.
these things is acceptable to

himself in that which he

is he who doesn't judge

to yourself before God. Happy

22 Do you have faith? Have it

weak.

made

stumbles, is offended, or is

by which your brother

drink wine, nor do anything

21 It is good to not eat meat,

eating.

according to the revelation of
of Jesus Christ,
Good News and the preaching
establish you according to my
Now to him who is able to
sin.
whatever is not of faith is
it isn't of faith; and
condemned if he eats, because
But he who doubts is
approved.

through Jesus Christ, to whom
set to the only wise God,
of faith to all the nations;
is made known for obedience
God,
commandment of the eternal
prophets, according to the
by the Scriptures of the
But now is revealed, and
kept secret through long ages,
the mystery which has been

For even Christ didn't please
us.

is good, to be building him
his neighbor for that which
Let each one of us please
please ourselves.

of the weak, and not to
ought to bear the weaknesses
Now we who are strong

Romans Chapter 15

be the glory forever! Amen.

Now the God of patience

hope.

Scriptures we might have

encouragement of the

patience and through

for our learning, that through

written before were written

for whatever things were

reproached you fell on me."

"The reproaches of those who

himself. But, as it is written,

even as Christ also accepted
Therefore accept one another,
Lord Jesus Christ.
the God and Father of our
may with one mouth glorify
that with one accord you
Christ Jesus,
to
one with another according
you to be of the same mind
and of encouragement grant

I give praise to you among
it is written, "Therefore will
glorify God for his mercy. As
and that the Gentiles might
promises given to the fathers,
the
God, that he might confirm
circumcision for the truth of
been made a servant of the
Now I say that Christ has
you, to the glory of God.

the Gentiles, and sing to your
name."

10 Again he says, "Rejoice, you
Gentiles, with his people."

11 Again, "Praise the Lord, all
you Gentiles! Let all the
peoples praise him."

12 Again, Isaiah says, "There
will be the root of Jesse, he
who arises to rule over the
Gentiles; in him the Gentiles

goodness, filled with all
you yourselves are full of
about you, my brothers, that
I I myself am also persuaded
of the Holy Spirit.
power
may abound in hope, in the
peace in believing, that you
fill you with all joy and
13 Now may the God of hope
will hope."

the Good News of God, that
Gentiles, serving as a priest
of Christ Jesus to the
law, that I should be a servant
by God,
grace that was given to me
reminding you, because of the
boldly to you in part, as
15 But I write the more
admonish others.
to also knowledge, able

me, for the obedience of
which Christ worked through
of any things except those
18 For I will not dare to speak
things pertaining to God.
boasting in Christ Jesus in
I have therefore my
sanctified by the Holy Spirit.
might be made acceptable,
offering up of the Gentiles
the

the Gentiles, by word and
deed,

In the power of signs and
wonders, in the power of
God's Spirit; so that from
Jerusalem, and around as far
as to

Illyricum, I have fully
preached the Good News of
Christ;
So yes, making it my aim to

preach the Good News, not

where Christ was already

named, that I might not build

on

another's foundation.

But, as it is written, "They

will see, to whom no news of

him came. They who haven't

heard will understand."

Therefore also I was

hindered these many times

way there by you, if first I
my
journey, and to be helped on
I hope to see you on my
2^d gain, I will come to you. For
4th Whenever I journey to
a longing to come to you,
and having these many years
any place in these regions,
3^d but now, no longer having
from coming to you,

the saints who are at

among

contribution for the poor

Achaia to make a certain

pleasure of Macedonia and

So for it has been the good

saints.

to Jerusalem, serving the

But now, I say, I am doing

a while.

may enjoy your company for

sealed to them this fruit, I

accomplished this, and have
28 When therefore I have

them in fleshly things.

owe it to them also to serve

their spiritual things, they

have been made partakers of

debtors. For if the Gentiles

pleasure, and they are their

27 Yes, it has been their good

Jerusalem.

in your prayers to God for

you strive together with me

the love of the Spirit, that

our Lord Jesus Christ, and by

30 Now I beg you, brothers, by

Good News of Christ.

fullness of the blessing of the

to you, I will come in the

29 I know that, when I come

28 gain.

will go on by way of you to

me,

that I may be delivered

from those who are

disobedient in Judaea, and that

my service which I have for

Jerusalem may be acceptable

to the saints;

that I may come to you in

joy through the will of God,

and together with you, find

rest.

33Now the God of peace be
with you all. Amen.

Romans Chapter 16

I commend to you Phoebe,
our sister, who is a servant
of the assembly that is at
Cenchreae,

That you receive her in the
Lord, in a way worthy of the
saints, and that you assist
her in whatever matter she

may need from you, for she
herself also has been a helper
of many and of my own self.
Greet Prisca and Aquila, my
fellow workers in Christ

Jesus,
who for my life laid down
their own necks; to whom not
only I give thanks, but also
all the assemblies of the
Gentiles.

among the apostles, who
prisoners, who are notable
my relatives and my fellow
Treat Andronicus and Junia,
much for us.
Treat Mary, who labored
Christ.
the first fruits of Achaia to
Epaphroditus, my beloved, who is
in their house. Treat
Treat the assembly that is

also were in Christ before me
8 Great Amplias, my beloved in
the Lord.

9 Great Urbanus, our fellow
worker in Christ, and Stachys,
my beloved.

10 Great Appelles, the approved
in Christ. Greet those who are
of the household of

Aristobulus.
11 Great Herodion, my kinsman.

Greet them of the household
of Narcissus, who are in the
Lord.

12 Greet Tryphana and
Tryphosa, who labor in the
Lord. Greet Persis, the beloved,
who labored much in the
Lord.

13 Greet Rufus, the chosen in
the Lord, and his mother and
mine.

Christ greet you.

holy kiss. The assemblies of
16Greet one another with a

who are with them.

Olympas, and all the saints

Nereus and his sister, and

15Greet Philologus and Julia,

them.

the brothers who are with

Hermes, Patrobas, Hermas, and

14Greet Asyncritus, Philemon,

17 Now I bid you, brothers,
look out for those who are
causing the divisions and
occasions of stumbling;

contrary

to the doctrine which you
learned, and turn away from
them.

18 For those who are such
don't serve our Lord Jesus
Christ, but their own belly;

20 And the God of peace will
live in that which is evil,
which is good, but innocent
that
desire to have you wise in
therefore over you. But I
become known to all. I rejoice
for your obedience has
the hearts of the innocent.
flattering speech, they deceive
and by their smooth and

quickly crush Satan under
your feet. The grace of our
Lord Jesus Christ be with you
St Timothy, my fellow worker,
greet you, as do Lucius,
Jason, and Sosipater, my
relatives.

SSI, Tertius, who write the
letter, greet you in the Lord.
SGGains, my host and host of
the whole assembly, greets

25

Christ be with you all! Amen.
The grace of our Lord Jesus
Quartus, the brother.

the city greets you, as does

you. Erasmus, the treasurer of

1 Corinthians Chapter 1

Paul, called to be an apostle
of Jesus Christ through the
will of God, and our brother
Sosthenes,
To the assembly of God
which is at Corinth; those

concerning you, for the grace
I always thank my God
Jesus Christ.
God our Father and the Lord
Jesus Christ to you and peace from
ours:
every place, both theirs and
our Lord Jesus Christ in
all who call on the name of
Jesus, called to be saints, with
who are sanctified in Christ

Christ;
revelation of our Lord Jesus
no gift; waiting for the
So that you come behind in
Christ was confirmed in you:
given as the testimony of
and all knowledge;
enriched in him, in all speech
that in everything you were
in Christ Jesus;
of God which was given you

8who will also confirm you
until the end, blameless in
the day of our Lord Jesus
Christ.

9God is faithful, through
whom you were called into
the fellowship of his Son,
Jesus Christ, our Lord.

10Now I beg you, brothers,
through the name of our Lord,
Jesus Christ, that you all

that
speak the same thing and

there be no divisions among

you, but that you be

perfect together in the

same mind and in the same

judgment.

For it has been reported to

me concerning you, my

brothers, by those who are

from Chloe's household, that

there are contentions among
you.

Now I mean this, that each
one of you says, "I follow
Paul," "I follow Apollos," "I
follow Cephas," and "I follow
Christ."

Is Christ divided? Was Paul
crucified for you? Or were
you baptized into the name
of Paul?

other.)
whether I baptized any
besides them, I don't know
household of Stephanas;
I also baptized the
my own name.
that I had baptized you into
say that no one should say
and Gains,
none of you, except Crispus
I thank God that I baptized

destroy the wisdom of the
19For it is written, "I will
saved it is the power of God.
dying, but to us who are
foolishness to those who are
18For the word of the cross is
Christ wouldn't be made void.
words, so that the cross of
Good News--not in wisdom of
baptize, but to preach the
17For Christ sent me not to

through its wisdom didn't
wisdom of God, the world
For seeing that in the
of this world?

God made foolish the wisdom
lawyer of this world? Hasn't
is the scribe? Where is the
20 Where is the wise? Where

to nothing."

discernment of the discerning
wise, I will bring the

But to those who are called
Greeks,
to Jews, and foolishness to
crucified; a stumbling block
But we preach Christ
Greeks seek after wisdom,
For Jews ask for signs,
to save those who believe.
foolishness of the preaching
pleasure through the
know God, it was God's good

both Jews and Greeks, Christ
is the power of God and the
wisdom of God.

25 Because the foolishness of
God is wiser than men, and
the weakness of God is
stronger than men.

26 For you see your calling,
brothers, that not many are
wise according to the flesh,
not many mighty, and not

things that are despised, and
things of the world, and the
lowly
And God chose the lowly
the things that are strong;
that he might put to shame
weak things of the world,
who are wise. God chose the
might put to shame those
things of the world that he
But God chose the foolish
many noble;

and redemption:

sanctification,

righteousness and

to us wisdom from God, and

Christ Jesus, who was made

30 But of him, you are in

before God.

That no flesh should boast

the things that are:

he might bring to nothing

the things that are not, that

It is that, according as it is
written, "He who boasts, let
him boast in the Lord."

1 Corinthians

Chapter 2

When I came to you,
brothers, I didn't come with
excellence of speech or of
wisdom, proclaiming to you
the
testimony of God.

For I determined not to

know anything among you,

except Jesus Christ, and him

crucified.

I was with you in weakness,

in fear, and in much

trembling.

My speech and my

preaching were not in

persuasive words of human

wisdom, but in demonstration

of the
spirit and of power,
that your faith wouldn't
stand in the wisdom of men,
but in the power of God.
We speak wisdom, however,
among those who are full
grown; yet a wisdom not of
this world, nor of the rulers
of this world, who are coming
to nothing.

But as it is written, "Things
of glory
have crucified the Lord
they know it, they wouldn't
this world has known. For had
which none of the rulers of
worlds for our glory,
foreordained before the
has been hidden, which God
in a mystery, the wisdom that
But we speak God's wisdom

the things of a man, except
all who among men know
yes, the deep things of God.
the Spirit searches all things,
them through the Spirit. For
10 But to us, God revealed
for those who love him."
man, these God has prepared
didn't enter into the heart of
an ear didn't hear, which
which an eye didn't see, and

13 Which things also we

by God.

that were freely given to us
we might know the things

spirit which is from God, that
spirit of the world, but the
12 But we received, not the

except God's spirit.

knows the things of God,

is in him? Even so, no one

the spirit of the man, which

know them, because they are
can't
foolishness to him, and he
God's Spirit, for they are
doesn't receive the things of
14 Now the natural man
with spiritual things.
comparing spiritual things
which the Holy Spirit teaches,
man's wisdom teaches, but
speak, not in words which

have Christ's mind.
should instruct him?" But we
mind of the Lord, that he
16 "For who has known the
himself is judged by no one.
discerns all things, and he
15 But he who is spiritual
spiritually discerned.

1 Corinthians

Chapter 3

I Brothers, I couldn't speak to you as to spiritual, but as to fleshly as to babies in Christ. I fed you with milk, not with meat; for you weren't yet ready. Indeed, not even

Who then is Apollos, and
Apollos, "aren't you fleshly?
Paul," and another, "I follow
For when one says, "I follow
of men?
don't you walk in the ways
you, aren't you fleshly, and
strife, and factions among
insofar as there is jealousy
for you are still fleshly. For
now are you ready?

who is Paul, but servants
through whom you believed;
and each as the Lord gave to
him?

I planted. Apollos watered.
But God gave the increase.
Yet then neither he who
plants is anything, nor he
who waters, but God who
gives the increase.
Now he who plants and he

who waters are the same, but
each will receive his own
reward according to his own
labor.

For we are God's fellow
workers. You are God's
farming, God's building.
According to the grace of
God which was given to me,
as a wise master builder I
laid a foundation, and another

on it.
man be careful how he builds
But let each
builds on it.

Jesus Christ.
other foundation than that
which has been laid, which is
For no one can lay any
I

or stumble;
silver, costly stones, wood, hay,
the foundation with gold,
But if anyone builds on
no

burned, he will suffer loss
if any man's work is
received.
which he built on it, he will
lose any man's work remains
if any man's work is
received.
itself will test what sort of
revealed in fire; and the fire
declare it, because it is
revealed. For the Day will
show each man's work will be

If anyone thinks that he is
let no one deceive himself.
is holy which you are.
destroy him; for God's temple
of God, God will
If anyone destroys the
God's spirit lives in you?
are a temple of God, and that
I don't you know that you
but as through fire.
but he himself will be saved,

wise among you in this
world, let him become a fool,
that he may become wise.
For the wisdom of this
world is foolishness with God.
For it is written, "He has
taken the wise in their
craftiness."
And again, "The Lord
knows the reasoning of the
wise, that it is worthless."

Therefore let no one boast
in men. For all things are

yours,

Whether Paul, or Apollos, or
Cephas, or the world, or life,
or death, or things present, or
things to come. All are yours,
and you are Christ's, and
Christ is God's.

1 Corinthians

Chapter 4

120 let a man think of us as
Christ's servants, and
stewards of God's mysteries.
Here, moreover, it is required
of stewards, that they be
found faithful.

Therefore judge nothing

me is the Lord.

by this, but he who judges

myself. Yet I am not justified

For I know nothing against

own self.

my

judgment. Yes, I don't judge

judged by you, or by man's

small thing that I should be

But with me it is a very

before the time, until the
Lord comes, who will both
bring to light the hidden
things of

darkness, and reveal the
counsels of the hearts. Then
each man will get his praise
from God.

Now these things, brothers, I
have in a figure transferred
to myself and Apollos for

do
But if you did receive it, why
have that you didn't receive?
different? And what do you
For who makes you

another.
puffed up against one
written, that none of you be
beyond the things which are
might learn not to think
your sakes, that in us you

of all, like men sentenced to
displayed us, the apostles, last
For, I think that God has
might reign with you.
you did reign, that we also
us. Yes, and I wish that
have come to reign without
have already become rich. You
8 You are already filled. You
received it?
you boast as if you had not

we hunger, thirst, are naked,
I'll even to this present hour
we have dishonor.
but
are strong. You have honor,
Christ. We are weak, but you
sake, but you are wise in
10 We are fools for Christ's
to angels and men.
spectacle to the world, both
death. For we are made a

I don't write these things
by all, even until now.
the world, the dirt wiped off
We are made as the filth of
13 Being defamed, we entreat.
persecuted, we endure.
Being curse us, we bless. When people
own hands. We toil, working with our
certain dwelling place.
are beaten, and have no

17 Because of this I have sent
imitators of me.
I did you therefore, be
father through the Good News.
Christ Jesus, I became your
not many fathers. For in
thousand tutors in Christ, yet
I for though you have ten
children.
admonish you as my beloved
to shame you, but to

19 But I will come to you
you.
though I were not coming to
18 Now some are buffed up, as
assembly.
everywhere in every
Christ, even as I teach
you of my ways which are in
the Lord, who will remind
beloved and faithful child in
Timothy to you, who is my

gentleness?
love and a spirit of
come to you with a rod, or in
I shall I
not in word, but in power.
For the Kingdom of God is
up, but the power.
word of those who are buffed
And I will know, not the
shortly if the Lord is willing.

1 Corinthians

Chapter 5

It is actually reported that
there is sexual immorality
among you, and such sexual
immorality as is not even
named among the Gentiles,
that one has his father's wife

this thing.
judged him who has done
as though I were present,
present in spirit, have already
being absent in body but
For I most certainly as
among you.

might be removed from
who had done this deed
didn't rather mourn, that he
and you are puzzled up

Lord Jesus.
be saved in the day of the
the flesh, that the spirit may
Zatan for the destruction of
care to deliver such a one to
Jesus Christ,
Lord
spirit, with the power of our
gathered together, and my
Jesus Christ, you being
Al in the name of our Lord

Therefore let us keep the

in our place.

Passover has been sacrificed

For indeed Christ, our

even as you are unleavened.

you may be a new lump,

Prude out the old yeast, that

lump?

yeast leavens the whole

Don't you know that a little

Your boasting is not good.

this world, or with the
with the sexual sinners of
10 yet not at all meaning
sexual sinners;
to have no company with
I wrote to you in my letter
sincerity and truth.
with the unleavened bread of
malice and wickedness, but
neither with the yeast of
leaven, not with old yeast,

covetous and extortioners, or
with

idolaters; for then you would
have to leave the world.

But as it is, I wrote to you
not to associate with anyone
who is called a brother who
is a sexual sinner, or

covetous, or an idolater, or a
slanderer, or a drunkard, or an
extortioner. Don't even eat

yourself."
wicked man from among
God judges." Put away the
13 But those who are outside,
those who are within?
outside? Don't you judge
also judging those who are
12 For what have I to do with
with such a person.

Chapter 6

I dare any of you, having a
 matter against his neighbor,
 go to law before the
 unrighteous, and not before
 the
 saints?

things pertaining to this life,
All then, you have to judge
more, things that pertain to
this life?
will judge angels? How much
more, things that pertain to
this life?
Don't you know that we
judge the smallest matters?
by you, are you unworthy to
And if the world is judged
saints will judge the world?
Don't you know that the

do you set them to judge
who are of no account in the
assembly?

I say this to move you to
shame. Isn't there even one
wise man among you who
would be able to decide
between

his brothers?

But brother goes to law
with brother, and that before

against your brothers.
wrong, and defend, and that
No, but you yourselves do
defend?
wronged? Why not rather be
de
with another. Why not rather
that you have lawsuits one
altogether a defect in you,
Therefore it is already
unbelievers!

nor extortioners, will inherit
the Kingdom of God? Don't be
deceived. Neither the
sexually immoral, nor
idolaters, nor adulterers, nor
male prostitutes, nor
homosexuals,
nor thieves, nor covetous,
nor drunkards, nor slanders,
nor don't you know that the
unrighteous will not inherit

lawful for me," but I will
expedient." All things are
me," but not all things are
lawful for me." All things are
spirit of our God.
the Lord Jesus, and in the
justified in the name of
were sanctified. But you were
you were washed. But you
all such were some of you, but
the Kingdom of God.

not be brought under the
power of anything.

13 "Foods for the belly and the
belly for foods," but God will
bring to nothing both it and
them. But the body is not for
sexual immorality but for the
Lord; and the Lord for the
body.

14 Now God raised up the
Lord, and will also raise us

up by his power.

15 Don't you know that your

bodies are members of

Christ? Shall I then take the

members of Christ, and make

them members of a

prostitute? May it never be!

16 Or don't you know that he

who is joined to a prostitute

is one body? For "The two,"

says he, "will become one

your body is a temple of the
190r don't you know that
own body.

immorality sins against his
who commits sexual

is outside the body," but he
"Every sin that a man does
18Fee sexual immorality!

the Lord is one spirit.
17But he who is joined to
flesh."

Holy Spirit which is in you,
which you have from God?
You

are not your own,
For you were bought with
a price. Therefore glorify God
in your body and in your
spirit, which are God's.

1 Corinthians

Chapter 7

Now concerning the things
about which you wrote to me:
it is good for a man not to
touch a woman.
But, because of sexual
immoralities, let each man

have his own wife, and let
each woman have her own
husband.

Let the husband render to
his wife the affection owed
her, and likewise also the
wife to her husband.

The wife doesn't have
authority over her own body,
but the husband. Likewise
also the husband doesn't have

But this I say by way of

lack of self-control.

tempt you because of your

again, that Satan doesn't

prayer, and may be together

yourself to fasting and

season, that you may give

unless it is by consent for a

Don't deprive one another,

but the wife.

authority over his own body,

concession, not of
commandment.

Yet I wish that all men
were like me. However each
man has his own gift from
God, one of this kind, and
another

of that kind.

But I say to the unmarried
and to widows, it is good for
them if they remain even as

I am.

But if they don't have self-

control, let them marry. For

it's better to marry than to

burn.

But to the married I

command--not I, but the Lord--

that the wife not leave her

husband

as I (but if she departs, let her

remain unmarried, or else be

reconciled to her husband),
and that the husband not
leave his wife.

12 But to the rest I--not the
Lord--say if any brother has
an unbelieving wife, and she
is content to live with him,
let him not leave her.

13 The woman who has an
unbelieving husband, and he
is content to live with her,

departs, let there be
15 Yet if the unbeliever
they are holy.
would be unclear, but now
10 otherwise your children
husband.
wife is sanctified in the
wife, and the unbelieving
husband is sanctified in the
14 For the unbelieving
let her not leave her husband.

170 only as the Lord has
will save your wife?
know husband, whether you
husband? Or how do you
whether you will save your
16 For how do you know wife,
in peace.
cases, but God has called us
in such
sister is not under bondage
separation. The brother or the

be circumcised.
uncircumcision? Let him not
Has anyone been called in
not become uncircumcised.
been circumcised? Let him
18 Was anyone called having
assembles.
all the
him walk. 20 I command in
God has called each, so let
distributed to each man, as

19Circumcision is nothing

and uncircumcision is

nothing, but the keeping of

the commandments of God.

20Let each man stay in that

calling in which he was

called.

21Were you called being a

bondservant? Don't let that

bother you, but if you get an

opportunity to become free,

24 Brothers, let each man, in
bondservants of men.

price. Don't become

23 You were bought with a

bondservant.

being free is Christ's

Likewise he who was called

is the Lord's free man.

the Lord being a bondservant

22 For he who was called in

use it.

whatever condition he was
called, stay in that condition
with God.

Now concerning virgins, I
have no commandment from
the Lord, but I give my
judgment as one who has
obtained mercy from the Lord
to be trustworthy.
I think that it is good
therefore, because of the

distress that is on us, that it
is good for a man to be as
he is.

Are you bound to a wife?
Don't seek to be freed. Are
you free from a wife? Don't
seek a wife.

But if you marry, you have
not sinned. If a virgin
marries, she has not sinned.
Yet such will have oppression

in

the flesh, and I want to spare
you.

But I say this, brothers: the
time is short, that from now
on, both those who have
wives may be as though they
had none;

and those who weep, as
though they didn't weep; and
those who rejoice, as though

the things of the Lord, how
unmarried is concerned for
be free from cares. He who is
But I desire to have you to
world passes away.
fullest. For the mode of this
world, as not using it to the
and those who use the
they didn't possess;
those who buy as though
they didn't rejoice; and

both in body and in spirit.
Lord, that she may be holy
about the things of the
unmarried woman cares
between a wife and a virgin.
34 There is also a difference
his wife.
the world, how he may please
concerned about the things of
33 but he who is married is
he may please the Lord;

distraction.
attend to the Lord without
appropriate, and that you may
you, but for that which is
profit; not that I may ensure
35 This I say for your own
husband.
-how she may please her
world-
about the things of the
But she who is married cares

no necessity, but has power
steadfast in his heart, having
37 But he who stands
them marry.
he desires. He doesn't sin. Let
so requires, let him do what
flower of her age, and if need
virgin, if she is past the
inappropriately toward his
he is behaving
36 But if any man thinks that

over his own heart, to keep
his

own virgin, does well.

3820 then both he who gives

his own virgin in marriage

does well, and he who doesn't

give her in marriage does

better.

3830 A wife is bound by law

for as long as her husband

lives; but if the husband is

also have God's spirit.
judgment, and I think that I
stays as she is, in my
40But she is happier if she
desires, only in the Lord.
married to whoever she
dead, she is free to be

1 Corinthians

Chapter 8

Now concerning things
sacrificed to idols: We know
that we all have knowledge.
Knowledge puffs up, but love
builds up.
But if anyone thinks that he

knows anything, he doesn't
yet know as he ought to
know.

But if anyone loves God, the
same is known by him.

Therefore concerning the
eating of things sacrificed to
idols, we know that no idol is
anything in the world, and
that there is no other God
but one.

through whom are all things,
one Lord, Jesus Christ,
things, and we for him; and
the Father, of whom are all
yet to us there is one God,
and many "lords";
"gods" as there are many
whether in the heavens or on
that are called "gods,"
For though there are things

and we live through him.

However, that knowledge

isn't in all men. But some,

with consciousness of the

idol until now, eat as of a

thing

sacrificed to an idol, and

their conscience being weak,

is defiled.

But food will not commend

us to God. For neither, if we

don't eat, are we the worse;
nor if we eat, are we the
better.

But be careful that by no
means does this liberty of
yours become a stumbling
block to the weak.

For if a man sees you who
have knowledge sitting in an
idol's temple, won't his
conscience, if he is weak, be

13Therefore, if food causes
you sin against Christ.
conscience when it is weak,
brothers, and wounding their
12Thus, sinning against the
whose sake Christ died.
perishes, the brother for
knowledge, he who is weak
11And through your
sacrificed to idols?
emboldened to eat things

my brother to stumble, I will
eat no meat forevermore, that
I don't cause my brother
to stumble.

1 Corinthians Chapter 9

I am I not free? Am I not an
apostle? Haven't I seen Jesus
Christ, our Lord? Aren't you
my work in the Lord?
If to others I am not an
apostle, yet at least I am to

of the Lord, and Cephas?
the apostles, and the brothers
believe, even as the rest of
along a wife who is a
Have we no right to take
and to drink?
Have we no right to eat
examine me is this.
My defense to those who
my apostleship in the Lord.
you; for you are the zeal of

men? Or doesn't the law also
according to the ways of
8Do I speak these things
the flock's milk?
flock, and doesn't drink from
its fruit? Or who feeds a
vineyard, and doesn't eat of
his own expense? Who plants
a soldier ever serves at
I no right to not work?
60r have only Barnabas and

in hope, and he who threshes
he who blows ought to blow
written for our sake, because
for our sake? Yes, it was
lo for does he say it assuredly
oxen that God cares,
out the grain." Is it for the
muzzle an ox while it treads
of Moses, "You shall not
For it is written in the law
say the same thing?

in hope should partake of his
hope.

Ill we sowed to you
spiritual things, is it a great
thing if we reap your fleshly
things?

Is it others partake of this
right over you, don't we yet
more? Nevertheless we did
not use this right, but we
bear

all things, that we may cause
no hindrance to the Good
News of Christ.

13 Don't you know that those
who serve around sacred
things eat from the things of
the temple, and those who
wait on the altar have their
portion with the altar?
14 Even so the Lord ordained
that those who proclaim the

Good News should live from
the Good News.

But I have used none of
these things, and I don't
write these things that it
may be done so in my case;
for I

would rather die than that
anyone should make my
boasting void.

For if I preach the Good

News, I have nothing to boast
about; for necessity is laid on
me; but woe is to me, if I
don't preach the Good News.
17 For if I do this of my own
will, I have a reward. But if
not of my own will, I have a
stewardship entrusted to me.
18 What then is my reward?
That, when I preach the Good
News, I may present the Good

law, as under the law, that I
to those who are under the
law, that I might gain Jews;
20 To the Jews I became as a
dead man, that I might gain the more.
bondage to all, that I might
all, I brought myself under
19 For though I was free from
authority in the Good News.
charge, so as not to abuse my
News of Christ without

might gain those who are
under the law;

Alto those who are without
law, as without law (not
being without law toward
God, but under law toward
Christ),

that I might win those who
are without law.
To the weak I became as
weak, that I might gain the

Run like that, that you may
but one receives the prize?
who run in a race all run,
S4Don't you know that those
be a joint partaker of it.
of the Good News, that I may
S3Now I do this for the sake
means save some.
by all
things to all men, that I may
weak. I have become all

that, as not beating the air
not uncertainly. I fight like
I therefore run like that, as
incorruptible.
crown, but we an
corruptible
they do it to receive a
control in all things. Now
the games exercises self-
Every man who strives in
win.

Should be rejected.
preached to others, I myself
by any means, after I have
brought it into submission, lest
Sibut I beat my body and

1 Corinthians

Chapter 10

Now I would not have you
ignorant, brothers, that our
fathers were all under the
cloud, and all passed through
the sea;
and were all baptized into

However with most of them,
Christ.
was

followed them, and the rock
of a spiritual rock that
spiritual drink. For they drank
and all drank the same
spiritual food;
and all ate the same
the sea;

Moses in the cloud and in

to eat and drink, and rose up
written, "The people sat down
of them were. As it is
Neither be idolaters, as some
things, as they also lusted.
should not lust after evil
examples, to the intent we
Now these things were our
wilderness.

they were overthrown in the
God was not well pleased, for

"to play."

8Neither let us commit sexual
immorality as some of them
committed, and in one day
twenty-three thousand
fell.

9Neither let us test the Lord,
as some of them tested, and
perished by the serpents.
10Neither grumble as some of
them also grumbled, and

perished by the destroyer.
Now all these things
happened to them by way of
example, and they were
written for our admonition,
on whom
the ends of the ages have
come.
Therefore let him who
thinks he stands be careful
that he doesn't fall.

13 No temptation has taken
you except what is common
to man. God is faithful, who
will not allow you to be
tempted above what you are
able, but will with the
temptation also make the
way of escape, that you may
be
able to endure it.

14 Therefore, my beloved, flee

of bread, we, who are many
17 Because there is one loaf

Christ?

it a sharing of the body of
bread which we break, isn't
the blood of Christ? The

we bless, isn't it a sharing of
16 The cup of blessing which
I judge what I say.

15 I speak as to wise men.
from idolatry.

are one body; for we all
partake of the one loaf of
bread.

18 Consider Israel according to
the flesh. Don't those who eat
the sacrifices participate in
the altar?

19 What am I saying then?
That a thing sacrificed to
idols is anything, or that an
idol is anything?

Lord,
partake of the table of the
of demons. You can't both
cup of the Lord and the cup
21 You can't both drink the
fellowship with demons.
that you would have
not to God, and I don't desire
they sacrifice to demons, and
which the Gentiles sacrifice,
20 But I say that the things

and of the table of demons.
S20r do we provoke the Lord
to jealousy? Are we stronger
than he?

S3 "All things are lawful for
me," but not all things are
profitable. "All things are
lawful for me," but not all
things build up.

S4 Let no one seek his own,
but each one his neighbor's

good.

25 Whatever is sold in the
butcher shop, eat, asking no
question for the sake of
conscience,

26 for "the earth is the Lord's,"
and its fullness."

27 But if one of those who
don't believe invites you to a
meal, and you are inclined to
go, eat whatever is set before

own, but the other's
Conscience, I say not your
all its fullness."
"the earth is the Lord's, and
the sake of conscience. For
the one who told you, and for
don't eat it for the sake of
"This was offered to idols,"
But if anyone says to you,
the sake of conscience.

you, asking no questions for

conscience. For why is my
liberty judged by another
conscience?

30 If I partake with

thankfulness, why am I

denounced for that for which

I give thanks?

31 Whether therefore you eat,

or drink, or whatever you do,

do all to the glory of God.

32 Give no occasions for

to Greeks, or to Jews, or
to the assembly;
of God;

33 I am never
men in all things, not seeking
my own profit, but the profit
of the many, that they may
be saved.

1 Corinthians

Chapter 11

traditions, even as I delivered
things, and hold firm the
that you remember me in all
Now I praise you, brothers,
I also am of Christ.
I be imitators of me, even as

or prophesying with her head
But every woman praying
covered, dishonors his head.
prophesying, having his head
Every man praying or
head of Christ is God.
woman is the man, and the
is Christ, and the head of the
that the head of every man
But I would have you know
them to you.

because he is the image and
to have his head covered,
For a man indeed ought not
let her be covered.
woman to be shorn or shaved,
But if it is shameful for a
covered, let her also be shorn.
For if a woman is not
thing as if she were shaved.
For it is one and the same
unveiled dishonors her head.

angels.
her head, because of the
ought to have authority on
10For this cause the woman
for the man.
for the woman, but woman
9for neither was man created
but woman from man;
8For man is not from woman,
is the glory of the man.
glory of God, but the woman

13] Judge for yourselves. Is it
things are from God.
through a woman; but all
man, so a man also comes
12] For as woman came from
Lord.
the
independent of the woman, in
man, nor the man
woman independent of the
11] Nevertheless, neither is the

appropriate that a woman

pray to God unveiled?

It doesn't even nature itself

teach you that if a man has

long hair, it is a dishonor to

him?

But if a woman has long

hair, it is a glory to her, for

her hair is given to her for a

covering.

But if any man seems to

be contentions, we have no
such custom, neither do God's
assemblies.

17 But in giving you this
command, I don't praise you,
that you come together not
for the better but for the
worse.

18 For first of all, when you
come together in the
assembly, I hear that

divisions exist among you,
and I partly
believe it.

For there also must be
factions among you, that
those who are approved may
be revealed among you.
When therefore you
assemble yourselves together,
it is not the Lord's supper
that you eat.

Still in your eating each one
takes his own supper first.
One is hungry and another is
drunken.

What don't you have
houses to eat and to drink
in? Or do you despise God's
assembly and put them to
shame

who don't have? What shall I
tell you? Shall I praise you?

In this I don't praise you.
23 For I received from the
Lord that which also I
delivered to you, that the
Lord Jesus on the night in
which he was betrayed took
bread.

24 When he had given thanks,
he broke it, and said, "Take,
eat. This is my body, which is
broken for you. Do this in

memory of me."

Still the same way he also

took the cup, after supper,

saying, "This cup is the new

covenant in my blood. Do this,

as often as you drink, in

memory of me."

So for as often as you eat

this bread and drink this cup,

you proclaim the Lord's death

until he comes.

27 Therefore whoever eats this
bread or drinks the Lord's
cup in a way unworthy of
the Lord will be guilty of the
body and the blood of the
Lord.

28 But let a man examine
himself, and so let him eat of
the bread, and drink of the
cup.

29 For he who eats and drinks

32 But when we are judged,
judged.

ourselves, we wouldn't be
31 For if we discerned

not a few sleep.

you are weak and sickly, and

30 For this cause many among

Lord's body.

he doesn't discern the

drinks judgment to himself, if

in an unworthy way eats and

in
judgment. The rest I will set
coming together be for
him eat at home, lest your
34But if anyone is hungry let
eat, wait for one another.
when you come together to
33Therefore, my brothers,
condemned with the world.
that we may not be
we are punished by the Lord,

order whenever I come.

1 Corinthians

Chapter 12

Now concerning spiritual
things, brothers, I don't want
you to be ignorant.
You know that when you
were heathen, you were led
away to those mute idols,

however you might be led.
Therefore I make known to
you that no man speaking by
God's Spirit says, "Jesus is
accursed." No one can say
"Jesus is Lord," but by the
Holy Spirit.

Now there are various kinds
of gifts, but the same Spirit.
There are various kinds of
service, and the same Lord.

to
word of knowledge, and to another the
wisdom, and to another the
the spirit the word of
8For to one is given through
spirit for the profit of all.
the manifestation of the
7But to each one is given
who works all things in all.
workings, but the same God,
6There are various kinds of

different kinds of languages;
another
discerning of spirits; to
prophecy; and to another
miracles; and to another
to another workings of
spirit;
gifts of healings, by the same
spirit; and to another
to another faith, by the
the same spirit;

also is Christ.
being many are one body; so
the members of the body
has many members, and all
12 For as the body is one, and
separately as he desires.
distributed to each one,
23 Spirit works all of these,
11 But the one and the same
interpretation of languages.
and to another the

13 For in one spirit we were
all baptized into one body,
whether Jews or Greeks,
whether bond or free; and
were

all given to drink into one
spirit.

14 For the body is not one
member, but many.

15 If the foot would say,
"Because I'm not the hand,

I'm not part of the body," it
is not therefore not part of
the body.

16 If the ear would say,

"Because I'm not the eye, I'm
not part of the body," it's
not therefore not part of the
body.

17 If the whole body were an
eye, where would the hearing
be? If the whole were

hearing, where would the
smelling be?

18 But now God has set the
members, each one of them,
in the body, just as he
desired.

19 If they were all one
member, where would the
body be?

20 But now they are many
members, but one body.

honorable, on those we
which we think to be less
those parts of the body
necessary.

seem to be weaker are
members of the body which
No, much rather, those
have no need for you."

again the head to the feet, "I
"I have no need for you," or
The eye can't tell the hand,

That there should be no
honor to the inferior part,
abundant

together, giving more

God composed the body

parts have no such need. But

Whereas our presentable

more abundant property;

our unrepresentable parts have

and

bestow more abundant honor;

individually.

Christ, and members

of the body of

the church.

As the members

are united together

by the same Spirit,

so they are united

to the same body.

As the body of the

church is the body of

Are all miracle workers?
prophets? Are all teachers?
Are all apostles? Are all
kinds of languages.
governments, and various
gifts of healings, helps,
workers, then
teachers, then miracle
second prophets, third
assembly: first apostles,
28God has set some in the

most excellent way to you.
Moreover, I show a
But earnestly desire the
interpret?
various languages? Do all
healings? Do all speak with
30Do all have gifts of

1 Corinthians

Chapter 13

If I speak with the
languages of men and of
angels, but don't have love, I
have become sounding brass,
or a
clanging cymbal.

nothing.
don't have love, it profits me
my body to be burned, but
feed the poor, and if I give
If I dole out all my goods to
don't have love, I am nothing.
to remove mountains, but
and if I have all faith, so as
mysteries and all knowledge;
prophecy and know all
If I have the gift of

Y bears all things, believes all
with the truth;
unrighteousness, but rejoices
does not rejoice in
takes no account of evil;
its own way is not provoked,
inappropriately does not seek
does not behave itself
does not brag, is not proud,
love does not envy. Love
is kind;

things, hopes all things,

endures all things.

Love never fails. But where

there are prophecies, they will

be done away with. Where

there are various

languages, they will cease.

Where there is knowledge, it

will be done away with.

For we know in part, and

we prophesy in part;

12 For now we see in a mirror
childish things.
man, I have but away
Now that I have become a
child, I thought as a child.
spoke as a child, I felt as a
11 When I was a child, I
away with.
which is partial will be done
complete has come, then that
10 but when that which is

dimly but then face to face.
Now I know in part, but then
I will know fully even as I
was also fully known.
13 But now faith, hope, and
love remain--these three. The
greatest of these is love.

1 Corinthians Chapter 14

For he who speaks in
another language speaks not
unto men but especially that you
may prophesy.
Gifts, but especially that you
earnestly desire spiritual
gifts, and

He who prophesies edifies himself, but
He who speaks in another
consolation.

edification, exhortation, and
speaks to men for their
But he who prophesies
he speaks mysteries.

Spirit
one understands; but in the
to men, but to God; for no

But now, brothers, if I come
up.

assembly may be built

unless he interprets, that the

speaks with other languages,

who prophesies than he who

prophesy. For he is greater

but rather that you would

speak with other languages,

Now I desire to have you all

assembly.

to you speaking with other

I blow what would I
profit you, unless I speak to
you

either by way of revelation,
or of knowledge, or of

prophesying, or of teaching?
Even things without life,

giving a voice, whether pipe
or harp, if they didn't give a
distinction in the sounds, how

speaking into the air.
spoken? For you would be
would it be known what is
easy to understand, how
uttered by the tongue words
you also you, unless you
prepare himself for war?
uncertain sound, who would
8For if the trumpet gave an
piped or harped?
would it be known what is

1220 also you, since you are
would be a foreigner to me.
speaks
a foreigner, and he who
would be to him who speaks
meaning of the sound, I
I'll then I don't know the
without meaning.
world, and none of them is
many kinds of sounds in the
10 There are, it may be, so

unmistaken
my understanding is
landed, my spirit prays, but
14 For if I pray in another
pray that he may interpret.
speaks in another language
13 Therefore let him who
assembly
the building up of the
seek that you may abound to
zealous for spiritual gifts,

unlearned say the "Amen" at
fills the place of the
the spirit, how will he who
160 otherwise if you bless with
understanding also.
will sing with the
sing with the spirit, and I
understanding also. I will
will pray with the
pray with the spirit, and I
15 What is it then? I will

your giving of thanks, seeing
he doesn't know what you
say?

17 For you most certainly give
thanks well, but the other
person is not built up.
18 I thank my God, I speak
with other languages more
than you all.

19 However in the assembly I
would rather speak five

languages and by the lips of
"By men of strange
In the law it is written,
mature.
babies, but in thoughts be
in thoughts, yet in malice be
SO Brothers, don't be children
in another language.
also, than ten thousand words
that I might instruct others
words with my understanding

believers
unbelieving, but to those who
for a sign, not to the
is
unbelieving; but prophesying
who believe, but to the
are for a sign, not to those
Therefore other languages
they hear me, says the Lord."
people. Not even thus will
strangers I will speak to this

unlearned comes in, he is
someone unbelieving or
But if all prophesy, and
crazy?
won't they say that you are
unbelieving people come in,
unlearned or
other languages, and
together and all speak with
assembly is assembled
Self therefore the whole

approved by all, and he is
judged by
all.

25 And thus the secrets of his
heart are revealed. So he will
fall down on his face and
worship God, declaring that
God is among you indeed.

26 What is it then, brothers?
When you come together, each
one of you has a psalm, has a

28 But if there is no
in turn; and let one interpret
two, or at the most three, and
another language, let it be
27 If any man speaks in
us.
be done to build each other
interpretation. Let all things
language, has an
revelation, has another
teaching, has a

31 For you all can prophesy

first keep silent.

to another sitting by let the

30 But if a revelation is made

discern.

or three, and let the others

29 Let the prophets speak, two

God.

him speak to himself, and to

silent in the assembly, and let

interpret, let him keep

one by one, that all may
learn, and all may be
exhorted.

32 The spirits of the prophets
are subject to the prophets,
33 for God is not a God of
confusion, but of peace. As in
all the assemblies of the
saints,

34 let your wives keep silent
in the assemblies, for it has

not been permitted for them
to speak; but let them be in
subjection, as the law also
says.

35 If they desire to learn
anything, let them ask their
own husbands at home, for it
is shameful for a woman to
chatter in the assembly.
36 What? Was it from you
that the word of God went

out? Or did it come to you
alone?

37 If any man thinks himself
to be a prophet, or spiritual,
let him recognize the things

which I write to you, that

they are the commandment of
the Lord.

38 But if anyone is ignorant,

let him be ignorant.

39 Therefore, brothers, desire

earnestly to prophesy and
don't forbid speaking with
other languages.
40Let all things be done
decently and in order.

1 Corinthians Chapter 15

Now I declare to you,
brothers, the Good News
which I preached to you,
which also you received, in
which you
also stand,

was raised on the third day
that he was buried, that he
Scriptures,
our sins according to the
received: that Christ died for
of all that which I also
For I delivered to you first
unless you believed in vain.
which I preached to you--
if you hold firmly the word
Sdy which also you are saved.

and last of all, as to the
then to all the apostles,
Then he appeared to James,
fallen asleep.
now, but some have also
most of whom remain until
five hundred brothers at once,
Then he appeared to over
Cephas, then to the twelve.
and that he appeared to
according to the Scriptures.

which was bestowed on me
am what I am. His grace
10 But by the grace of God I
of God.
assembly
because I persecuted the
to be called an apostle,
apostles, who is not worthy
For I am the least of the
he appeared to me also.
child born at the wrong time,

was not futile, but I worked
more

than all of them; yet not I,
but the grace of God which
was with me.

11 Whether then it is I or

they, so we preach, and so you
believed.

12 Now if Christ is preached,
that he has been raised from
the dead, how do some among

you say that there is no
resurrection of the dead?

13 But if there is no
resurrection of the dead,
neither has Christ been
raised.

14 If Christ has not been
raised, then our preaching is
in vain, and your faith also
is in vain.

15 Yes, we are found false

are still in your sins.
raised, your faith is vain; you
lift Christ has not been
been raised.
raised, neither has Christ
led for if the dead aren't
that the dead are not raised.
didn't raise up, if it is so
raised up Christ, whom he
testified about God that he
witnesses of God, because we

21 For since death came by

those who are asleep.

became the first fruits of

raised from the dead. He

20 But now Christ has been

all men most pitiable.

Christ in this life, we are of
19 If we have only hoped in

perished.

fallen asleep in Christ have
18 Then they also who are

man, the resurrection of the
dead also came by man.
23 For as in Adam all die, so
also in Christ all will be
made alive.
24 But each in his own order:
Christ the first fruits, then
those who are Christ's, at his
coming.
25 Then the end comes, when
he will deliver up the

Kingdom to God, even the
Father; when he will have
abolished

all rule and all authority and
power.

So for he must reign until he
has put all his enemies under
his feet.

So the last enemy that will
be abolished is death.

So for, "He put all things in

subjection under his feet."

But when he says, "All things
are put in subjection," it is
evident that he is excepted
who subjected all things to
him.

28 When all things have been
subjected to him, then the
Son will also himself be
subjected to him who
subjected

all things to him, that God
may be all in all.

290r else what will they do
who are baptized for the
dead? If the dead aren't
raised at all, why then are
they

baptized for the dead?
30Why do we also stand in
jeopardy every hour?

31I affirm, by the posting in

you which I have in Christ

Jesus our Lord, I die daily.

321 I fought with animals at

Ephesus for human purposes,

What does it profit me? If

the dead are not raised, then

"let us eat and drink, for

tomorrow we die."

33 "Don't be deceived! "Evil

companionships corrupt good

mores."

34Wake up righteously and
don't sin, for some have no
knowledge of God. I say this
to your shame.
35But someone will say, "How
are the dead raised?" and,
"With what kind of body do
they come?"
36You foolish one, that which
you yourself sow is not made
alive unless it dies.

37 That which you sow, you
don't sow the body that will
be, but a bare grain, maybe
of wheat, or of some other
kind.

38 But God gives it a body
even as it pleased him, and
to each seed a body of its
own.

39 All flesh is not the same
flesh, but there is one flesh

of men, another flesh of
animals, another of fish, and
another of birds.

40 There are also celestial
bodies, and terrestrial bodies;
but the glory of the celestial
differs from that of the
terrestrial.

41 There is one glory of the
sun, another glory of the
moon, and another glory of

44It is sown a natural body;
power.
Weakness; it is raised in
raised in glory. It is sown in
dishonor; it is
incorruption.
corruption; it is raised in
of the dead. It is sown in
42So also is the resurrection
from another star in glory.
the stars; for one star differs

which is spiritual.
which is natural, then that
spiritual isn't first, but that
However that which is
became a life-giving spirit.
The last Adam
first man, Adam, became a
Also it is written, "The
there is also a spiritual body.
There is a natural body and
it is raised a spiritual body

47 The first man is of the

earth, made of dust. The

second man is the Lord from

heaven.

48 As is the one made of dust,

such are those who are also

made of dust; and as is the

heavenly, such are they also

that are heavenly.

49 As we have borne the

image of those made of dust,

will all be changed,
We will not all sleep, but we
51 Behold, I tell you a mystery.
incorruption.
inherit
neither does corruption
inherit the Kingdom of God;
that flesh and blood can't
50 Now I say this, brothers,
the heavenly.
let's also bear the image of

immortality
mortal must put on
put on incorruption, and this
For this corruptible must
will be changed.
raised incorruptible, and we
be
will sound, and the dead will
last trumpet. For the trumpet
twinkling of an eye, at the
in a moment, in the

54 But when this corruptible
will have put on incorruption,
and this mortal will have put
on immortality, then
what is written will happen:
"Death is swallowed up in
victory."
55 "Death, where is your
sting? Hades, where is your
victory?"
56 The sting of death is sin,

and the power of sin is the
law.

57 But thanks be to God, who
gives us the victory through
our Lord Jesus Christ.

58 Therefore, my beloved
brothers, be steadfast,
immovable, always abounding
in the Lord's work, because
you

know that your labor is not

in vain in the Lord.

1 Corinthians Chapter 16

Now concerning the
collection for the saints, as I
commanded the assemblies of
Galatia, you do likewise.
On the first day of the
week, let each one of you

I have no collections he made when
that he may prosper, that

come.

When I arrive, I will send

whoever you approve with
letters to carry your directions
gift to Jerusalem.

If it is appropriate for me
to do also, they will go with
me.

stay a while with you, if the
now in passing, but I hope to
For I do not wish to see you
on my journey wherever I go.
winter, that you may send me
that I will stay or even
But with you it may be
through Macedonia.
Macedonia, for I am passing
when I have passed through
But I will come to you

11 Therefore let no one
the Lord, as I also do.
fear, for he does the work of
that he is with you without
10 Now if Timothy comes, see
there are many adversaries.
door has opened to me, and
for a great and effective
until Pentecost,
8 But I will stay at Ephesus
Lord permits.

despise him. But set him
forward on his journey in
peace, that he may come to
me; for I

expect him with the brothers.
Now concerning Apollos, the
brother, I strongly urged him
to come to you with the
brothers; and it was not at
all his desire to come now;
but he will come when he

they

fruits of Achaia, and that

Stephanas, that it is the first

(you know the house of

15 Now I beg you, brothers

in love.

14 Let all that you do be done

strong!

faith! Be courageous! Be

13 Watch! Stand firm in the

has an opportunity.

supplied.
lacking on your part, they
Achaicus; for that which was
Stephanas, Fortunatus, and
I will rejoice at the coming of
work and labors.
everyone who helps in the
subjection to such, and to
I that you also be in
(the saints),
have set themselves to serve

18 For they refreshed my spirit
and yours. Therefore
acknowledge those who are
like that.

19 The assemblies of Asia
greet you. Aquila and
Priscilla greet you much in
the Lord, together with the
assembly
that is in their house.
20 All the brothers greet you.

Christ Jesus. Amen.

24 My love to all of you in
Christ be with you.

23 The grace of the Lord Jesus
be accorded. Come, Lord!

the Lord Jesus Christ, let him
22 If any man doesn't love

Paul, with my own hand.
21 This greeting is by me,

kiss.

Greet one another with a holy

2 Corinthians

Chapter 1

Paul, an apostle of Christ
Jesus through the will of God,
and Timothy our brother, to
the assembly of God which
is at Corinth, with all the
saints who are in the whole

able to comfort those who
affliction, that we may be
who comforts us in all our
and God of all comfort;
Christ, the Father of mercies
Father of our Lord Jesus
Blessed be the God and
Jesus Christ.
God our Father and the Lord
Grace to you and peace from
of Achaia:

are in any affliction, through
the comfort with which we
ourselves are comforted by
God.

For as the sufferings of
Christ abound to us, even so
our comfort also abounds
through Christ.

But if we are afflicted, it is
for your comfort and
salvation. If we are comforted

comfort.
the
sufferings, so also are you of
you are partakers of the
steadfast, knowing that, since
Your hope for you is
suffer.
sufferings which we also
enduring of the same
produces in you the patient
it is for your comfort, which

For we don't desire to have
you uninformed, brothers,
concerning our affliction
which happened to us in
Asia,

that we were weighed down
exceedingly beyond our power,
so much that we despaired
even of life.

Yes, we ourselves have had
the sentence of death within

on our behalf by your
I I you also helping together
deliver us;
still
our hope that he will also
deliver; on whom we have set
great a death, and does
I who delivered us out of so
God who raises the dead,
trust in ourselves, but in
ourselves, that we should not

God we behaved ourselves in
wisdom but in the grace of
of God, not in fleshly
that in holiness and sincerity,
testimony of our conscience,
For our boasting is this: the
behalf.

by many persons on your
many thanks may be given
bestowed on us by means of
supplication; that for the gift

posting, even as you also
us in part, that we are your
I was also you acknowledged
to the end;
acknowledged
and I hope you will
read or even acknowledge,
things to you, than what you
I for we write no other
abundantly toward you.
the world, and more

are ours, in the day of our
Lord Jesus.

15 In this confidence, I was
determined to come first to
you, that you might have a
second benefit;

16 and by you to pass into
Macedonia, and again from
Macedonia to come to you,
and to be sent forward by
you on

"Yes and no."

word toward you was not

18 But as God is faithful, our

"Yes, yes" and the "No, no?"

with me there should be the

according to the flesh, that

I purpose, do I purpose

fickleness? Or the things that

determined, did I show

17 When I therefore was thus

my journey to Judea.

For the Son of God, Jesus
Christ, who was preached
among you by us, by me,
Silvanus, and Timothy, was
not

"Yes and no," but in him is
"Yes."

For however many are the
promises of God, in him is the
"Yes." Therefore also through
him is the "Amen," to the

share you.
didn't come to Corinth to
witness to my soul, that I
33But I call God for a
the Spirit in our hearts.
gave us the down payment of
22Who also sealed us, and
anointed us, is God;
with you in Christ, and
21Now he who establishes us
in glory of God through us.

Not that we have lordship
over your faith, but are
fellow workers with you for
your joy. For you stand firm
in
faith.

2 Corinthians

Chapter 2

But I determined this for
myself, that I would not come
to you again in sorrow.
For if I make you sorry then
who will make me glad but
he who is made sorry by

me?

And I wrote this very thing
to you, so that, when I came,
I wouldn't have sorrow from
them of whom I ought to
rejoice; having confidence in
you all, that my joy would be
shared by all of you.
For out of much affliction
and anguish of heart I wrote
to you with many tears, not

this punishment which was
sufficient to such a one is
all.
not press too heavily) to you
not to me, but in part (that I
sorrow, he has caused sorrow,
But if any has caused
abundantly for you.
know the love that I have so
sorry, but that you might
that you should be made

that I might know the proof
of to this end I also wrote,
confirm your love toward him.
Therefore I beg you to
excessive sorrow.
swallowed up with his
means such a one should be
comfort him, lest by any
should rather forgive him and
so that on the contrary you
inflicted by the many;

gained over us by Satan; for
all that no advantage may be
presence of Christ,
one for your sakes in the
forgiven that
forgiven anything, I have
anything. For if indeed I have
whomsoever you forgive
Now I also forgive
obedient in all things.
of you, whether you are

We are not ignorant of his
schemes.

Now when I came to Troas
for the Good News of Christ,
and when a door was opened
to me in the Lord,
I had no relief for my
spirit, because I didn't find
Titus, my brother, but taking
my leave of them, I went out
into Macedonia.

14 Now thanks be to God, who
always leads us in triumph
in Christ, and reveals through
us the sweet aroma of his
knowledge in every place.
15 For we are a sweet aroma
of Christ to God, in those who
are saved, and in those who
perish;
16 to the one a stench from
death to death; to the other a

things?
Who is sufficient for these
sweet aroma from life to life.

Speak in Christ.
in the sight of God, we
as of sincerity but as of God,
bedding the word of God. But
For we are not as so many,

2 Corinthians Chapter 3

Alas we begin again to
commend ourselves
as do some, letters
of commendation to you or
from you?
You are our letter, written in

through Christ toward God;
such confidence we have

of flesh.

but in tablets that are hearts
God; not in tablets of stone,

with the Spirit of the living
us, written not with ink, but
a letter of Christ, served by

being revealed that you are

by all men;

our hearts, known and read

God; but our sufficiency is from
anything as from ourselves;
of ourselves, to account
that we are sufficient

Who also made us sufficient
as servants of a new
covenant; not of the letter,
but of the Spirit. For the
letter kills, but the Spirit
gives life.

But if the service of death,
written engraved on stones,
came with glory so that the
children of Israel could not
look steadfastly on the face
of Moses for the glory of his
face; which was passing

away:

8 won't service of the Spirit
be with much more glory?
9 For if the service of

away was with glory much
11 For if that which passes
the glory that surpasses.
reason of
glorious in this respect, by
glorious has not been made
which has been made
10 For most certainly that
exceeds much more in glory
service of righteousness
condemnation has glory the

more that which remains is
in glory.

12 Having therefore such a
hope, we use great boldness
of speech,

13 and not as Moses, who put
a veil on his face, that the

children of Israel wouldn't

look steadfastly on the end of
that which was passing away.

14 But their minds were

the Lord, the veil is taken
16 But whenever one turns to
15 But to this day when
Moses is read, a veil lies on
their heart.
17 Moses is read, a veil lies on
15 But to this day when
away.
because in Christ it passes
remains,
covenant the same veil
day at the reading of the old
hardened, for until this very

9W6Y.

17 Now the Lord is the Spirit

and where the Spirit of the

Lord is, there is liberty.

18 But we all, with unveiled

face beholding as in a mirror

the glory of the Lord, are

transformed into the same

image from glory to glory,

even as from the Lord, the

Spirit.

2 Corinthians

Chapter 4

Therefore seeing we have
this ministry, even as we
obtained mercy, we don't
faint.

But we have renounced the
hidden things of shame, not

who perish;
veiled, it is veiled in those
3Even if our Good News is
God.
the sight of
every man's conscience in
commending ourselves to
manifestation of the truth
deceitfully; but by the
handling the word of God
walking in craftiness, nor

servants for Jesus' sake;
Lord, and ourselves as your
ourselves, but Christ Jesus as
For we don't preach
dawn on them.
image of God, should not
glory of Christ, who is the
light of the Good News of the
of the unbelieving, that the
world has blinded the minds
in whom the god of this

seeing it is God who said,

"Light will shine out of

darkness," who has shone in

our hearts, to give the light

of the knowledge of the glory

of God in the face of Jesus

Christ.

But we have this treasure

in clay vessels, that the

exceeding greatness of the

power may be of God, and not

the Lord Jesus, that the life
body the putting to death of
always carrying in the
destroyed;
struck down, yet not
burned, yet not forsaken;
perplexed, yet not to despair;
side, yet not crushed;
We are pressed on every
ourselves.
from

of faith, according to that

13 But having the same spirit
but life in you.

12 So then death works in us,
mortal flesh.

Jesus may be revealed in our
sake, that the life also of

delivered to death for Jesus'

11 For we who live are always

in our body.

of Jesus may also be revealed

multiplied through the many
sakes, that the grace, being
for all things are for your
will present us with you.
raise us also with Jesus, and
raised the Lord Jesus will
I knowing that he who
also we speak;
also believe, and therefore
and therefore I spoke." We
which is written, "I believed,

may cause the thanksgiving
to abound to the glory of
God.

16 Therefore we don't faint,
but though our outward man
is decaying, yet our inward
man is renewed day by day.
17 For our light affliction,
which is for the moment,
works for us more and more
exceedingly an eternal weight

of

glory;

18 While we don't look at the
things which are seen, but at
the things which are not
seen. For the things which are
seen are temporal, but the
things which are not seen
are eternal.

2 Corinthians

Chapter 5

For we know that if the
earthly house of our tent is
dissolved, we have a building
from God, a house not made
with hands, eternal, in the
heavens.

For most certainly in this
we grow, longing to be
clothed with our habitation
which is from heaven;
if so be that being clothed
we will not be found naked.
For indeed we who are in
this tent do grow, being
burdened; not that we desire
to be unclothed, but that we
desire to be clothed, that

Lord;
body we are absent from the
while we are at home in the
confident and know that
Therefore, we are always
payment of the Spirit.
also gave to us the down
this very thing is God, who
Now he who made us for
swallowed up by life.
what is mortal may be

10 For we must all be

him.

absent, to be well pleasing to
our aim, whether at home or

9 Therefore also we make it

be at home with the Lord.

absent from the body, and to

are willing rather to be

8 We are courageous, I say, and

sight.

7 For we walk by faith, not by

revealed before the judgment
seat of Christ; that each one
may receive the things in the
body according to what he
has done, whether good or
bad.

I know therefore the fear
of the Lord, we persuade men,
but we are revealed to God;
and I hope that we are
revealed also in your

We are of sober mind, it is

ourselves, it is for God. Or if

For if we are beside

appearance, and not in heart.

to answer those who boast in

that you may have something

of boasting on our behalf,

speak as giving you occasion

ourselves to you again, but

For we are not commending

conscience.

16 Therefore we know no one
rose again.
who for their sakes died and
live to themselves, but to him
who live should no longer
15 He died for all, that those
all, therefore all died.
judge thus, that one died for
us; because we
14 For the love of Christ
for you.

more.
17 Therefore if anyone is in
Christ, he is a new creation.
The old things have passed
away. Behold, all things have
become new.
18 But all things are of God,
now we know him so no
Christ after the flesh, yet
Even though we have known
after the flesh from now on.

18 But all things are of God,

So we are therefore
word of reconciliation.
having committed to us the
them their trespasses, and
to himself, not reckoning to
Christ reconciling the world
in that God was in
reconciliation;
to us the ministry of
through Jesus Christ, and gave
who reconciled us to himself

righteousness of
might become the
behalf; so that in him we
he made to be sin on our
his on whom who knew no sin
God.
of Christ, be reconciled to
on behalf
entreating by us: we beg you
Christ, as though God were
ambassadors on behalf of

2 Corinthians Chapter 6

I Working together, we entreat
also that you not receive the
grace of God in vain,
For he says, "At an
acceptable time I listened to
you, in a day of salvation I

helped you." Behold, now is
the acceptable time. Behold,
now is the day of salvation.

We give no occasion of
stumbling in anything, that
our service may not be
blamed,

But in everything
commending ourselves, as
servants of God, in great
endurance, in afflictions, in

power of God; by the armor
in the word of truth, in the
Holy Spirit, in sincere love,
patience, in kindness, in the
in brightness, in knowledge, in
fasting;
labors, in watchings, in
imprisonments, in riots, in
in beatings, in
distresses,
hardships, in

rejoicing; as poor, yet making
10 as sorrowful, yet always
killed;
we live; as punished, and not
known; as dying, and behold,
as unknown, and yet well
as deceivers, and yet true;
evil report and good report;
by glory and dishonor, by
hand and on the left,
of righteousness on the right

many rich; as having nothing,
and yet possessing all
things.

11 Our mouth is open to you,
Corinthians. Our heart is
enlarged.

12 You are not restricted by
us, but you are restricted by
your own affections.

13 Now in return, I speak as
to my children, you also be

unbeliever?

has a believer with an

with Belial? Or what portion

15 What agreement has Christ

darkness?

fellowship has light with

and iniquity? Or what

fellowship have righteousness

with unbelievers, for what

14 Don't be unequally yoked

open wide.

separate,' says the Lord.
among them, and be
Therefore," "Come out from
my people."
their God, and they will be
walk in them; and I will be
"I will dwell in them, and
living God. Even as God said,
you are a temple of the
temple of God with idols? For
What agreement has a

"Touch no unclean thing. I

will receive you.

181 I will be to you a Father.

You will be to me sons and

daughters,' says the Lord

Almighty."

2 Corinthians

Chapter 7

Having therefore these
promises, beloved, let us
cleanse ourselves from all
defilement of flesh and spirit,
perfecting holiness in the
fear of God.

So open your hearts to us. We
wounded no one. We corrupted
no one. We took advantage of
no one.

I say this not to condemn
you, for I have said before,
that you are in our hearts to
die together and live together.
Great is my boldness of
speech toward you. Great is
my boasting on your behalf. I

comforts the lowly, God,
Nevertheless, he who
was inside.
Fightings were outside. Fear
afflicted on every side.
no relief, but we were
into Macedonia, our flesh had
For even when we had come
affliction.
overflow with joy in all our
I am filled with comfort.

with my letter, I do not
8For though I made you sorry
I rejoiced still more.
and your zeal for me; so that
your longing, your mourning,
you, while he told us of
which he was comforted in
but also by the comfort with
Yand not by his coming only
of Titus;
comforted us by the coming

regret it, though I did regret
it. For I see that my letter
made you sorry, though just
for a while.

I now rejoice, not that you
were made sorry, but that
you were made sorry to
repentance. For you were
made

sorry in a bodily way, that
you might suffer loss by us

what defense, indignation,
care it worked in you. Yes,
a godly way, what earnest
that you were made sorry in
I For behold, this same thing,
death.
sorrow of the world works
brings no regret. But the
repentance to salvation, which
10 For godly sorrow works
in nothing.

de
demonstrated yourselves to
vengeance! In everything you
fear, longing, zeal, and

pure in the matter.
1220 although I wrote to you,
I wrote not for his cause
that did the wrong, nor for
his cause that suffered the
wrong, but that your earnest
care for us might be revealed

in you in the sight of God.

13Therefore we have been

comforted. In our comfort we

rejoiced the more exceedingly

for the joy of Titus,

because his spirit has been

refreshed by you all.

14For if in anything I have

boasted to him on your

behalf, I was not

disappointed. But as we spoke

I am confident concerning
all things that in everything
I have received him.
obedience, how with fear and
trembling you remembered all of your
abundantly toward you, while
this affection is more
Titus was found to be truth.
also which I made before
you in truth, so our glorifying
all things to

2 Corinthians

Chapter 8

Moreover, brothers, we make
known to you the grace of
God which has been given in
the assemblies of
Macedonia;
Show that in much proof of

entreaty to receive this grace
Abbedding us with much
accord,
power, they gave of their own
I testify yes and beyond their
For according to their power,
their liberality.
riches of
poverty abounded to the
their joy and their deep
affliction the abundance of

and the fellowship in the
service to the saints.
This was not as we had
hoped, but first they gave
their own selves to the Lord,
and to us through the will of
God.

So we urged Titus, that as
he made a beginning before,
so he would also complete in
you this grace.

But as you abound in
everything in faith, utterance,
knowledge, all earnestness,
and in your love to us, see
that you also abound in this
grace.

I speak not by way of
commandment, but as providing
through the earnestness of
others the sincerity also of
your

love.

For you know the grace of
our Lord Jesus Christ, that
though he was rich, yet for
your sakes he became poor,
that you through his poverty
might become rich.

I give a judgment in this:
for this is expedient for you,
who were the first to start a
year ago, not only to do, but

don't have.
not according to what you
according to what you have,
there, it is acceptable
is if the readiness is
also out of your ability.
there may be the completion
the readiness to be willing, so
doing also, that as there was
I But now complete the
also to be willing.

13For this is not that others
may be eased and you
distressed,
14but for equality. Your
abundance at this present
time supplies their lack, that
their abundance also may
become
a supply for your lack; that
there may be equality.
15As it is written, "He who

you of his own accord.
very earnest, he went out to
exhortation, but being himself
17 For he indeed accepted our
Titus.
for you into the heart of
puts the same earnest care
16 But thanks be to God, who
gathered little had no lack."
left over, and he who
gathered much had nothing

to the glory of the Lord
by us
in this grace, which is served
assemblies to travel with us
also appointed by the
Lord only so, but who was
assemblies.
through all the
in the Good News is known
him the brother whose praise
18 We have sent together with

himself, and to show our
readiness.

20 We are avoiding this, that
any man should blame us
concerning this abundance
which is administered by us.
21 Having regard for honorable
things, not only in the sight
of the Lord, but also in the
sight of men.

22 We have sent with them

our brother, whom we have
many times proved earnest in
many things, but now much
more earnest, by reason of
the great confidence which
he has in you.

As for Titus, he is my
partner and fellow worker for
you. As for our brothers, they
are the apostles of the
assembly, the glory of

Christ.

24Therefore show the proof of
your love to them in front of
the assembly, and of our
boasting on your behalf.

2 Corinthians

Chapter 9

It is indeed unnecessary for
me to write to you
concerning the service to the
saints,
For I know your readiness, of
which I boast on your behalf

to them of Macedonia, that
Achaia has been prepared
for a year past. Your zeal has
stirred up very many of
them.

But I have sent the brothers
that our boasting on your
behalf may not be in vain in
this respect, that, just as I
said, you may be prepared,
so that I won't by any

means, if there come with me
any of Macedonia and find
you unprepared, we (to say
nothing of you) should be
disappointed in this confident
posting.

I thought it necessary
therefore to entrust the
brothers that they would go
before to you, and arrange
ahead of

Let each man give according
to his ability.
Doubtfully will also reap
sparingly. He who sows
sparingly will also reap
doubtfully. Remember this: he who sows
of greediness.
matter of generosity and not
same might be ready as a
you promised before, that the
time the generous gift that

scattered abroad, he has
said it is written, "He has
abound to every good work.
in everything, may
always having all sufficiency
grace abound to you, that you
And God is able to make all
loves a cheerful giver.
compulsion; for God
heart; not grudgingly or under
as he has determined in his

given to the poor. His
righteousness remains
forever."

10 Now may he who supplies
seed to the sower and bread
for food, multiply and multiply
your seed for sowing, and
increase the fruits of your
righteousness;

11 you being enriched in
everything to all liberality,

they glorify God for the
proof given by this service,
13 seeing that through the
thanks to God;
through manygivings of
saints, but abundantly also
makes up for lack among the
that you perform not only
12 For this service of giving
thanksgiving to God.
which works through us

God in you.
of
reason of the exceeding grace
bestowed upon you by
with supplication on your
behalf, while they themselves also
all;
contribution to them and to
and for the liberality of your
to the Good News of Christ,
obedience of your confession

his unspeakable gift!
Now thanks be to God for

2 Corinthians

Chapter 10

Now I Paul, myself, entreat
you by the humility and
gentleness of Christ; I who in
your presence am lowly
among you, but being absent
am bold toward you.

Yes, I beg you that I may

not, when present, show

courage with the confidence

with which I intend to be

bold

against some, who consider us

to be walking according to

the flesh.

For though we walk in the

flesh, we don't wage war

according to the flesh;

and being in readiness to
to the obedience of Christ;
every thought into captivity
of God, and bringing
exalted against the knowledge
and every high thing that is
throwing down imaginations
throwing down of strongholds,
but mighty before God to the
warfare are not of the flesh,
for the weapons of our

avenged all disobedience, when
your obedience will be made
full.

Do you look at things only
as they appear in front of
your face? If anyone trusts
in himself that he is Christ's,
let him consider this again
with himself, that even as he
is Christ's, so also we are
Christ's.

For though I should boast
somewhat abundantly
concerning our authority
(which the Lord gave for
building
you up, and not for casting
you down) I will not be
disappointed,
that I may not seem as if I
desire to terrify you by my
letters.

number or compare ourselves
to For we are not bold to
beed when we are present.
absent, such are we also in
word by letters when we are
in this, that what we are in
I let such a person consider
and his speech is despised."
his bodily presence is weak,
are weighty and strong, but
For, "His letters," they say,

with some of those who
commend themselves. But
they

themselves, measuring
themselves by themselves, and
comparing themselves with
themselves, are without
understanding.

13 But we will not boast
beyond proper limits, but
within the boundaries with

which God appointed to us,
which

reach even to you.

14 For we don't stretch

ourselves too much, as though

we didn't reach to you. For

we came even as far as to

you

with the Good News of Christ,

15 not boasting beyond proper

limits in other men's labors,

17 But "he who boasts, let

done.

already

what someone else has

beyond you, not to boast in

News even to the parts

also as to preach the Good

in our sphere of influence,

abundantly enlarged by you

faith grows, we will be

but having hope that as your

him boast in the Lord."

18For it isn't he who

commends himself who is

approved, but whom the Lord

commends.

2 Corinthians

Chapter 11

I wish that you would bear
with me in a little
foolishness, but indeed you do
bear with me.
For I am jealous over you
with a godly jealousy. For I

For if he who comes

Christ.

from the simplicity that is in
might be corrupted

craftiness, so your minds

deceived Eve in his

somewhat as the serpent

But I am afraid that

pure virgin to Christ.

that I might present you as a

married you to one husband,

preaches another Jesus, whom
we did not preach, or if you
receive a different spirit,
which

you did not receive, or a
different "good news," which
you did not accept, you put
up with that well enough.
For I reckon that I am not
at all behind the very best
apostles.

free of charge?

News

But though I am unskilled

in speech, yet I am not

unskilled in knowledge. No, in

every way we have been

revealed to you in all things.

For did I commit a sin in

humbling myself that you

might be exalted, because I

preached to you God's Good

8 I robbed other assemblies,
taking wages from them that
I might serve you.
9 When I was present with
you and was in need, I
wasn't a burden on anyone,
for the brothers, when they
came
from Macedonia, supplied the
measure of my need. In
everything I kept myself

from being burdensome to
you,

and I will continue to do so.
10As the truth of Christ is in
me, no one will stop me from
this boasting in the regions
of Achaia.

11Why? Because I don't love
you? God knows.

12But what I do, that I will
do, that I may cut off

242an mardnerages as an
14And no wonder, for even
apostles.
mardnerages as Christ's
apostles, deceitful workers,
13For such men are false
even as we.
doast, they may be found
which they
desire an occasion, that in
occasion from them that

that I also may boast a little,
yet receive me as foolish,
think me foolish. But if so,
let me say again, let no one
according to their works.
be
righteousness, whose end will
magnify as servants of
therefore if his servants also
let it is no great thing
angel of light.

17 That which I speak, I don't
speak according to the Lord,
but as in foolishness, in this
confidence of boasting.
18 Seeing that many boast
after the flesh, I will also
boast.
19 For you bear with the
foolish gladly, being wise.
20 For you bear with a man, if
he brings you into bondage,

Are they Israelites? No am I.
Are they Hebrews? No am I
foolishness), I am bold also.
any is bold (I speak in
had been weak. Yet however
disparagement, as though we
I speak by way of
the face.

if he devours you, if he takes
you captive, if he exalts
himself, if he strikes you on

Salvific times from the Jews I
often
above measure, in deaths
more abundantly in stripes
prisons
in labors more abundantly in
beside himself) I am more so;
Christ? (I speak as one
33Are they servants of
Abraham? No am I.
Are they the seed of

received forty stripes minus
one.

25Three times I was beaten
with rods. Once I was stoned.
Three times I suffered
shipwreck. I have been a
night

and a day in the deep.
26I have been in travels
often, perils of rivers, perils
of robbers, perils from my

are outside, there is that
28 Besides those things that
and in cold and nakedness.
and thirst, in fasting often,
watchings often, in hunger
29 in labor and travail, in
among false brothers;
perils in the sea, perils
perils in the wilderness,
Gentiles, perils in the city,
countervailing perils from the

Lord Jesus Christ, he who is
31 The God and Father of the
concern my weakness.
boast of the things that
30 If I must boast, I will
with indignation?
stumble, and I don't burn
weak? Who is caused to
29 Who is weak, and I am not
anxiety for all the assemblies.
which presses on me daily.

blessed forevermore, knows

that I don't lie.

32 In Damascus the governor

under King Aretas guarded

the city of the Damascus

desiring to arrest me.

33 Through a window I was

let down in a basket by the

wall, and escaped his hands.

2 Corinthians

Chapter 12

It is doubtless not profitable
for me to boast. For I will
come to visions and
revelations of the Lord.
I know a man in Christ,
fourteen years ago (whether

Paradise, and heard
How he was caught up into
know; God knows),
outside of the body, I don't
(whether in the body or
I know such a man
third heaven.
a one caught up into the
don't know; God knows), such
whether out of the body, I
in the body, I don't know, or

But I refrain, so that no man
for I will speak the truth.
boast, I will not be foolish;
For if I would desire to
in my weaknesses.
behalf I will not boast, except
will boast, but on my own
on behalf of such a one I
utter.
is not lawful for a man to
unspcakable words, which it

may think more of me than
that which he sees in me, or
hears from me.

By reason of the exceeding
greatness of the revelations,
that I should not be exalted
excessively, there was given
to me a thorn in the flesh, a
messenger of Satan to
torment me, that I should not
be exalted excessively.

8Concerning this thing, I

bedged the Lord three times
that it might depart from me.

He has said to me, "My

grace is sufficient for you,
for my power is made perfect

in weakness." Most gladly

therefore I will rather glory

in my weaknesses, that the
power of Christ may rest on

me.

10Therefore I take pleasure
in weaknesses, in injuries, in
necessities, in persecutions, in
distresses, for Christ's sake.
For when I am weak, then am
I strong.

11I have become foolish in
boasting. You compelled me,
for I ought to have been
commended by you, for in
nothing was I inferior to the

unless it is that I myself was
the rest of the assemblies,
you were made inferior to
13For what is there in which
works.

and wonders and mighty
you in all patience, in signs
apostle were worked among
12Truly the signs of an
am nothing.
very best apostles, though I

parents for the children.

for the parents, but the

children ought not to save up

possessions, but you. For the

your

burden to you; for I seek not

you, and I will not be a

time I am ready to come to

Behold, this is the third

me this wrong.

not a burden to you? Forgive

you by anyone of them whom
I did I take advantage of
deception.
craftily I caught you with
myself burden you. But, being
I did not
less?
abundantly am I loved the
If I love you more
and be spent for your souls.
I will most gladly spend

181 I have sent to you?
I exhorted Titus, and I sent
the brother with him. Did
Titus take any advantage of
you? Didn't we walk in the
same spirit? Didn't we walk
in the same steps?
Again, do you think that
we are excusing ourselves to
you? In the sight of God we
speak in Christ. But all

things beloved, are for your
edifying.

For I am afraid that by

any means, when I come, I

might find you not the way I

want to, and that I might be

found by you as you don't

desire; that by any means

there would be strife, jealousy,

outbursts of anger, factions,

slanders, whisperings, proud

committed.
lustfulness which they
and sexual immorality and
repented of the uncleanness
sinned before now, and not
have
mourn for many of those who
before you, and I would
my God would humble me
Sithat again when I come
thoughts, riots;

2 Corinthians

Chapter 13

This is the third time I am
coming to you. "At the month
of two or three witnesses
shall every word be
established."
I have said beforehand, and

but is powerful in you.
who toward you is not weak,
of Christ who speaks in me;
seeing that you seek a proof
I will not spare;
the rest, that if I come again,
sinned before now, and to all
write to those who have
time, so now, being absent, I
I was present the second
I do say beforehand, as when

you know as to your own
Test your own selves. Or don't
whether you are in the faith.
Test your own selves,
toward you.
through the power of God
we will live with him
we also are weak in him, but
through the power of God.
For weakness, yet he lives
After he was crucified through

themselves, that Jesus Christ is in
you?--unless indeed you are
disqualified.

But I hope that you will
know that we aren't
disqualified.

Now I pray to God that you
do no evil; not that we may
appear approved, but that you
may do that which is
honorable, though we are as

may not deal sharply when
things while absent, that I

10 For this cause I write these
your perfecting.

this we also pray for, even

weak and you are strong. And
9 For we rejoice when we are

truth.

against the truth, but for the
8 For we can do nothing

reprobate.

present, according to the
authority which the Lord
gave me for building up, and
not for tearing down.
I finally brothers, rejoice. Be
perfected, be comforted, be of
the same mind, live in peace,
and the God of love and
peace will be with you.
I greet one another with a
holy kiss.

13 All the saints greet you.

14 The grace of the Lord Jesus

Christ, the love of God, and

the fellowship of the Holy

Spirit, be with you all. Amen.

Galatians Chapter 1

1 Paul, an apostle (not from

men, neither through man, but

through Jesus Christ, and God

the Father, who raised

him from the dead),

Galatians:
With me, to the assemblies of
Sabbath all the brothers who are

Jesus Christ,
God the Father, and our Lord
Grace to you and peace from

God and Father--
according to the will of our
out of this present evil age,
sin, that he might deliver us
Who gave himself for our

Good News of Christ.
you, and want to pervert the
there are some who trouble
another "good news." Only
news"; and there isn't
Christ to a different "good
called you in the grace of
prickly deserting him who
I marvel that you are so
forever and ever. Amen.
to whom be the glory

you received, let him be

news" other than that which
preaches to you any "good

now say again: if any man

As we have said before, so I

be cursed.

we preached to you, let him

news" other than that which

preach to you any "good

angel from heaven, should

But even though we, or an

me, that it is not

News which was preached by
brothers, concerning the Good
But I make known to you,

of Christ.

men, I wouldn't be a servant
For if I were still pleasing

am I striving to please men?

favor of men, or of God? Or

For am I now seeking the

curse.

according to man.
For neither did I receive it
from man, nor was I taught
it, but it came to me through
revelation of Jesus Christ.
For you have heard of my
way of living in time past in
the Jews' religion, how that
beyond measure I persecuted
the assembly of God, and
ravaged it.

mother's womb, and called me
separated me from my
pleasure of God, who
I saw it was the good
my fathers.
zealous for the traditions of
exceedingly
countrymen, being more
own and among my
religion beyond many of my
I advanced in the Jews'

apostles before me, but I
Jerusalem to those who were
I nor did I go up to
blood,
and
immediately confer with flesh
among the Gentiles, I didn't
that I might preach him
I do reveal his Son in me,
his grace,
through

20 Now about the things

Lord's brother.

saw no one, except James, the
19 But of the other apostles I

fifteen days.

Peter, and stayed with him

went up to Jerusalem to visit

18 Then after three years I

returned to Damascus.

I

went away into Arabia. Then

once tried to destroy."
preaches the faith that he
who once persecuted us now
says but they only heard: "He
Judea which were in Christ,
face to the assemblies of
I was still unknown by
of Syria and Cilicia.
Then I came to the regions
before God, I'm not lying.
which I write to you, behold,

And they glorified God in
me.

Galatians Chapter 2

Then after a period of
fourteen years I went up
again to Jerusalem with
Barnabas, taking Titus also
with me.

I went up by revelation, and
I laid before them the Good
News which I preach among

brought in, who stole in to
false brothers secretly

This was because of the

compelled to be circumcised.
with me, being a Greek, was

But not even Titus, who was

in vain.

might be running, or had run,

respected, for fear that I

before those who were

the Gentiles, but privately

reputed to be important

But from those who were

continue with you.

the Good News might

for an hour, that the truth of

in the way of subjection, not

to whom we gave no place

bring us into bondage;

Christ Jesus, that they might

have in

spy out our liberty which we

God
makes no difference to me;
(whatever they were, it

me,
respected imparted nothing to
man)--they I say, who were
doesn't show partiality to

News for the uncircumcision,
entrusted with the Good
they saw that I had been
Ybut to the contrary, when

John, they who were reputed
me, James and Cephas and
the grace that was given to
and when they perceived
also to the Gentiles);
circumcision appointed me
to the apostleship of the
8)(for he who appointed Peter
for the circumcision
as Peter with the Good News
even

to

be pillars, gave to me and
Barnabas the right hand of
fellowship, that we should go
to the Gentiles, and they to
the circumcision.

10 They only asked us to
remember the poor--which
very thing I was also zealous
to do.

11 But when Peter came to

13 And the rest of the Jews

circumcision.

those who were of the

separated himself, fearing

came, he drew back and

the Gentiles. But when they

came from James, he ate with

12 For before some people

condemned.

face, because he stood

Antioch, I resisted him to his

live as the Gentiles do, and
them all, "If you, being a Jew,
before

Good News, I said to Peter
according to the truth of the
didn't walk uprightly
14 But when I saw that they
hypocrisy.

carried away with their
so that even Barnabas was
joined him in his hypocrisy;

we might be justified by
believed in Christ Jesus, that
Jesus Christ, even we
the law but through faith in
not justified by the works of
I yet knowing that a man is
and not Gentile sinners,
15" We, being Jews by nature,
live as the Jews do?
you compel the Gentiles to
not as the Jews do, why do

18 For if I build up again
Certainly not!
sin?
sinners, is Christ a servant to
ourselves also were found
be justified in Christ, we
17 But if, while we sought to
the works of the law.
no flesh will be justified by
the works of the law, because
faith in Christ, and not by

those things which I
destroyed, I prove myself a
law-breaker.

For I, through the law, died
to the law, that I might live
to God.

I have been crucified with
Christ, and it is no longer I
that live, but Christ living in
me. That life which I now
live in the flesh, I live by

bewitched you not to obey

foolish Galatians, who has

Galatians Chapter 3

nothing!"

law, then Christ died for

righteousness is through the

grace of God. For if

I don't make void the

up for me.

loved me, and gave himself

faith in the Son of God, who

the truth, before whose eyes
Jesus Christ was openly set
forth among you as
crucified?

I just want to learn this
from you. Did you receive the
Spirit by the works of the
law, or by hearing of faith?
Are you so foolish? Having
begun in the Spirit, are you
now completed in the flesh?

And did you suffer so many
things in vain, if it is indeed
in vain?

He therefore who supplies
the Spirit to you, and works
miracles among you, does he
do it by the works of the
law, or by hearing of faith?
Even as Abraham "believed
God, and it was counted to
him for righteousness."

faith are blessed with the
20 then, those who are of
the nations will be blessed."
Abraham, saying, "In you all
the Good News beforehand to
Gentiles by faith, preached
that God would justify the
8The Scripture, foreseeing
are children of Abraham.
who are of faith, the same
Know therefore that those

God is evident, for "The

justified by the law before

Now that no man is

of the law, to do them."

that are written in the book

doesn't continue in all things

"Cursed is everyone who

curse. For it is written,

works of the law are under a

10 For as many as are of the

faithful Abraham.

14 That the blessing of

tree,"

everyone who hands on a

is written, "Cursed is

become a curse for us. For it

the curse of the law, having

13 Christ redeemed us from

will live by them."

"The man who does them

12 The law is not of faith, but

righteous will live by faith."

Abraham might come on the
Gentiles through Christ Jesus;
that we might receive the
promise of the Spirit through
faith.

15 Brothers, speaking of
human terms, though it is
only a man's covenant, yet
when it has been confirmed,
no one
makes it void, or adds to it.

years after, does not annual, so
four hundred thirty
in Christ, the law, which came
confirmed beforehand by God
IY Now I say this. A covenant
Christ.
one, "To your seed," which is
seeds," as of many, but as of
his seed. He doesn't say, "To
spoken to Abraham and to
I6 Now the promises were

as to make the promise of no effect.

18 For if the inheritance is of

the law, it is no more of

promise; but God has granted

it to Abraham by promise.

19 What then is the law? It

was added because of

transgressions, until the seed

should come to whom the

promise

righteousness would have
alive, most certainly
law given which could make
not! For if there had been a
promises of God? Certainly
All the law then against the
between one, but God is one.
Now a mediator is not
the hand of a mediator.
ordained through angels by
has been made. It was

which should afterwards
the law, confined for the faith
were kept in custody under
33But before faith came, we
those who believe.
given to
in Jesus Christ might be
sin, that the promise by faith
imprisoned all things under
32But the scriptures
been of the law.

Jesus.

God, through faith in Christ
So for you are all children of

a tutor.

come, we are no longer under

But now that faith has

justified by faith.

to Christ, that we might be

become our tutor to bring us

So that the law has

been revealed.

heirs according to promise.

you are Abraham's seed and
Self you are Christ's, then

all one in Christ Jesus.

male nor female; for you are

not free man, there is neither

Greek, there is neither slave

There is neither Jew nor

have put on Christ.

were baptized into Christ

For as many of you as

Galatians Chapter 4

But I say that so long as
the heir is a child, he is no
different from a bondservant,
though he is lord of all;
But is under guardians and
stewards until the day
appointed by the father.
Now we also, when we were
children, were held in
bondage under the elemental

children, God sent out the
And because you are
adoption of children.
we might receive the
who were under the law, that
that he might redeem those
under the law,
born to a woman, born
time came, God sent out his
But when the fullness of the
principles of the world.

Spirit of his Son into your
hearts, crying, "Abba, Father!"

For you are no longer a
bondservant, but a son; and if
a son, then an heir of God
through Christ.

However at that time, not
knowing God, you were in
bondage to those who by
nature are not gods.

But now that you have

might have wasted my labor
I am afraid for you, that I
seasons, and years.
10 You observe days, months,
all over again?
you desire to be in bondage
elemental principles, to which
weak and miserable
you turn back again to the
to be known by God, why do
come to know God, or rather

temptation to you in my

14 That which was a

you the first time.

preached the Good News to

of weakness of the flesh I

13 but you know that because

me no wrong,

become as you are. You did

as I am, for I also have

12 I beg you, brothers, become

for you.

your enemy by telling you
1620 then, have I become
and given them to me.
have plucked out your eyes
that, if possible, you would
enjoyed? For I testify to you
1621 What was the blessing you
of God, even as Christ Jesus.
as an angel
reject; but you received me
flesh, you didn't despise nor

I am again in travail until

My little children, of whom
with you.

not only when I am present

zealous in a good cause, and

18 But it is always good to be

seek them.

to alienate you, that you may

no good way. No, they desire

17 They zealously seek you in

the truth?

by the handmaid, and one by
Abraham had two sons, one
For it is written that
listen to the law?
be under the law, don't you
Tell me, you that desire to
perplexed about you.
change my tone, for I am
present with you now, and to
Sobut I could wish to be
Christ is formed in you--

bondage, which is Hagar.
2 Inai, bearing children to
covenant. One is from Mount
allegory for these are two
24 These things contain an
through promise.
the free woman was born
to the flesh, but the son by
handmaid was born according
23 However, the son by the
the free woman.

Break forth and shout, you
you barren who don't bear.
For it is written, "Rejoice,
mother of us all.
above is free, which is the
But the Jerusalem that is
with her children.
now, for she is in bondage
to the Jerusalem that exists
in Arabia, and answers
For this Hagar is Mount

that don't travel. For more

are the children of the

desolate than of her who has

a husband."

Now we, brothers, as Isaac

was, are children of promise.

But as then, he who was

born according to the flesh

persecuted him who was born

according to the Spirit, so

also it is now.

30 However what does the

Scripture say? "Throw out

the handmaid and her son, for

the son of the handmaid will

not inherit with the son of

the free woman."

31 So then, brothers, we are

not children of a handmaid,

but of the free woman.

Galatians Chapter 3

12 And firm therefore in the

circumcision, that he is a
man who receives
Yes, I testify again to every
Christ will profit you nothing.
if you receive circumcision,
Behold, I, Paul, tell you that
bondage.
of
entangled again with a yoke
made us free, and don't be
liberty by which Christ has

anything, nor circumcision,
circumcision amounts to
For in Christ Jesus neither
righteousness,
by faith wait for the hope of
For we, through the Spirit,
fallen away from grace.
justified by the law. You have
Christ, you who desire to be
You are alienated from
debtor to do the whole law.

but faith working through
love.

You were running well! Who
interfered with you that you
should not obey the truth?
This persuasion is not from
him who calls you.
A little yeast grows through
the whole lump.
I have confidence toward
you in the Lord that you will

themselves off.
disturb you would cut
I wish that those who
has been removed.
stumbling block of the cross
I still persecuted? Then the
breach circumcision, why am
I But I, brothers, if I still
his judgment, whoever he is.
who troubles you will bear
think no other way. But he

13 For you, brothers, were
called for freedom. Only don't
use your freedom for gain to
the flesh, but through love
be servants to one another.
14 For the whole law is
fulfilled in one word, in this:
"You shall love your neighbor
as yourself."

15 But if you bite and devour
one another, be careful that

you don't consume one
another.

16 But I say, walk by the
spirit, and you won't fulfill
the lust of the flesh.
17 For the flesh lusts against
the spirit, and the spirit
against the flesh; and these
are contrary to one another,
that you may not do the
things that you desire.

18 But if you are led by the
2 spirit, you are not under the
law.

19 Now the works of the flesh
are obvious, which are:
adultery, sexual immorality,
uncleaness, lustfulness,
Sodolaty, sorcery, hatred,
to strife, jealousies, outbursts of
anger, rivalries, divisions,
heresies,

kindness, goodness, faith,

is love, joy, peace, patience,

But the fruit of the Spirit

God.

not inherit the Kingdom of

who practice such things will

forwarned you, that those

forwarn you, even as I also

things like these; of which I

drunkenness, orgies, and

Sleeping, murders,

envying one another.

provoking one another, and

Let's not become conceited,

let's also walk by the Spirit.

Self we live by the Spirit,

its passions and lusts.

have crucified the flesh with

Those who belong to Christ

no law.

Against such things there is

Sceptleness, and self-control.

Galatians Chapter 6

Brothers, even if a man is

caught in some fault, you

who are spiritual must

restore such a one in a spirit

of

gentleness; looking to yourself

so that you also aren't

tempted.

Bear one another's burdens,

and so fulfill the law of

But let him who is taught

own burden.

For each man will bear his

in his neighbor.

take pride in himself and not
own work, and then he will

But let each man test his

nothing, he deceives himself.

to be something when he is

For if a man thinks himself

Christ.

Spirit reap eternal life.

to the Spirit will from the

corruption. But he who sows

flesh will from the flesh reap

8For he who sows to his own

reap.

man sows, that he will also
not mocked, for whatever a

YDon't be deceived. God is

things with him who teaches.
in the word share all good

1126 with what large letters
the household of the faith.
are of
especially toward those who
good toward all men, and
opportunity let's do what is
1020 then, as we have
give up.
in due season, if we don't
doing good, for we will reap
let us not be weary in

I write to you with my own
hand.
As many as desire to look
good in the flesh, they compel
you to be circumcised; only
that they may not be
persecuted for the cross of
Christ.
For even they who receive
circumcision don't keep the
law themselves, but they

desire to have you
circumcised, that they may
boast in your flesh.
14 But far be it from me to
boast, except in the cross of
our Lord Jesus Christ, through
which the world has been
crucified to me, and I to the
world.

15 For in Christ Jesus neither
is circumcision anything, nor

creation.
uncircumcision, but a new

Christ be with your spirit,
18 The grace of our Lord Jesus
Jesus pranged on my body.
bear the marks of the Lord
cause me any trouble, for I
17 From now on, let no one
them, and on God's Israel.
rule, peace and mercy be on
16 As many as walk by this

Blessed be the God and
Jesus Christ.
God our Father and the Lord
Jesus Christ
Grace to you and peace from
Christ Jesus:
Ephesus, and the faithful in
to the saints who are at
Jesus through the will of God,
Paul, an apostle of Christ
Ephesians Chapter 1
brothers. Amen.

Having predestined us for
before him in love;
and without blemish
world, that we would be holy
before the foundation of the
even as he chose us in him
heavenly places in Christ;
in the
with every spiritual blessing
Christ, who has blessed us
Father of our Lord Jesus

redemption through his blood,
in whom we have our
Beloved,
bestowed favor on us in the
his grace, by which he freely
to the praise of the glory of
of his desire,
pleasure
according to the good
Jesus Christ to himself,
adoption as children through

purposed in him
to his good pleasure which he
mystery of his will, according
making known to us the
prudence,
toward us in all wisdom and
8which he made to abound
of his grace,
riches
treasures, according to the
the forgiveness of our

10 to an administration of the
fullness of the times, to sum
up all things in Christ, the
things in the heavens, and
the things on the earth, in
him;

in whom also we were
assigned an inheritance,
having been foreordained
according to the purpose of
him who

works all things after the
counsel of his will;

12 to the end that we should
be to the praise of his glory,
we who had before hoped in
Christ:

13 in whom you also, having
heard the word of the truth,
the Good News of your

salvation--in whom, having
also

and the love which you
Jesus which is among you,
heard of the faith in the Lord
For this cause I also, having
the praise of his glory,
of God's own possession, to
inheritance, to the redemption
I who is a pledge of our
promise,
with the Holy Spirit of
believed, you were sealed

18having the eyes of your
the knowledge of him;
revelation in
spirit of wisdom and
glory may give to you a
Jesus Christ, the Father of
that the God of our Lord
you in my prayers,
for you, making mention of
I don't cease to give thanks
have toward all the saints,

the
of his calling, and what are
may know what is the hope
hearts enlightened, that you

strength of his might
that working of the
us who believe, according to
greatness of his power toward
and what is the exceeding
inheritance in the saints,
riches of the glory of his

So which he worked in Christ,
when he raised him from the
dead, and made him to sit at
his right hand in the
heavenly places,
All far above all rule, and
authority, and power, and
dominion, and every name
that is named, not only in
this age,
but also in that which is to

you were dead in

! You were made alive when

Ephesians Chapter 2

in all.

fullness of him who fills all

3 which is his body the

things for the assembly,

gave him to be head over all

subjection under his feet, and

2 He put all things in

come.

flesh, doing the desires of the
once lived in the lust of our
fame and whom we also all
the children of disobedience;
the spirit who now works in
air,
prince of the power of the
this world, according to the
according to the course of
Sin which you once walked
transgressions and sins.

saved),
(by grace you have been
us alive together with Christ
through our trespasses, made
even when we were dead
he loved us,
for his great love with which
But God, being rich in mercy,
wrath, even as the rest.
were by nature children of
flesh and of the mind, and

saved through faith, and that
for by grace you have been
Jesus;
kindness toward us in Christ
riches of his grace in
might show the exceeding
That in the ages to come he
Christ Jesus,
in the heavenly places in
and made us to sit with him
and raised us up with him,

not of yourselves; it is the

gift of God,

that no one

would boast.

For we are his

workmanship, created in

Christ Jesus for good works,

which God prepared before

that we would

walk in them.

11 Therefore remember that

strangers from
commonwealth of Israel, and
alienated from the
separate from Christ,
that you were at that time
made by hands;
"circumcision," (in the flesh,
which is called
"uncircumcision" by that
flesh, who are called
once you, the Gentiles in the

the covenants of the promise,
having no hope and without
God in the world.

13 But now in Christ Jesus
you who once were far off
are made near in the blood
of Christ.

14 For he is our peace, who
made both one, and broke
down the middle wall of
partition,

having abolished in the
flesh the hostility the law of
commandments contained in
ordinances, that he might
create in himself one new
man of the two, making
peace;

and might reconcile them
both in one body to God
through the cross, having
killed the hostility thereby.

17 He came and preached
peace to you who were far
off and to those who were
near.

18 For through him we both
have our access in one Spirit
to the Father.

19 So then you are no longer
strangers and foreigners, but
you are fellow citizens with
the saints, and of the

SS in whom you also are built
Lord;
into a holy temple in the
building, fitted together, grows
in whom the whole
cornerstone;
himself being the chief
and prophets, Christ Jesus
foundation of the apostles
S0 being built on the
household of God,

together for a habitation of
God in the spirit.

Ephesians Chapter 3

For this cause I, Paul, am the
prisoner of Christ Jesus on
behalf of you Gentiles,
if it is so that you have
heard of the administration
of that grace of God which
was given me toward you;
show that by revelation the

now been revealed to his
children of men, as it has
was not made known to the
which in other generations
of Christ;
understanding in the mystery
you can perceive my
aby which, when you read,
words,
me, as I wrote before in few
mystery was made known to

holy

apostles and prophets in the
spirit;

that the Gentiles are fellow
heirs, and fellow members of
the body and fellow partakers
of his promise in Christ
Jesus through the Good News,
of which I was made a
servant, according to the gift
of that grace of God which

was given me according to
the

working of his power.

To me, the very least of all
saints, was this grace given,
to preach to the Gentiles the
unsearchable riches of
Christ,

and to make all men see
what is the administration of
the mystery which for ages

purpose which he purposed
according to the eternal
in the heavenly places,
principalities and the powers
might be made known to the
manifest wisdom of God
through the assembly the
to the intent that now
Jesus Christ;
created all things through
has been hidden in God, who

Lord Jesus Christ,
knees to the Father of our
14For this cause, I bow my
your glory.

troubles for you, which are
may not lose heart at my
13Therefore I ask that you
through our faith in him.
and access in confidence

12in whom we have boldness
in Christ Jesus our Lord;

your hearts through faith; to
that Christ may dwell in
his spirit in the inward man;
through
strengthened with power
of glory that you may be
according to the riches of his
grace that he would grant you,
named,
heaven and on earth is
from whom every family in

all the fullness of God.
that you may be filled with
which surpasses knowledge,
and to know Christ's love
depth,
and length and height and
breadth
saints what is the breadth
comprehend with all the
may be strengthened to
rooted and grounded in love,
the end that you, being

II therefore, the prisoner in Ephesians Chapter 4

ever. Amen.
to all generations forever and
assembly and in Christ Jesus
to him be the glory in the
that works in us,
think, according to the power
above all that we ask or
do exceedingly abundantly
Now to him who is able to

At there is one body and one
bond of peace.
unity of the Spirit in the
being eager to keep the
love;
bearing with one another in
humility with patience,
With all lowliness and
which you were called,
worthily of the calling with
the Lord, be you to walk

the measure of the gift of
the grace given according to
But to each one of us was
all, and in us all.
who is over all, and through
done God and Father of all,
baptism,
one Lord, one faith, one
calling;
called in one hope of your
spirit, even as you also were

one who also ascended far
10 He who descended is the
parts of the earth?
first descended into the lower
what is it but that he also
9 Now this, "He ascended,"
gives to men."
captivity captive, and gave
ascended on high, he led
8 Therefore he says, "When he
Christ.

13 until we all attain to the
body of Christ;
to the building up of the
saints, to the work of serving
12 for the perfecting of the
some, shepherds and teachers;
and some, evangelists; and
apostles; and some, prophets;
11 He gave some to be
might fill all things.
above all the heavens, that he

trickery of men, in craftiness,
the
every wind of doctrine, by
forth and carried about with
children, tossed back and
that we may no longer be
fullness of Christ;
measure of the stature of the
to a full grown man, to the
knowledge of the Son of God,
unity of the faith, and of the

working in measure of each
the
joint supplies, according to
through that which every
being fitted and knit together
Ist from whom all the body
head, Christ;
things into him, who is the
we may grow up in all
Ist but speaking truth in love,
after the wiles of error;

individual part, makes the
body increase to the building
up of itself in love.

17 This I say therefore, and
testify in the Lord, that you
no longer walk as the rest of
the Gentiles also walk, in the
futility of their mind,

18 being darkened in their
understanding, alienated from
the life of God, because of

the ignorance that is in them,
because of the hardening of
their hearts;

who having become callous
gave themselves up to lust, to
work all uncleanness with
greediness.

20 But you did not learn
Christ that way;

21 if indeed you heard him,
and were taught in him, even

who in the likeness of God
stand but on the new man,
in the spirit of your mind,
and that you be renewed
deceit;
of
grows corrupt after the lusts
of life, the old man, that
concerning your former way
that you put away, as
as truth is in Jesus:

has been created in
righteousness and holiness of
truth.

Therefore, putting away
falsehood, speak truth each
one with his neighbor. For we
are members of one
another.

"Be angry and don't sin."
Don't let the sun go down on
your wrath,

Neither give place to the
devil.

Let him who stole steal no
more; but rather let him labor,
working with his hands the
thing that is good, that he
may have something to give
to him who has need.
Let no corrupt speech
proceed out of your mouth,
but such as is good for

building up as the need may
be, that it
may give grace to those who
hear.

30 Don't grieve the Holy
Spirit of God, in whom you
were sealed for the day of
redemption.

31 Let all bitterness, wrath,
anger, outcry, and slander, be
put away from you, with all

himself up for us, an offering
also loved you, and gave
us Walk in love, even as Christ
God, as beloved children.
Be therefore imitators of
Ephesians Chapter 5
Christ forgave you.
other, just as God also in
tenderhearted, forgiving each
32 And be kind to one another
malice.

giving of thanks.
not appropriate; but rather
talking, nor jesting, which are
And filthiness, nor foolish
become saints;
be mentioned among you, as
covetousness, let it not even
all uncleanness, or
But sexual immorality, and
sweet-smelling fragrance.
and a sacrifice to God for a

of disobedience.
comes on the children
these things, the wrath of God
empty words. For because of
let no one deceive you with
Kingdom of Christ and God.
has any inheritance in the
man, who is an idolater,
unclean person, nor covetous
sexually immoral person, nor
Know this for sure, that no

I'll have no fellowship with
pleasing to the Lord.

Improving what is well

righteousness and truth,

in all goodness and

for the fruit of the Spirit is

Walk as children of light,

but are now light in the Lord.

For you were once darkness,

with them.

Therefore don't be partakers

the unfruitful works of
darkness, but rather even
reprove them.

12 For the things which are
done by them in secret, it is
a shame even to speak of.

13 But all things, when they
are reprov'd, are revealed by
the light, for everything that
reveals is light.

14 Therefore he says, "Awake,

you who sleep, and arise from
the dead, and Christ will
shine on you."

Therefore watch carefully
how you walk, not as unwise,
but as wise;

redeeming the time,
because the days are evil.
Therefore don't be foolish,
but understand what the will
of the Lord is.

name of our Lord Jesus Christ
concerning all things in the
giving thanks always
Lord;
melody in your heart to the
songs; singing, and making
psalms, hymns, and spiritual
singing to one another in
but be filled with the Spirit,
wine, in which is dissipation,
18 Don't be drunken with

savior of the body
assembly being himself the
also is the head of the
head of the wife, and Christ
For the husband is the
own husbands, as to the Lord.
Wives, be subject to your
Christ.
to another in the fear of
Submitting yourselves one
to God, even the Father;

washing of water with the
having cleansed it by the
word that he might sanctify it,
for it;
assembly and gave himself up
even as Christ also loved the
church, to sanctify her,
washed her with the
word of water by the
word, that he might
present the church to
himself, a glorious church,
not having spot or wrinkle
or any such thing, but
that she should be
sanctified without spot
by the word of the
water with the word,
that he might
present the church to
himself, a glorious church,
not having spot or wrinkle
or any such thing, but
that she should be
sanctified without spot
by the word of the

word,

That he might present the
assembly to himself gloriously
not having spot or wrinkle or
any such thing; but that
it should be holy and without
blemish.

28 Even so husbands also

ought to love their own
wives as their own bodies. He
who loves his own wife loves

himself.
30 For no man ever hated his
own flesh; but nourishes and
cherishes it, even as the Lord
also does the assembly;
31 because we are members
of his body of his flesh and
bones.
32 For this cause a man will
leave his father and mother,
and will be joined to his

husband.
her
wife see that she respects
even as himself; and let the
must also love his own wife
as himself; nevertheless each of you
and of the assembly.
I speak concerning Christ
and this mystery is great, but
one flesh."
wife. The two will become

Ephesians Chapter 6

Children, obey your parents
in the Lord, for this is right.

"Honor your father and
mother," which is the first
commandment with a

promise:

"that it may be well with
you, and you may live long
on the earth."

4 You fathers, don't provoke

your children to wrath, but
nurture them in the

discipline and instruction of
the
Lord.

servants, be obedient to
those who are according to the
flesh are your masters, with
fear and trembling, in
singleness of your heart, as to
Christ;

not in the way of service
only when eyes are on you,

as men please; but as
servants of Christ, doing the
will of God from the heart;
With good will doing service,
as to the Lord, and not to
men;

knowing that whatever good
thing each one does, he will
receive the same again from

the Lord, whether he is
bound or free.

O You masters, do the same
things to them, and give up
threatening, knowing that he
who is both their Master and
yours is in heaven, and there
is no partiality with him.
10 Finally be strong in the
Lord, and in the strength of
his might.

against the spiritual forces of
darkness of this age, and
the world's rulers of the
against the powers, against
against the principalities,
against flesh and blood, but
For our wrestling is not
the devil.

stand against the wiles of
God, that you may be able to
lift up on the whole armor of

wickedness in the heavenly
places.

13 Therefore, put on the whole
armor of God, that you may
be able to withstand in the
evil day, and, having done
all, to stand.

14 Stand therefore, having the
utility belt of truth buckled
around your waist, and
having put on the breastplate

of righteousness,
and having fitted your feet
with the preparation of the
Good News of peace;
above all, taking up the
shield of faith, with which
you will be able to quench
all the fiery darts of the evil
one.

And take the helmet of
salvation, and the sword of

the spirit, which is the word
of God;

With all prayer and
request, praying at all times
in the spirit, and being
watchful to this end in all
perseverance and request for
all the saints:

For my behalf, that
utterance may be given to
me in opening my mouth, to

brother and faithful servant
doing Tychnicus, the beloved
know my affairs, how I am
But that you also may
ought to speak.
it I may speak boldly as I
ambassador in chains; that in
Sofor which I am an
mystery of the Good News,
the
make known with boldness

in
the Lord, will make known to
you all things;
Whom I have sent to you
for this very purpose, that
you may know our state, and
that he may comfort your
hearts.
Peace be to the brothers,
and love with faith, from God
the Father and the Lord Jesus

Christ.
24 Grace be with all those
who love our Lord Jesus
Christ with incorruptible love.
Amen.

Philippians Chapter I
Paul and Timothy, servants
of Jesus Christ; To all the
saints in Christ Jesus who
are at Philippi, with the
overseers and servants:

from the first day until now;
furtherance of the Good News
for your partnership in
making my requests with joy
mine on behalf of you all
always in every request of
remember you,
I thank my God whenever I
Lord Jesus Christ.
from God, our Father, and the
Grace to you, and peace

being confident of this very
thing, that he who began a
good work in you will
complete it until the day of
Jesus
Christ.

It is even right for me to
think this way on behalf of
all of you, because I have
you in my heart, because
both in my bonds and in the

10 So that you may approve
discernment;
more in knowledge and all
may abound yet more and
@ This I pray that your love
tender mercies of Christ Jesus
long after all of you in the
8 For God is my witness, how I
partakers with me of grace.
the Good News, you all are
defense and confirmation of

the things that are excellent;
that you may be sincere and
without offense to the day of
Christ;

I being filled with the fruits
of righteousness, which are
through Jesus Christ, to the
glory and praise of God.

Now I desire to have you
know, brothers, that the things
which happened to me have

turned out rather to the
progress of the Good News;
1320 that it became evident
to the whole palace guard,
and to all the rest, that my
bonds are in Christ;
14 and that most of the
brothers in the Lord, being
confident through my bonds,
are more abundantly bold to
speak the word of God

knowing that I am appointed
but the latter out of love,
add affliction to my chains;
ambition, thinking that they
preach Christ from selfish
The former insincerely
will.
and some also out of good
even out of envy and strife,
I should indeed preach Christ
without fear.

for the defense of the Good
News.

What does it matter? Only
that in every way whether in
pretense or in truth, Christ is
proclaimed. I rejoice in
this, yes, and will rejoice.
For I know that this will
turn out to my salvation,
through your supplication and
the supply of the Spirit of

and to die is gain.
For to me to live is Christ,
whether by life, or by death,
be magnified in my body,
always, now also Christ will
boldness, as
disappointed, but with all
will in no way be
expectation and hope, that I
According to my earnest
Jesus Christ,

25 Having this confidence, I
is more needful for your sake.
24 Yet, to remain in the flesh
Christ, which is far better.
desire to depart and be with
between the two, having the
23 But I am in a dilemma
know what I will choose.
from my work; yet I don't
flesh, this will bring fruit
22 But if I live on in the

know that I will remain, yes,
and remain with you all, for
your progress and joy in the
faith,

Set that your rejoicing may
abound in Christ Jesus in me
through my presence with
you again.

Only let your way of life
be worthy of the Good News
of Christ, that, whether I

come and see you or am

absent, I

may hear of your state, that
you stand firm in one spirit,
with one soul striving for the
faith of the Good News;
and in nothing frightened
by the adversaries, which is
for them a proof of
destruction, but to you of
salvation,

If there is therefore any

Philippians Chapter 2

now hear is in me.

which you saw in me, and

30 having the same conflict

behalf,

him, but also to suffer on his
Christ, not only to believe in
granted to you on behalf of

29 Because it has been

and that from God.

rivalry or through conceit,
doing nothing through

one mind;

love, being of one accord, of
like-minded, having the same
Zmake my joy full, by being
compassion,

any tender mercies and

fellowship of the Spirit, if
consolation of love, if any

exhortation in Christ, if any

Who, existing in the form of
Jesus,
which was also in Christ
Have this in your mind,
others.
of you also to the things of
to his own things, but each
Each of you not just looking
himself;
counting others better than
but in humility, each

Therefore God also highly
yes, the death of the cross.
becoming obedient to death,
form, he humbled himself,
And being found in human
made in the likeness of men.
the form of a servant, being
But emptied himself, taking
grasped,
with God a thing to be
God, didn't consider equality

Christ is Lord, to the glory of
should confess that Jesus
land that every tongue
earth,
earth, and those under the
those in heaven, those on
every knee should bow, of
that at the name of Jesus
every name;

the name which is above
exalted him, and gave to him

for his good pleasure.

you both to will and to work,
13 For it is God who works in

tempting.

salvation with fear and

absence, work out your own

now much more in my

not only in my presence, but

as you have always obeyed,

12 So then, my beloved, even

God the Father.

holding up the word of life;
in the world,
whom you are seen as lights
among perverse generation,
crooked and
blemish in the midst of a
children of God without
blameless and harmless,
that you may become
murmuring and disputing,
do all things without

that I may have something to
boast in the day of Christ,
that I didn't run in vain nor
labor in vain.

Yes, and if I am poured out
on the sacrifice and service
of your faith, I rejoice, and
rejoice with you all.

In the same way, you also
rejoice, and rejoice with me.
But I hope in the Lord

22 But you know the proof of
not the things of Jesus Christ.
21 For they all seek their own,
about you.
minded, who will truly care
20 For I have no one else like-
are doing.
you
cheered up when I know how
soon, that I also may be
Jesus to send Timothy to you

him, that as a child serves a
father, so he served with me
in furtherance of the Good
News.

23 Therefore I hope to send
him at once, as soon as I see
how it will go with me.
24 But I trust in the Lord
that I myself also will come
shortly.

25 But I counted it necessary

to send to you Ephraimites,
my brother, fellow worker,
fellow soldier, and your
apostle and servant of my
need;

Since he longed for you all,
and was very troubled,
because you had heard that
he was sick.

For indeed he was sick,
nearly to death, but God had

mercy on him; and not on
him only, but on me also, that
I

might not have sorrow on
sorrow.

I have sent him therefore
the more diligently that, when
you see him again, you may
rejoice, and that I may be
the less sorrowful.
Receive him therefore in

the Lord with all joy and hold
such in honor,

30because for the work of

Christ he came near to death,

risking his life to supply that

which was lacking in your

service toward me.

Philippians Chapter 3

Finally my brothers, rejoice

in the Lord. To write the

same things to you, to me

indeed is not tiresome, but
for

you it is safe.

Beware of the dogs, beware
of the evil workers, beware of
the false circumcision.

For we are the circumcision,
who worship God in the
spirit, and rejoice in Christ
Jesus, and have no confidence
in the flesh;

concerning zeal, persecuting
law, a Pharisee;
of Hebrews; concerning the
tribe of Benjamin, a Hebrew
of the stock of Israel, of the
circumcised the eighth day,
flesh, I yet more:
he has confidence in the
If any other man thinks that
confidence even in the flesh.
Although I myself might have

Lord, for whom I suffered the
knowledge of Christ Jesus, my
for the excellency of the
count all things to be loss
Yes most certainly, and I
counted loss for Christ.
gain to me, these have I
However, what things were
law, found blameless.

the righteousness which is in the
the assembly; concerning the

10 that I may know him, and
God by faith;
righteousness which is from
faith in Christ, the
but that which is through
own, that which is of the law,
having a righteousness of my
and be found in him, not
I may gain Christ
them nothing but refuse, that
loss of all things, and count

is so that I may take hold of
perfect; but I press on, if it
obtained, or am already made
! Not that I have already
from the dead.
attain to the resurrection
I if by any means I may
conformed to his death;
sufferings, becoming
and the fellowship of his
the power of his resurrection,

that for which also I was
taken hold of by Christ Jesus.
13 Brothers, I don't regard
myself as yet having taken
hold, but one thing I do.
Forgetting the things which

are

behind, and stretching
forward to the things which
are before,
I press on toward the goal

same rule. Let us be of the
attained, let us walk by the
that we have already
Nevertheless, to the extent
reveal that to you.
otherwise, God will also
If in anything you think
as are perfect, think this way.
Let us therefore, as many
calling of God in Christ Jesus.
for the prize of the high

same

mind.

17 Brothers, be imitators

together of me, and note

those who walk this way.

even as you have us for an

example.

18 For many walk, of whom I

told you often, and now tell

you even weeping, as the

enemies of the cross of

Jesus Christ;
wait for a Savior, the Lord
heaven, from where we also
For our citizenship is in
things.
earthly
shame, who think about
whose glory is in their
whose god is the belly and
whose end is destruction,
Christ,

Slaves will change the body
of our humiliation to be
conformed to the body of his
glory according to the
working

by which he is able even to
subject all things to himself.

Philippians Chapter 4

Therefore, my brothers,
be loved and longed for, my
joy and crown, so stand firm

names are in the book of life.
my fellow workers, whose
Clement also, and the rest of
the Good News, with
for they labored with me in
yokefellow, help these women,
Yes, I beg you also, true
way in the Lord.
Syntyche, to think the same
I exhort Eudias, and I exhort
in the Lord, my beloved.

And the peace of God, which
known to God.
let your requests be made
petition with thanksgiving,
in everything, by prayer and
in nothing be anxious, but
at hand.
known to all men. The Lord is
let your gentleness be
Again I will say, Rejoice!
Rejoice in the Lord always!

surpasses all understanding,
will guard your hearts and
your thoughts in Christ
Jesus.

8 Finally, brothers, whatever
things are true, whatever
things are honorable,
whatever things are just,
whatever

things are pure, whatever
things are lovely, whatever

10 But I rejoice in the Lord

you.

with

and the God of peace will be

saw in me: do these things,

learned, received, heard, and

of the things which you

about these things.

there is any praise, think

there is any virtue, and if

things are of good report; if

I know how to be humbled,
content in it.
Whatever state I am, to be
to lack, for I have learned in
Not that I speak in respect
lacked opportunity.
indeed take thought, but you
did
thought for me; in which you
you have revived your
greatly that now at length

15 You yourselves also know,
you shared in my affliction.
14 However you did well that
Christ, who strengthens me,
I can do all things through
and to be in need.
to be hungry, both to abound
secret both to be filled and
all things I have learned the
abound. In everything and in
and I know also how to

17 Not that I seek for the gift,
my need.
you sent once and again to
16 For even in Thessalonica
you only.
of giving and receiving but
shared with me in the matter
Macedonia, no assembly
when I departed from
beginning of the Good News,
you Philippians, that in the

but I seek for the fruit that
increases to your account.
But I have all things, and
abound. I am filled, having
received from Ephraimites
the things that came from
you,
a sweet-smelling fragrance,
an acceptable and well-
pleasing sacrifice to God.
My God will supply every

need of yours according to
his riches in glory in Christ
Jesus.

Now to our God and Father
be the glory forever and
ever! Amen.

I greet every saint in Christ
Jesus. The brothers who are
with me greet you.

All the saints greet you,
especially those who are of

God our Father, and the

Grace to you and peace from

brothers in Christ at Colossae:

To the saints and faithful

and Timothy our brother,

Jesus through the will of God,

Paul, an apostle of Christ

Colossians Chapter 1

Christ be with you all. Amen.

23 The grace of the Lord Jesus

Cesar's household.

heavens, of which you heard
is laid up for you in the
because of the hope which
all the saints,
love which you have toward
in Christ Jesus, and of the
having heard of your faith
Christ, praying always for you
Father of our Lord Jesus
We give thanks to God the
Lord Jesus Christ.

before in the word of the
truth

of the Good News,

which has come to you; even

as it is in all the world and

is bearing fruit and growing,

as it does in you also, since

the day you heard and knew

the grace of God in truth;

Yeven as you learned of

Ephraim our beloved fellow

servant, who is a faithful
servant of Christ on our
behalf,

8who also declared to us your
love in the Spirit.

9For this cause, we also, since
the day we heard this, don't

cease praying and making

requests for you, that you

may be filled with the

knowledge of his will in all

of his glory for all endurance
power, according to the might
of his strength with all
of God;
increasing in the knowledge
fruit in every good work, and
him in all respects, bearing
worthily of the Lord, to please
10 that you may walk
understanding,
spiritual wisdom and

In whom we have our
love;
Kingdom of the Son of his
translated us into the
the power of darkness, and
who delivered us out of
of the saints in light;
partakers of the inheritance
who made us fit to be
giving thanks to the Father,
and perseverance with joy;

redemption, the forgiveness of
our sins;

Who is the image of the
invisible God, the firstborn of
all creation.

For by him all things were
created, in the heavens and
on the earth, things visible
and things invisible, whether
thrones or dominions or
principalities or powers; all

things have been created
through him, and for him.
17 He is before all things, and
in him all things are held
together.

18 He is the head of the body,
the assembly, who is the
beginning, the firstborn from
the dead; that in all things
he might have the
preminence.

your mind in your evil works,
alienated and enemies in
You, being in past times
through the blood of his cross
heavens, having made peace
the earth, or things in the
by him, whether things on
reconcile all things to himself
and through him to
pleased to dwell in him;
for all the fullness was

News which you heard, which
hope of the Good
not moved away from the
grounded and steadfast, and
continue in the faith,
So it is so that you
blameless before him,
holy and without blemish and
through death, to present you
in the body of his flesh
Yet now he has reconciled

is being proclaimed in all
creation under heaven; of
which I, Paul, was made a
servant.

Now I rejoice in my
sufferings for your sake, and
fill up on my part that
which is lacking of the
afflictions of
Christ in my flesh for his
body's sake, which is the

been revealed to his saints,
generations. But now it has
been hidden for ages and
the mystery which has
the word of God,
fulfill
was given me toward you, to
stewardship of God which
servant, according to the
of which I was made a
assembly;

every
wisdom, that we may present
teaching every man in all
admonishing every man and
to whom we proclaim,
hope of glory;
which is Christ in you, the
mystery among the Gentiles,
riches of the glory of this
to make known what are the
unto whom God was pleased

have

Laodicea, and for as many as
for you, and for those at

know how greatly I struggle
for I desire to have you

Colossians Chapter 2

mightily

working, which works in me
striving according to his

Savior which I also labor

man perfect in Christ Jesus;

treasures of wisdom and

in whom are all the

Father and of Christ,

mystery of God, both of the

that they may know the

assurance of understanding,

all riches of the full

together in love, and gaining

comforted, they being knit

that their hearts may be

not seen my face in the flesh;

As therefore you received

Christ.

steadfastness of your faith in
seeing your order, and the

in the spirit, rejoicing and

the flesh, yet am I with you

For though I am absent in

person, as to speech.

may delude you with

Now this I say that no one

knowledge hidden.

after the tradition of men,
philosophy and vain deceit,
anyone rob you through his
Be careful that you don't let
thanksgiving.
abounding in it in
even as you were taught,
and established in the faith,
rooted and built up in him,
him,
Christ Jesus, the Lord, walk in

after the elements of the
world, and not after Christ.
For in him all the fullness
of the Godhead dwells bodily,
and in him you are made
full, who is the head of all
principality and power;
in whom you were also
circumcised with a
circumcision not made with
hands, in the putting off of

13 You were dead through
dead.
God, who raised him from the
of
through faith in the working
were also raised with him
him in baptism, in which you
14 Having been buried with
circumcision of Christ;
the sins of the flesh, in the
the body of

to
it out of the way, nailing it
against us; and he has taken
in ordinances which was
wiping out the handwriting
our trespasses,
him, having forgiven us all
with
He made you alive together
uncircumcision of your flesh.
your trespasses and the

Sabbath day

day or a new moon or a

or with respect to a feast

you in eating, or in drinking,
let no one therefore judge

in it.

openly triumphing over them

he made a show of them

principalties and the powers,

having striped the

the cross;

17 which are a shadow of the
things to come; but the body
is Christ's.

18 Let no one rob you of your
prize by a voluntary
humility and worshiping of
the angels, dwelling in the
things

which he has not seen, vainly
puffed up by his fleshly mind,
and not holding firmly to

"Don't handle, nor taste, nor
yourself to ordinances,
in the world, do you subject
world, why as though living
from the elements of the
Self you died with Christ
God's growth.
and ligaments, grows with
together through the joints
body being supplied and knit
the Head, from whom all the

the indulgence of the flesh.
aren't of any value against
severity to the body; but
worship, and humility, and
like wisdom in self-imposed
33Which things indeed appear
men?
precepts and doctrines of
use), according to the
22(all of which perish with
touch"

Colossians Chapter 3

If then you were raised
together with Christ, seek the
things that are above, where
Christ is, seated on the right
hand of God.

Set your mind on the things
that are above, not on the
things that are on the earth.
For you died, and your life is
hidden with Christ in God.

idolatry;
covetousness, which is
passion, evil desire, and
uncleaness, depraved
earth: sexual immorality,
members which are on the
Put to death therefore your
glory
be revealed with him in
revealed, then you will also
When Christ, our life, is

for which things' sake the
wrath of God comes on the
children of disobedience.
You also once walked in
those, when you lived in
them;

but now you also put them
all away: anger, wrath, malice,
slander, and shameful
speaking out of your mouth.
Don't lie to one another,

freeman; but Christ is all, and
Zythian, bondservant,
uncircumcision, barbarian,
and Jew, circumcision and
I where there can't be Greek
of his Creator,
in knowledge after the image
man, who is being renewed
10 and have put on the new
the old man with his doings,
seeing that you have put off

forgave you, so you also do.

against any; even as Christ

any man has a complaint

and forgiving each other, if

bearing with one another,

and perseverance;

kindness, lowliness, humility,

a heart of compassion,

chosen ones, holy and beloved,

Put on therefore, as God's

in all.

14 Above all these things,
walk in love, which is the
bond of perfection.

15 And let the peace of God
rule in your hearts, to which
also you were called in one
body; and be thankful.

16 Let the word of Christ
dwell in you richly; in all
wisdom teaching and
admonishing one another

With psalms,
hymns, and spiritual songs,
singing with grace in your
heart to the Lord.

17 Whatever you do in word
or in deed, do all in the name
of the Lord Jesus, giving
thanks to God the Father,
through him.

18 Wives, be in subjection to
your husbands, as is fitting

SServants, obey in all things
be discouraged.

children, so that they won't
Fathers, don't provoke your

the Lord.

in all things, for this pleases
SOChildren, obey your parents

them.

and don't be bitter against

Husbands, love your wives,

in the Lord.

those who are your masters
according to the flesh, not
just when they are looking
as men please, but in
singleness of heart, fearing
God.

33 And whatever you do, work
heartily as for the Lord, and
not for men,
34 knowing that from the Lord
you will receive the reward

also have a Master in heaven.
and equal, knowing that you
servants that which is just
Masters, give to your
Colossians Chapter 4
there is no partiality.
wrong that he has done, and
will receive again for the
But he who does wrong
serve the Lord Christ.
of the inheritance; for you

5 Walk in wisdom toward

ought to speak.

That I may reveal it as I
which I am also in bonds;

the mystery of Christ, for

door for the word, to speak

that God may open to us a

praying together for us also,

thanksgiving;

prayer, watching therein with

5 Continue steadfastly in

servant, and fellow
the beloved brother, faithful
known to you by Typhicus,
All my affairs will be made
one.
you ought to answer each
sist, that you may know how
with grace, seasoned with
let your speech always be
redeeming the time.
those who are outside,

here.
everything that is doing on
make known to you
who is one of you. They will
faithful and beloved brother,
together with Onesimus, the
and comfort your hearts,
may know your circumstances
this very purpose, that he
I am sending him to you for
bondservant in the Lord.

Kingdom of God who are of
fellow workers for the
just. These are my only
I and Jesus who is called
to you, receive him"),
commandments," if he comes
received
(concerning whom you
the cousin of Barnabas
prisoner, greets you, and Mark,
10Aristarchus, my fellow

God.

complete in all the will of
may stand perfect and

you

for you in his prayers, that
salutes you, always striving
you, a servant of Christ,

to one who is one of
been a comfort to me.

circumcision, men who have

the

13 For I testify about him,
that he has great zeal for
you, and for those in
Laodicea, and for those in
Hierapolis.

14 Luke, the beloved physician,
and Demas greet you.
15 Greet the brothers who are
in Laodicea, and Nymphas,
and the assembly that is in
his house.

18 The salutation of me, Paul,
that you fulfill it."
have received in the Lord,
to the ministry which you
17 Tell Archippos, "Take heed
Laodicea.
you also read the letter from
of the Laodiceans; and that
be read also in the assembly
read among you, cause it to
16 When this letter has been

Amen.
my bonds. Grace be with you.
with my own hand: remember

Thessalonians

Chapter 1

Father and the Lord Jesus
Thessalonians in God the
to the assembly of the
Paul, Silvanus, and Timothy,

Christ:

Grace to you and peace from

God our Father and the Lord

Jesus Christ.

We always give thanks to

God for all of you, mentioning

you in our prayers,

remembering without

ceasing your work of faith

and labor of love and

patience of hope in our Lord

ourselves to be among you
kind of men we showed
assurance. You know what
Holy Spirit, and with much
but also in power, and in the
came to you not in word only
and that our Good News
God, that you are chosen,
We know, brothers loved by
before our God and Father.
Jesus Christ,

8For from you the word of

Macedonia and in Achaia.

example to all who believe in
7so that you became an

2pirit,

Holy

affliction, with joy of the

received the word in much

and of the Lord, having

6You became imitators of us,

for your sake.

the Lord has been declared,
not only in Macedonia and
Achaia, but also in every
place

your faith toward God has
gone out; so that we need not
to say anything.

For they themselves report
concerning us what kind of a
reception we had from you;
and how you turned to

God from idols, to serve a
living and true God,
and to wait for his Son
from heaven, whom he raised
from the dead--Jesus, who
delivers us from the wrath to
come.

Thessalonians

Chapter 2

But having suffered before
 wasn't in vain,
 brothers, our visit to you
 for you yourselves know

entrusted with the Good

approved by God to be

But even as we have been

in deception.

error, nor of uncleanness, nor

For our exhortation is not of

God in much conflict.

tell you the Good News of

grew bold in our God to

as you know, at Philippi, we

and been shamefully treated,

(neither from you nor from
men seeking glory from men
witness),

cloak of covetousness (God is
flatly as you know, nor a
time found using words of

For neither were we at any
hearts.

men, but God, who tests our
pleasing

News, so we speak; not as

but also our own souls,
the Good News of God only,
pleased to impart to you, not
longing for you, we were well
8Even so affectionately
cherishes her own children.
you, like a nursing mother
But we were gentle among
apostles of Christ.
claimed authority as
others), when we might have

because you had become very
dear to us.

For you remember, brothers,

our labor and travail; for

working night and day, that

we might not burden any of

you, we preached to you the

Good News of God.

10 You are witnesses with God,

how holy, righteously, and

blamelessly we behaved

ourselves toward you who
believe.

All as you know, we exhorted,
comforted, and implored every
one of you, as a father does
his own children,
to the end that you should
walk worthily of God, who
calls you into his own
Kingdom and glory.
For this cause we also

thank God without ceasing,

that, when you received from

us the word of the message

of

God, you accepted it not as

the word of men, but, as it is

in truth, the word of God,

which also works in you who

believe.

14 For you, brothers, became

imitators of the assemblies of

contrary to all men;
please God, and are
and drove us out, and didn't
Jesus and their own prophets,
I who killed both the Lord
Jews;
even as they did from the
from your own countrymen,
suffered the same things
Christ Jesus; for you also
God which are in Judea in

your face with great desire,

292

heart, tried even harder to

season, in presence, not in

deceived of you for a short

17 But we, brothers, being

on them to the uttermost.

always. But wrath has come

saved; to fill up their sins

the Gentiles that they may be
16 forbidding us to speak to

18because we wanted to

come to you--indeed, I, Paul,

once and again--but I

hindered us.

19For what is our hope, or joy,

or crown of rejoicing? Isn't it

even you, before our Lord

Jesus at his coming?

20For you are our glory and

our joy.

Thessalonians

Chapter 3

Therefore, when we couldn't
stand it any longer, we
thought it good to be left
behind at Athens alone,

And sent Timothy our
brother and God's servant in
the Good News of Christ, to
establish you, and to comfort
you concerning your faith;
that no one be moved by
these afflictions. For you
know that we are appointed
to this task.
For most certainly when we
were with you, we told you

beforehand that we are to
suffer affliction, even as it
happened, and you know.

For this cause I also, when I
couldn't stand it any longer,
sent that I might know your
faith, for fear that by any

means the tempter had
tempted you, and our labor
would have been in vain.
But when Timothy came

through your faith.
all our distress and affliction
were comforted over you in
For this cause, brothers, we
you;
even as we also long to see
always, longing to see us,
have good memories of us
faith and love, and that you
brought us glad news of your
just now to us from you and

your face, and may perfect
excellently that we may see
10 night and day praying
before our God;
sakes
which we rejoice for your
you, for all the joy with
we render again to God for
9 For what thanksgiving can
stand fast in the Lord.
8 For now we live, if you

that which is lacking in your
faith?

Now may our God and
Father himself, and our Lord
Jesus Christ, direct our way
to you;

And the Lord make you to
increase and abound in love
one toward another, and
toward all men, even as we
also

Lord Jesus with all his saints.
coming of our
our God and Father, at the
blameless in holiness before
establish your hearts
to the end he may
do toward you,

Thessalonians

Chapter 4

received from us how you
 Lord Jesus, that as you
 bed and exhort you in the
 Finally then, brothers, we

That each one of you know
immorality,
abstain from sexual
your sanctification, that you
For this is the will of God:
through the Lord Jesus.
instructions we gave you
For you know what
you abound more and more.
walk and to please God, that
ought to

matter; because the Lord is
brother or sister in this
advantage of and wrong a
that no one should take
don't know God;
even as the Gentiles who
not in the passion of lust,
and honor,

own vessel in sanctification
how to possess himself of his

But concerning brotherly

Holy Spirit to you.

God, who has also given his
this doesn't reject man, but
Therefore he who rejects

sanctification.

uncleaness, but in

For God called us not for

testified.

also we forwarded you and

answered in all these things, as

I and that you make it your
abound more and more;
you, brothers, that you
all Macedonia. But we exhort
all the brothers who are in
I for indeed you do it toward
love one another,
to
yourself are taught by God
one write to you. For you
love, you have no need that

be ignorant, brothers,
13But we don't want you to
nothing.
and may have need of
toward those who are outside,
14That you may walk properly
instructed you;
own hands, even as we
and to work with your
and to do your own business,
ambition to lead a quiet life,

concerning those who have
fallen asleep, so that you
don't

grieve like the rest, who have
no hope.

14 For if we believe that Jesus
died and rose again, even so
God will bring with him
those who have fallen asleep
in Jesus.

15 For this we tell you by the

word of the Lord, that we
who are alive, who are left to
the coming of the Lord, will
in no way precede those who
have fallen asleep.

For the Lord himself will
descend from heaven with a
shout, with the voice of the
archangel, and with God's
trumpet. The dead in Christ
will rise first,

17 Then we who are alive, who
are left, will be caught up
together with them in the
clouds, to meet the Lord in
the

air. So we will be with the
Lord forever.

18 Therefore comfort one
another with these words.

Thessalonians

Chapter 5

But concerning the times
and the seasons, brothers, you
have no need that anything
be written to you.

For you yourselves know
well that the day of the Lord
comes like a thief in the
night.

For when they are saying,
"Peace and safety," then
sudden destruction will come
on them, like birth pains on
a pregnant woman; and they
will in no way escape.
But you, brothers, aren't in

the night, and those who are
For those who sleep, sleep in
and be sober.
the rest do, but let's watch
as then let's not sleep, as
to darkness,
don't belong to the night, nor
and children of the day. We
You are all children of light,
overtake you like a thief.
darkness, that the day should

10 who died for us, that
Jesus Christ,

of salvation through our Lord
wrath, but to the obtaining
of God didn't appoint us to

the hope of salvation.

and love, and, for a helmet,

on the breastplate of faith

to the day, be sober, putting

8 But let us, since we belong

drunk are drunk in the night.

whether we wake or sleep, we
should live together with him.

Therefore exhort one
another, and build each other

up, even as you also do.

But we beg you, brothers,

to know those who labor

among you, and are over you

in the Lord, and admonish

you,

and to respect and honor

them in love for their work's
sake. Be at peace among
yourselves.

14 We exhort you, brothers,
admonish the disorderly,
encourage the fainthearted,
support the weak, be patient
toward all.

15 See that no one returns
evil for evil to anyone, but
always follow after that

firmly that which is good.

21 Test all things, and hold

20 Don't despise prophecies.

19 Don't quench the Spirit.

Christ Jesus toward you.

for this is the will of God in

18 In everything give thanks,

17 Pray without ceasing.

16 Rejoice always.

and for all.

which is good, for one another

faithful, who will also do it.
He who calls you is
our Lord Jesus Christ.
blameless at the coming of
preserved
spirit, soul, and body be
completely. May your whole
himself sanctify you
May the God of peace
live to
Sustain from every form

Christ be with you. Amen.
28The grace of our Lord Jesus
brothers.
be read to all the holy
by the Lord that this letter
27I solemnly command you
a holy kiss.
26Greet all the brothers with
25Brothers, pray for us.

Thessalonians

Chapter 1

Father, and the Lord Jesus
Thessalonians in God our
to the assembly of the
Paul, Silvanus, and Timothy,

each and every one of you
exceedingly and the love of
faith grows

appropriate, because your
brothers, even as it is

give thanks to God for you,
We are bound to always
Jesus Christ.

God our Father and the Lord
Grace to you and peace from

Christ:

be counted worthy of the
God, to the end that you may
the righteous judgment of
This is an obvious sign of
afflictions which you endure
persecutions and in the
faith in all your
of God for your patience and
about you in the assemblies
As that we ourselves boast
towards one another abundantly;

Kingdom of God, for which
you also suffer.

22 Since it is a righteous thing
with God to repay affliction
to those who afflict you,
and to give relief to you
who are afflicted with us,
when the Lord Jesus is
revealed from heaven with
his mighty
angels in flaming fire,

be admired among all those
glorified in his saints, and to
10 when he comes to be
glory of his might,
face of the Lord and from the
eternal destruction from the
9 who will pay the penalty:
Good News of our Lord Jesus,
those who don't obey the
who don't know God, and to
giving vengeance to those

who have believed (because
our

testimony to you was
believed) in that day.

11 To this end we also pray
always for you, that our God
may count you worthy of
your calling, and fulfill every
desire of goodness and work
of faith, with power;
12 that the name of our Lord

Jesus may be glorified in you,
and you in him, according to
the grace of our God and
the Lord Jesus Christ.

Thessalonians

Chapter 2

Now, brothers, concerning the
coming of our Lord Jesus
Christ, and our gathering
together to him, we ask you

Not to be quickly shaken in
your mind, nor yet be
troubled, either by spirit, or
by word, or by letter as from
us, saying that the day of
Christ had come.

Let no one deceive you in
any way. For it will not be,
unless the departure comes
first, and the man of sin is
revealed, the son of

Now you know what is
told you these things?
When I was still with you, I
don't you remember that,
setting himself up as God,
God in the temple of God,
worshiped; so that he sits as
called God or that is
himself against all that is
the who opposes and exalts
destruction,

restraining him, to the end
that he may be revealed in
his own season.

For the mystery of
lawlessness already works.

Only there is one who
restrains now, until he is
taken out of the

way.

8 Then the lawless one will
be revealed, whom the Lord

didn't receive the love of the
being lost, because they
wickedness for those who are
10 and with all deception of
signs and lying wonders,
2 Satan with all power and
according to the working of
given he whose coming is
manifestation of his coming;
his mouth, and destroy by the
will kill with the breath of

truth, that they might be
saved.

11 Because of this, God sends
them a working of error, that
they should believe a lie;
12 that they all might be
judged who didn't believe the
truth, but had pleasure in
unrighteousness.

13 But we are bound to
always give thanks to God

1520 then, brothers, stand
our Lord Jesus Christ.
the obtaining of the glory of
through our Good News, for
14to which he called you
and belief in the truth;
sanctification of the Spirit
salvation through
from the beginning for
Lord, because God chose you
for you, brothers loved by the

firm, and hold the traditions
which you were taught by us,
whether by word, or by
letter.

Now our Lord Jesus Christ
himself, and God our Father,
who loved us and gave us
eternal comfort and good
hope through grace,
I comfort your hearts and
establish you in every good

work and how

Thessalonians

Chapter 3

glorified, even as also with
 may spread rapidly and be
 that the word of the Lord
 Finally, brothers, pray for us,

both do and will do the
Lord concerning you, that you
We have confidence in the
you from the evil one.
will establish you, and guard
But the Lord is faithful, who
faith.
and evil men; for not all have
delivered from unreasonable
And that we may be
you;

things we command.
May the Lord direct your
hearts into the love of God,
and into the patience of
Christ.

Now we command you,
brothers, in the name of our
Lord Jesus Christ, that you
withdraw yourselves from
every
brother who walks in

and travel worked night and
paying for it, but in labor
from anyone's hand without
either did we eat bread
among you,
behave ourselves rebelliously
to imitate us. For we didn't
For you know how you ought
from us.

rebellion, and not after the
tradition which they received

11 For we hear of some who
neither let him eat."
this: "If anyone will not work
with you, we commanded you
10 For even when we were
that you should imitate us.
ourselves an example to you,
the right, but to make
even t'not because we don't have
burden any of you;
day that we might not

14 If any man doesn't obey
weary in doing well.
13 But you, brothers, don't be
and eat their own bread.
with quietness they work
in the Lord Jesus Christ, that
way we command and exhort
Now those who are that
are busybodies.

who don't work at all, but
walk among you in rebellion,

be with you all.
times in all ways. The Lord
himself give you peace at all
times
Now may the Lord of peace
a brother.
enemy but admonish him as
I don't count him as an
that he may be ashamed.
company with him, to the end
that man, that you have no
our word in this letter, note

17 The greeting of me, Paul,
with my own hand, which is
the sign in every letter: this
is how I write.

18 The grace of our Lord Jesus
Christ be with you all. Amen.

1 Timothy Chapter 1

Sto Timothy my true child in
hope;
Savior and Christ Jesus our
commandment of God our
Jesus according to the
Paul, an apostle of Christ

denologies, which cause
myths and endless
An either to pay attention to
teach a different doctrine,
command certain men not to
Ephesus that you might
going into Macedonia, stay at
As I urged you when I was
Christ Jesus our Lord.
from God our Father and
faith: Grace, mercy, and peace,

Yearning to be teachers of
turned aside to vain talking;
having missed the mark, have
from which things some,
conscience and sincere faith;
pure heart and a good
command is love, out of a
But the goal of this
which is in faith--
stewardship,
disputes, rather than God's

man, but for the lawless and
not made for a righteous
as knowing this, that law is
lawfully
is good, if a man uses it
But we know that the law
affirms.
strongly
say, nor about what they
understand neither what they
the law, though they

doctrine;
contrary to the sound
and for any other thing
traders, for liars, for perjurers,
for homosexuals, for slave-
holders, for the sexually immoral,
mothers, for manslayers,
fathers and murderers of
and profane, for murderers of
and sinners, for the unholy
in subordinate, for the ungodly

According to the Good News
of the glory of the blessed
God, which was committed to
my trust.

And I thank him who
enabled me, Christ Jesus our
Lord, because he counted me
faithful, appointing me to
service;

Although I was before a
blasphemer, a persecutor, and

world to save sinners; of
Christ Jesus came into the
world to save sinners, that
worthy of all acceptance, that
the saying is faithful and
true. Christ Jesus.
faith and love which is in
abounded exceedingly with
the grace of our Lord
ignorantly in unbelief.
mercy because I did it
insolent. However I obtained

whom I am chief.
16 However, for this cause I
obtained mercy that in me
first, Jesus Christ might
display all his patience, for

an

example of those who were
going to believe in him for
eternal life.

17 Now to the King eternal,
immortal, invisible, to God

who alone is wise, be honor
and glory forever and ever.
Amen.

18 This instruction I commit
to you, my child Timothy,
according to the prophecies
which led the way to you,
that

by them you may wage the
good warfare;
19 holding faith and a good

tought not to blaspheme.
to state, that they might be
Alexander; whom I delivered
So of whom is Hymeneus and
faith;
shipwreck concerning the
having thrust away made a
conscience; which some

1 Timothy

Chapter 2

I exhort therefore, first of
all, that petitions, prayers,
intercessions, andgivings of
thanks, be made for all men:
for kinds and all who are in
high places; that we may lead

men, the man Christ Jesus,
mediator between God and
For there is one God, and one
knowledge of the truth.
saved and come to full
Who desires all people to be
God our Savior;
acceptable in the sight of
For this is good and
all godliness and reverence.
a tranquil and quiet life in

lifting up holy hands without
men in every place pray
I desire therefore that the
Gentiles in faith and truth
not lying), a teacher of the
am telling the truth in Christ
preacher and an apostle (I
to which I was appointed a
in its own times;
ransom for all; the testimony
who gave himself as a

good works.
professing piety) with
10 but (which becomes women
or expensive clothing;
with braided hair, gold, pearls,
just
modesty and propriety; not
in decent clothing, with
women also adorn themselves
in the same way, that
anger and doubting.

has fallen into disobedience;
the woman, being deceived,
14 Adam wasn't deceived, but
then Eve.
13 For Adam was first formed,
but to be in quietness.
exercise authority over a man
woman to teach, nor to
12 But I don't permit a
quietness with all subjection.
11 Let a woman learn in

sobriety.
and sanctification with
they continue in faith, love,
through her childbearing, if
but she will be saved

1 Timothy

Chapter 3

This is a faithful saying: if a man seeks the office of an overseer, he desires a good work.

The overseer therefore must be without reproach, the

5)but if a man doesn't know
subjection with all reverence;
house well, having children in
fornication;
covetous;
gentle, not quarrelsome, not
not greedy for money, but
3)not a drinker, not violent,
hospitable, good at teaching;
temperate, sensible, modest,
husband of one wife,

how to rule his own house,
how will he take care of the
assembly of God?)

And a new convert, lest
being buffed up he fall into
the same condemnation as
the devil.

Moreover he must have good
testimony from those who are
outside, to avoid falling into
reproach and the snare

they are blameless.

tested; then let them serve if
10 let them also first be

faith in a pure conscience.

9 holding the mystery of the
money;

wine, not greedy for

tongued, not addicted to much
must be reverent, not double-

8 servants, in the same way

of the devil.

All their wives in the same

way must be reverent, not

slanders, temperate, faithful

in all things.

Let servants be husbands

of one wife, ruling their

children and their own houses

well.

For those who have served

well gain for themselves a

good standing, and great

boldness in the faith which
is in

Christ Jesus.

14 These things I write to
you, hoping to come to you
shortly;

15 But if I wait long, that you
may know how men ought to
behave themselves in the
house of God, which is the
assembly of the living God,

the pillar and ground of the
truth.

16 Without controversy the
mystery of godliness is great:
God was revealed in the flesh,
justified in the spirit,
seen by angels, preached
among the nations, believed
on in the world, and received
up in glory.

1 Timothy

Chapter 4

But the spirit says expressly
that in later times some will
fall away from the faith,
paying attention to seducing
spirits and doctrines of
demons,

For every creature of God is
believe and know the truth.
thanking by those who
be received with
foods which God created to
commanding to abstain from
forbidding marriage and
with a hot iron;
in their own conscience as
men who speak lies, branded
through the hypocrisy of

good, and nothing is to be
rejected, if it is received with
thanksgiving.

For it is sanctified through
the word of God and prayer.
I'll you instruct the brothers
of these things, you will be a
good servant of Christ Jesus,
nourished in the words of the
faith, and of the good
doctrine which you have

9This saying is faithful and
come.
now, and of that which is to
promise of the life which is
in all things, having the
value, but godliness has value
8For bodily exercise has some
yourself toward godliness.
wives' fables. Exercise
But refuse profane and old
followed.

Let no man despise your

things.

11 Command and teach these
of those who believe.

2 Savior of all men, especially
is the

trust in the living God, who
because we have set our

labor and suffer reproach,
10 For to this end we both
worthy of all acceptance.

13 Until I come, pay attention
to reading, to exhortation, and
to teaching.
your way of life, in love, in
spirit, in faith, and in purity.
those who believe, in word, in
youth; but be an example to

14 Don't neglect the gift that
is in you, which was given to
you by prophecy with the
laying on of the hands of the

yourself and those who hear
both

in doing this you will save
Continue in these things, for
and to your teaching.

16 Pay attention to yourself,

revealed to all.

that your progress may be

Give yourself wholly to them,
15 Be diligent in these things.

elders.

1 Timothy

Chapter 5

the younger as sisters, in all
the elder women as mothers;
the younger men as brothers;
but exhort him as a father;
I don't rebuke an older man,
purity.

Now she who is a widow
sight of God.

this is acceptable in the
to repay their parents, for
family and

piety towards their own
them learn first to show
children or grandchildren, let
But if any widow has
widows indeed.

Honor widows who are

reproach.
that they may be without
Also command these things,
lives.
pleasure is dead while she
But she who gives herself to
night and day.
prayers
continues in petitions and
hope set on God, and
indeed, and desolate, has her

10being approved by good

man,

having been the wife of one
widow under sixty years old,
let no one be enrolled as a
worse than an unbeliever.

is

he has denied the faith, and
especially his own household,
provide for his own, and

8But if anyone doesn't

desire to marry;
wanton against Christ, they
for when they have grown
I But refuse you under widows,
followed every good work.
and if she has diligently
she has relieved the afflicted,
has washed the saints' feet, if
hospitable to strangers, if she
children, if she has been
works, if she has brought up

younger widows marry, bear
I desire therefore that the
which they ought not.
busybodies, saying things
but also gossip and
house to house. Not only idle,
be idle, doing about from
Besides, they also learn to
their first pledge.
because they have rejected
Is having condemnation.

who are widows indeed.
that it might relieve those
the assembly be burdened;
relieve them, and don't let
believers has widows, let them
I'll any man or woman who
turned aside after Satan.
I for already some have
the adversary for insulting.
and give no occasion to
children, rule the household,

Let the elders who rule
well be counted worthy of
double honor, especially those
who labor in the word and in
teaching.

For the Scripture says, "You
shall not muzzle the ox when
it treads out the grain." And,
"The laborer is worthy of his
wages."

Don't receive an accusation

against an elder, except at
the word of two or three
witnesses.

Those who sin, reprove in
the sight of all, that the rest
also may be in fear.

I command you in the
sight of God, and Christ Jesus,
and the chosen angels, that
you observe these things
without prejudice, doing

evident, preceding them to

Some men's sins are

and your frequent infirmities.

wine for your stomach's sake

water only, but use a little

Be no longer a drinker of

yourself pure.

in other men's sins. Keep

one, neither be a participant

lay hands hastily on no

nothing by partiality.

judgment, and some also
follow later.

Still the same way also there
are good works that are
obvious, and those that are
otherwise can't be hidden.

1 Timothy Chapter 6

Let as many as are
bondservants under the yoke
count their own masters
worthy of all honor, that the
name of
God and the doctrine not be

different doctrine, and doesn't
it anyone teaches a
Teach and exhort these things
are believing and beloved.
who partake of the benefit
serve them, because those
brothers, but rather let them
them, because they are
masters, let them not despise
Those who have believing
blasphemed.

suspicious,
envy, strife, insulting, evil
battles, from which come
arguments, disputes, and word
nothing, but obsessed with
the is conceived, knowing
according to godliness,
and to the doctrine which is
Christ,
words of our Lord Jesus
consent to sound words, the

the world, and we certainly
For we brought nothing into
contentment is great gain.
But godliness with
such.
gain. Withdraw yourself from
means of
suppose that godliness is a
destitute of the truth, who
of corrupt minds and
constant friction of people

and destruction.
such as grown men in ruin
harmful lusts,
snare and many foolish and
into a temptation and a
determined to be rich fall
But those who are
with that.
clothing, we will be content
But having food and
can't carry anything out.

gentleness.
love, patience, and
righteousness, godliness, faith,
these things, and follow after
I But you, man of God, flee
through with many sorrows.
have pierced themselves
the faith in their greed, and
have been led astray from
root of all kinds of evil. Some
10 For the love of money is a

testified the good confession,
before Pontius Pilate
and before Christ Jesus, who
who gives life to all things,
I command you before God,
many witnesses.
confession in the sight of
and you confessed the good
life to which you were called,
faith. Lay hold of the eternal
to fight the good fight of

light; whom no man has seen,
dwelling in unapproachable
light, who alone has immortality,
kings, and Lord of lords;
and only Ruler, the King of
heaven, who is the blessed
Father, in his own time he
will send his Son, Jesus Christ;
without spot, blameless, until the appearing
of the Son of man, that you keep the

nor can see: to whom be
honor and eternal power.
Amen.

17 Charge those who are rich
in this present world that
they not be haughty, nor have
their hope set on the
uncertainty of riches, but on
the living God, who richly
provides us with everything
to enjoy;

20 Timothy, guard that which
life.
eternal
that they may lay hold of
against the time to come,
themselves a good foundation
laying up in store for
willing to communicate;
they be ready to distribute,
be rich in good works, that
18 that they do good, that they

Grace be with you. Amen.
erred concerning the faith.
I which some professing have
called;
knowledge which is falsely so
and oppositions of the
away from the empty chatter
is committed to you, turning

2 Timothy

Chapter 1

Paul, an apostle of Jesus
Christ through the will of
God, according to the promise
of the life which is in Christ
Jesus,
To Timothy my beloved child:

Grace, mercy, and peace, from
God the Father and Christ
Jesus our Lord.

I thank God, whom I serve
as my fathers did, with a
pure conscience. How
unceasing is my memory of
you in

my petitions, night and day,
Alonding to see you,
remembering your tears, that

through the laying on of my
gift of God which is in you
that you should stir up the
For this cause, I remind you
persuaded, in you also.
mother Eunice, and, I am
grandmother Lois, and your
which lived first in your
sincere faith that is in you;
I may be filled with joy;
I

who saved us and called us
power of God,
Good News according to the
endure hardship for the
nor of me his prisoner; but
of the testimony of our Lord,
Therefore don't be ashamed
love, and self-control.
spirit of fear, but of power,
For God didn't give us a
hands.

life
abolished death, and brought
Zavior, Christ Jesus, who
by the appearing of our
Lord has now been revealed
to us in Christ Jesus before
and grace, which was given
according to his own purpose
according to our works, but
with a holy calling, not

persuaded that he is able to
am
whom I have believed, and I
ashamed, for I know him
these things. Yet I am not
for this cause I also suffer
teacher of the Gentiles.
a preacher, an apostle, and a
For this, I was appointed as
through the Good News.
and immortality to light

guard that which I have
committed to him against
that day.

13 Hold the pattern of sound
words which you have heard
from me, in faith and love
which is in Christ Jesus.
14 That good thing which was
committed to you, guard
through the Holy Spirit who
dwells in us.

he sought me diligently, and
17 but when he was in Rome,
chain,
was not ashamed of my
for he often refreshed me, and
to the house of Onesiphorus,
16 May the Lord grant mercy
and Hermodenes.
me; of whom are Phygelaus
are in Asia turned away from
15 This you know, that all who

found me

18(the Lord grant to him to

find the Lord's mercy in that

day); and in how many things

he served at Ephesus, you

know very well.

2 Timothy

Chapter 2

Witnesses, commit the same
heard from me among many
The things which you have
that is in Christ Jesus.
strengthened in the grace
I You therefore, my child, be

athletics, he isn't crowned

Also, if anyone competes in

enrolled him as a soldier.

that he may please him who

himself in the affairs of life,

A soldier on duty entangles

Christ Jesus.

hardship, as a good soldier of

You therefore must endure

able to teach others also.

to faithful men, who will be

unless he has competed by
the rules.

The farmers who labor must
be the first to get a share of
the crops.

Consider what I say, and

may the Lord give you

understanding in all things.

Remember Jesus Christ, risen
from the dead, of the seed of
David, according to my Good

Christ Jesus with eternal

in

obtain the salvation which is
sake, that they also may

things for the chosen ones'

10 Therefore I endure all

chained.

criminal. But God's word isn't
to the point of chains as a

in which I suffer hardship

News,

14Remind them of these
deny himself."
remains faithful. He can't
13If we are faithful, he
him, he also will deny us.
reign with him. If we deny
12If we endure, we will also
also live with him.
if we died with him, we will
11This saying is faithful: "For
glory

things, charging them in the
sight of the Lord, that they
don't argue about words, to
no

profit, to the subverting of
those who hear.

Give diligence to present
yourself approved by God, a
workman who doesn't need to
be ashamed, properly
handling the Word of Truth.

already past, and
that the resurrection is
concerning the truth, saying
18 men who have erred
Philatus;
whom is Hymaneas and
consumme like dandruff, of
17 and their word will
undoubtedly,
they will proceed further in
16 But shun empty chatter, for

are not only vessels of gold
20 Now in a large house there
unrighteousness."
the Lord depart from
one who names the name of
who are his," and, "Let every
seal," "The Lord knows those
foundation stands, having this
19 However God's firm
faith of some.
overthrowing the

and of silver, but also of
wood and of clay. Some are
for honor, and some for
dishonor.

Still anyone therefore judges
himself from these, he will be
a vessel for honor, sanctified,
and suitable for the
master's use, prepared for
every good work.

Let us flee from youthful lusts;

but pursue righteousness,
faith, love, and peace with
those who call on the Lord
out of a pure heart.

33 But refuse foolish and
ignorant questionings,
knowing that they generate
strife.

34 The Lord's servant must
not quarrel, but be gentle
towards all, able to teach,

captured by him to his will.
snare, having been taken
themselves out of the devil's
And they may recover
knowledge of the truth,
repentance leading to a full
perhaps God may give them
those who oppose him:
Sin gentleness correcting
patient,

2 Timothy

Chapter 3

But know this, that in the
last days, grievous times will
come.

For men will be lovers of
self, lovers of money, boastful,
arrogant, blasphemers,

but having denied its power,
shholding a form of godliness,
rather than lovers of God;
conceited, lovers of pleasure
rather than headstrong,
lovers of good,
without self-control, fierce, no
forgiving, slanderers,
without natural affection,
unthankful, unholy,
disobedient to parents,

opposed Moses, so do these
8Even as [annes and]ampres
knowledge of the truth.
able to come to the
Always learning, and never
led away by various lusts,
loaded down with sins,
take captive gullible women
who creep into houses, and
6For some of these are people
Turn away from these, also.

also oppose the truth; men
corrupted in mind, who
concerning the faith, are
rejected.

But they will proceed no
further. For their folly will be
evident to all men, as theirs
also came to be.

10 But you did follow my
teaching, conduct, purpose,
faith, patience, love,

13 But evil men and
suffer persecution.
live godly in Christ Jesus will
12 Yes, and all who desire to
the Lord delivered me.
persecutions. Out of them all
Iystia. I endured those
me at Antioch, Iconium, and
those things that happened to
11 persecutions, and sufferings:

impostors will grow worse
and worse, deceiving and
being deceived.

14 But you remain in the
things which you have
learned and have been
assured of, knowing from
whom you have
learned them.

15 From infancy you have
known the holy scriptures

It is that the man of God may
righteousness,
in
correction, and for instruction
teaching, for reproof, for
breathed and profitable for
16 Every Scripture is God-
which is in Christ Jesus.
faith,
wise for salvation through
which are able to make you

be complete, thoroughly
equipped for every good work.

2 Timothy

Chapter 4

Speak the word; be urgent
appearing and his Kingdom:
living and the dead at his
Christ, who will judge the
before God and the Lord Jesus
I command you therefore

And will turn away their
their own lusts;

themselves teachers after
itching ears, will heap up for

sound doctrine, but, having
they will not listen to the

For the time will come when

teaching.

with all patience and

reprove, rebuke, and exhort,

in season and out of season;

I have finished the course. I
I have fought the good fight.
departure has come.
offered, and the time of my
For I am already being
fulfill your ministry.
work of an evangelist, and
things, suffer hardship, do the
But you be sober in all
aside to fables.
ears from the truth, and turn

soon,

Be diligent to come to me
appearing.

those who have loved his

not to me only but also to all
give to me on that day; and

the righteous judge, will

righteousness, which the Lord,
up for me the crown of

From now on, there is stored

have kept the faith.

12 But I sent Tychicus to

for service.

you, for he is useful to me

Mark, and bring him with

11 Only Luke is with me. Take

Dalmatia.

to

Crescens to Galatia, and Titus
went to Thessalonica;

10 for Demas left me, having
loved this present world, and

be aware; for he greatly opposed
150f whom you also must
to his works,

Lord will repay him according
did much evil to me. The

14 Alexander, the copper smith,
especially the parchments.
you come, and the books,
at Tross with Carpus when

13 Bring the cloak that I left
Ephesus.

that all the Gentiles might

and

might be fully proclaimed,
through me the message

and strengthened me, that

17 But the Lord stood by me,

against them.

me. May it not be held

came to help me, but all left

16 At my first defense, no one

our words.

and the house of Onesiphorus,
1901 Great Prisca and Aquila,
Amen.
the glory forever and ever.
be
heavenly Kingdom; to whom
will preserve me for his
me from every evil work, and
18And the Lord will deliver
of the mouth of the lion.
hear; and I was delivered out

Titus Chapter 1

with you. Amen.

Grace be

to the Lord Jesus Christ be

and all the brothers.

as do Pudens, Linus, Claudia,

winter. Eubulus salutes you,

Be diligent to come before

at Miletus sick.

Corinth, but I left Trophimus

to remain at

revealed his word in the
3but in his own time
promised before time began;
which God, who can't lie,
in hope of eternal life,
is according to godliness,
knowledge of the truth which
God's chosen ones, and the
according to the faith of
an apostle of Jesus Christ,
Paul, a servant of God, and

message with which I was
entrusted according to the
commandment of God our
Savior;

to Titus, my true child
according to a common faith:
Grace, mercy, and peace from
God the Father and the Lord
Jesus Christ our Savior.
I left you in Crete for this
reason, that you would set in

not self-pleasing, not easily
blameless, as God's steward;
For the overseer must be
unruly behavior.
not accused of loose or
children who believe, who are
husband of one wife, having
if anyone is blameless, the
every city, as I directed you;
lacking, and appoint elders in
order the things that were

doctrine, and to convict those
to exhort in the sound
teaching, that he may be able
which is according to the
holding to the faithful word
fair, holy, self-controlled;
lover of good, sober minded,
but given to hospitality, a
dishonest gain;
not violent, not greedy for
and, not given to wine,

who contradict him.

10 For there are also many

unruly men, vain talkers and

deceivers, especially those of

the circumcision,

11 whose mouths must be

stopped; men who overthrow

whole houses, teaching things

which they ought not, for

dishonest gain's sake.

12 One of them, a prophet of

their own," Cretans are
always liars, evil beasts, and
idle gluttons."

13 This testimony is true. For
this cause, reprove them
sharply that they may be
sound in the faith,
14 not paying attention to
Jewish fables and
commandments of men who
turn away from the truth.

abominable, disobedient, and
they deny him, being
know God, but by their works
16 They profess that they
are defiled.
mind and their conscience
their
nothing is pure; but both
defiled and unbelieving,
pure; but to those who are
15 To the pure, all things are

unfit

for any good work.

Titus Chapter 2

But say the things which fit

sound doctrine,

That older men should be

temperate, sensible, sober

minded, sound in faith, in

love, and in patience:

and that older women

likewise be reverent in

in subjection to their own
workers at home, kind, being
sto be sober minded, chaste,
children,
husbands, to love their
young women to love their
that they may train the
that which is good;
teachers of
enslaved to much wine,
behavior, not slanders nor

that can't be condemned; that
and soundness of speech
incorruptibility
showing integrity, seriousness,
works; in your teaching
yourself an example of good
in all things showing
men to be sober minded;
likewise, exhort the younger
may not be blasphemed.
husbands, that God's word

doctrine of God, our Savior, in
that they may adorn the
but showing all good fidelity;
contradicting; I do not steal;
pleasing in all things; not
masters, and to be well-
subjection to their own
to Exhort servants to be in
thing to say about us.
ashamed, having no evil
he who opposes you may be

hope and appearing of the
13looking for the blessed
in this present world;
soberly, righteously, and godly
worldly lusts, we would live
that, denying ungodliness and
12instructing us to the intent
to all men,
appeared, bringing salvation
11For the grace of God has
all things.

glory of our great God and
Savior Jesus Christ;

Who gave himself for us,

that he might redeem us

from all iniquity and purify

for himself a people for his

own

possession, zealous for good

works.

1524y these things and

exhort and rebprove with all

authority. Let no man despise
you.

Titus Chapter 3

Remind them to be in
subjection to rulers and to
authorities, to be obedient, to
be ready for every good work,
to speak evil of no one, not
to be contentious, to be
gentle, showing all humility
toward all men.

For we were also once
foolish, disobedient, deceived,
serving various lusts and
pleasures, living in malice
and
envy, hateful, and hating one
another.
But when the kindness of
God our Savior and his love
toward mankind appeared,
that by works of

grace, we might be made
that, being justified by his
our Savior;
richly through Jesus Christ
whom he poured out on us
renewing by the Holy Spirit,
washing of regeneration and
through the
his mercy, he saved us,
ourselves, but according to
righteousness, which we did

profitable to men;
These things are good and
to maintain good works.
believed God may be careful
have
confidently so that those who
desire that you affirm
concerning these things I
8This saying is faithful, and
of eternal life.
heirs according to the hope

about such foolish
pretensions, denials,
strife, and disputes about the
law; for they are unprofitable
and vain.

10 Avoid a faction as man after
a first and second warning;
I know that such a one is
perverted, and his being
self-condemned.

12 When I send Artemas to

necessary, that they may
maintain good works for
Let our people also learn to
lack for them.
speedily that nothing may be
Apollo on their journey
and Zenas, the lawyer, and
winter there.
for I have determined to
to come to me to Nicopolis,
you, or Tychicus, be diligent

not be unfruitful.

15 All who are with me greet
you. Greet those who love us
in faith. Grace be with you
all. Amen.

Philemon Chapter 1

Paul, a prisoner of Christ
Jesus, and Timothy our
brother, to Philemon, our
beloved fellow worker,
to the beloved Apphia, to

the faith which you have
shearing of your love, and of
my prayers,
making mention of you in
It thank my God always,
Jesus Christ.
God our Father and the Lord
Grace to you and peace from
house:
and to the assembly in your
Archbishops, our fellow soldiers,

been refreshed through
the hearts of the saints have
comfort in your love, because
For we have much joy and
Christ Jesus.
good thing which is in us in
in the knowledge of every
faith may become effective,
that the fellowship of your
toward all the saints;
toward the Lord Jesus, and

whom I have become the
101 bed you for my child,
prisoner of Jesus Christ.
Paul, the aged, but also a
bed, being such a one as
yet for love's sake I rather
appropriate,
command you that which is
boldness in Christ to
8Therefore, though I have all
you, brother.

father of in my chains,
O Jesus,

I who once was useless to
you, but now is useful to you
and to me.

I am sending him back.
Therefore receive him, that is,
my own heart,

Whom I desired to keep
with me, that on your behalf
he might serve me in my

chains for the Good News.

14 But I was willing to do

nothing without your consent,

that your goodness would not

be as of necessity, but of

free will.

15 For perhaps he was

therefore separated from you

for a while, that you would

have him forever,

16 no longer as a slave, but

more than a slave, a beloved
brother, especially to me, but
how much rather to you,
both in the flesh and in the
Lord.

If then you count me a
partner, receive him as you
would receive me.
18 But if he has wronged you
at all, or owes you anything,
put that to my account.

knowing that you will do
obedience, I write to you,
Having confidence in your
my heart in the Lord.
from you in the Lord. Refresh
20 Yes, brother, let me have joy
self besides).

owe to me even your own
to mention to you that you
own hand: I will repay it (not
191, Paul, write this with my

workers.

Demas, and Luke, my fellow
S4as do Mark, Aristarchus,
greet you,

prisoner in Christ Jesus,

33Ephraim, my fellow

be restored to you.

through your prayers I will
for me, for I hope that

22Also, prepare a guest room

even beyond what I say.

22The grace of our Lord Jesus
Christ be with your spirit.
Amen.

Hebrews Chapter I

1 God, having in the past
spoken to the fathers through
the prophets at many times
and in various ways,
has at the end of these days
spoken to us by his Son,
whom he appointed heir of

high;
right hand of the Majesty on
our sins, sat down on the
himself made purification for
power, when he had by
all things by the word of his
his substance, and upholding
his glory, the very image of
This Son is the radiance of
he made the worlds.
all things, through whom also

Having become so much
better than the angels, as he
has inherited a more
excellent name than they
have.

For to which of the angels
did he say at any time, "You
are my Son. Today have I
become your father?" and
again,
"I will be to him a Father,

and he will be to me a
Son?"

Again, when he brings in
the firstborn into the world
he says, "Let all the angels of
God worship him."

70f the angels he says, "Who
makes his angels winds, and
his servants a flame of fire."
8But of the Son he says,
"Your throne, O God, is forever

of the earth. The heavens are
beginning, laid the foundation
10 And, "Your Lord, in the
gladness above your fellows."
you with the oil of
God, your God, has anointed
and hated iniquity; therefore
You have loved righteousness
your Kingdom.
uprightness is the scepter of
and ever. The scepter of

has he told at any time," sit
13 But which of the angels

fail."

same. Your years will not

changed; but you are the

them up, and they will be

12 As a mantle, you will roll

old like a garment does.

continue. They all will grow

11 They will perish, but you

the works of your hands.

things that were heard, lest
greater attention to the
Therefore we ought to pay
Hebrews Chapter 2
will inherit salvation?
for the sake of those who
spirits, sent out to do service
! Aren't they all serving
footstool of your feet?"
make your enemies the
at my right hand, until I

been spoken through the Lord,
which at the first having
neglect so great a salvation--
How will we escape if we
just recompense;
disobedience received a
transgression and
steadfast, and every
through angels proved
For if the word spoken
perhaps we drift away.

was confirmed to us by those
who heard;

God also testifying with

them, both by signs and

wonders, by various works of

power, and by gifts of the

Holy

Spirit, according to his own

will?

For he didn't subject the

world to come, of which we

subjection under his feet."
8 You have but all things in
him with glory and honor.
than the angels. You crowned
You made him a little lower
care for him?
Or the son of man, that you
man, that you think of him?
testified, saying, "What is
But one has somewhere
speak, to angels.

honor, that by the grace of
crowned with glory and
the suffering of death
the angels, Jesus, because of
been made a little lower than
But we see him who has
things subjected to him, yet.
But now we don't see all
that is not subject to him.
things to him, he left nothing
For in that he subjected all

and those who are sanctified
11 For both he who sanctifies
through sufferings.
their salvation perfect
glory to make the author of
in bringing many children to
through whom are all things,
whom are all things, and
10 For it became him, for
for everyone.
God he should taste of death

God has given me."
I am with the children whom
in him." Again, "Behold, here
I3Again, "I will put my trust
will sing your praise."
midst of the congregation I
name to my brothers. In the
12saying, "I will declare your
call them brothers,
cause he is not ashamed to
are all from one, for which

142 Since then the children

have shared in flesh and

blood, he also himself in the

same way partook of the

same,

that through death he might

bring to nothing him who

had the power of death, that

is, the devil,

15 and might deliver all of

them who through fear of

faithful high priest in things
become a merciful and
his brothers, that he might
in all things to be made like
17 Therefore he was obligated
of Abraham.
but he gives help to the seed
doesn't give help to angels,
16 For most certainly he
subject to bondage.
death were all their lifetime

pertaining to God, to make
atonement for the sins of the
people.

For in that he himself has
suffered being tempted, he is
able to help those who are
tempted.

Hebrews Chapter 3

Therefore, holy brothers,
partakers of a heavenly
calling, consider the Apostle

than the house.
honor
built the house has more
Moses, inasmuch as he who
worthy of more glory than
For he has been counted
was Moses in all his house.
who appointed him, as also
Who was faithful to him
confession, Jesus;
and High Priest of our

For every house is built by
someone; but he who built all
things is God.

Moses indeed was faithful
in all his house as a servant,
for a testimony of those
things which were afterward
to

be spoken,
but Christ is faithful as a
son over his house; whose

wilderness,
day of the trial in the
in the rebellion, like as in the
8don't harden your hearts, as
will hear his voice,
2pirit says, "Today if you
Therefore, even as the Holy
the end.
glorifying of our hope firm to
our confidence and the
house we are, if we hold fast

'They will not enter into my
I as I swore in my wrath,
my ways;
know
their heart, but they didn't
said, 'They always er in
with that generation, and
10 Therefore I was displeased
my works for forty years.
me by proving me, and saw
Where your fathers tested

be hardened by the
"today;" lest any one of you
by day so long as it is called
I but exhort one another day
living God;
the
unbelief, in falling away from
of you an evil heart of
perhaps there be in any one
I Beware, brothers, lest
rest."

deceitfulness of sin.

14 For we have become
partakers of Christ, if we
hold fast the beginning of
our confidence firm to the
end:

15 While it is said, "Today if
you will hear his voice, don't
harden your hearts, as in the
rebellion."

16 For who, when they heard,

rebelled? No, didn't all those
who came out of Egypt by
Moses?

17 With whom was he
displeased forty years?
Wasn't it with those who
sinned, whose bodies fell in
the

wilderness?

18 To whom did he swear that
they wouldn't enter into his

rest, but to those who were
disobedient?

We see that they were not
able to enter in because of
unbelief.

Hebrews Chapter 4

Let us fear therefore, lest
perhaps anyone of you should
seem to have come short of a
promise of entering into
his rest.

For indeed we have had good
news preached to us, even as
they also did, but the word
they heard didn't profit
them, because it wasn't mixed
with faith by those who
heard.

For we who have believed
do enter into that rest, even
as he has said, "As I swore
in my wrath, they will not

enter into my rest;" although
the works were finished from
the foundation of the world.

For he has said this
somewhere about the seventh
day "God rested on the
seventh day from all his
works;"

and in this place again,
"They will not enter into my
rest."

said),
afterward (just as has been
David so long a time
day, today, saying through
The again defines a certain
because of disobedience,
preached failed to enter in
the good news was before
therein, and they to whom
that some should enter
d2eeing therefore it remains

10 For he who has entered

of God.

Sabbath rest for the people
Therefore remains therefore a

day.

spoken afterward of another

them rest, he would not have

8 For if Joshua had given

hearts."

voice, don't harden your

"Today if you will hear his

into his rest has himself also
rested from his works, as God
did from his.

Let us therefore give
diligence to enter into that
rest, lest anyone fall after the
same example of disobedience.
For the word of God is
living, and active, and
sharper than any two-edged
sword, and piercing even to

the

dividing of soul and spirit, of

both joints and marrow, and

is able to discern the

thoughts and intentions of

the

heart.

13 There is no creature that

is hidden from his sight, but

all things are naked and laid

open before the eyes of him

been
infirmities, but one who has
with the feeling of our
priest who can't be touched
For we don't have a high
to our confession.
Son of God, let us hold tightly
through the heavens, Jesus, the
priest, who has passed
Having then a great high
with whom we have to do.

in all points tempted like we
are, yet without sin.
I'd let us therefore draw near
with boldness to the throne
of grace, that we may receive
mercy, and may find grace
for help in time of need.

Hebrews Chapter 5

For every high priest, being
taken from among men, is
appointed for men in things

the people, as well as for
offer sacrifices for sins for
Because of this, he must
surrounded with weakness.
because he himself is also
ignorant and doing astray
gently with those who are
The high priest can deal
sacrifices for sins.

may offer both gifts and
pertaining to God, that he

As he says also in another

father."

Today I have become your

said to him, "You are my son.

priest, but it was he who

himself to be made a high

220 also Christ didn't glorify

God, just like Aaron was.

himself, but he is called by

4Nobody takes this honor on

himself.

place," "You are a priest
forever, after the order of
Melchizedek."

He, in the days of his flesh,
having offered up prayers
and petitions with strong
crying and tears to him who
was

able to save him from death,
and having been heard for
his bodily fear,

11 About him we have many
Melchizedek.
priest after the order of
Ishmael by God a high
eternal salvation,
who obey him the author of
he became to all of those
Having been made perfect,
things which he suffered.
learned obedience by the
8 though he was a Son, yet

to need milk, and not solid
oracles of God. You have come
the first principles of the
teach you the rudiments of
again need to have someone
you should be teachers, you
! For although by this time
become dull of hearing.
interpret, seeing you have
words to say, and hard to
food.

Hebrews Chapter 6

and evil.

good

senses exercised to discern

reason of use have their

who are full grown, who by

14 But solid food is for those

he is a baby.

the word of righteousness, for

milk is not experienced in

13 For everyone who lives on

of eternal judgment.
resurrection of the dead, and
of laying on of hands, of
Sof the teaching of baptisms,
of faith toward God,
repentance from dead works,
laying again a foundation of
press on to perfection--not
principles of Christ, let us
teaching of the first
Therefore leaving the

This will we do if God
permits.

For concerning those who
were once enlightened and
tasted of the heavenly gift,
and were made partakers of
the Holy Spirit,
and tasted the good word of
God, and the powers of the
age to come,
and then fell away, it is

impossible to renew them
again to repentance; seeing
they crucify the Son of God
for

themselves again, and put
him to open shame.

For the land which has
drunk the rain that comes
often on it, and brings forth
a crop suitable for them for
whose

though we
accompany salvation, even
you, and things that
persuaded of better things for
us, beloved, we are
is to be burned.
near being cursed, whose end
thistles, it is rejected and
but it bears thorns and
blessing from God;
sake it is also tilled, receives

hope even to the end,
diligence to the fullness of
you may show the same
I desire that each one of
and still do serve them.
in that you served the saints,
you showed toward his name,
and the labor of love which
so as to forget your work
For God is not unrighteous,
speak like this.

that you won't be sluggish,
but imitators of those who
through faith and patience
inherited the promises.
For when God made a
promise to Abraham, since he
could swear by none greater,
he swore by himself,
saying, "Surely blessing I
will bless you, and
multiplying I will multiply

abundantly to the heirs of
determined to show more
In this way God, being
final for confirmation.
dispute of theirs the oath is
greater one, and in every
For men indeed swear by a
promise.
endured, he obtained the
15 Thus, having patiently
you."

take hold of the hope set
before us, who have fled for refuge to
God, by His promise, that we
may have a strong
encouragement, in things, in which it is
impossible for God to lie, we
ought to be able to stand
fast, as an anchor, and to hold
fast to the promise of His
faithfulness, and to the
counsel, interposed with an
oath;
that by two immutable
things, the promise and the
oath, we may be able to
hold fast to the hope set
before us, who have fled for
refuge to God, by His promise,
that we may have a strong
encouragement, in things, in
which it is impossible for God
to lie, we ought to be able to
stand fast, as an anchor, and
to hold fast to the promise of
His faithfulness, and to the
counsel, interposed with an
oath;
that by two immutable
things, the promise and the
oath, we may be able to stand
fast, as an anchor, and to hold
fast to the hope set before us,
who have fled for refuge to
God, by His promise, that we
may have a strong encouragement,
in things, in which it is
impossible for God to lie, we
ought to be able to stand fast,
as an anchor, and to hold fast
to the promise of His faithfulness,
and to the counsel, interposed
with an oath;

Melchizedek.

after the order of

become a high priest forever
Jesus entered for us, having
Sowhere as a forerunner

within the veil;

entering into that which is
both sure and steadfast and
anchor of the soul, a hope

19This hope we have as an

before us.

Hebrews Chapter 7

For this Melchizedek, king of
Salem, priest of God Most
High, who met Abraham
returning from the slaughter
of
the kings and blessed him,
to whom also Abraham
divided a tenth part of all
(being first, by interpretation,
king of righteousness, and

Now consider how great this
a priest continually.
like the Son of God), remains
made
days nor end of life, but
having neither beginning of
mother, without genealogy,
without father, without
king of peace;
also king of Salem, which is
then

Abraham,
have come out of the body of
of their brothers, though these
according to the law, that is,
to take tithes of the people
office have a commandment
Levi who receive the priest's
They indeed of the sons of
a tenth out of the best spoils.
Abraham, the patriarch, gave
man was, to whom even

tithe of whom it is testified
tithes, but there one receives
8 Here people who die receive
greater.
lesser is blessed by the
But without any dispute the
has the promises.
and has blessed him who
accepted tithes from Abraham
not counted from them has
about he whose genealogy is

Levitical priesthood (for
perfection through the
law if there was
Melchizedek met him
of his father when
he was yet in the body
tithes,
receives tithes, has paid
Abraham even Levi, who
We can say that through
that he lives.

a change made also in the
changed, there is of necessity
12 For the priesthood being
Aaron?
called after the order of
Melchizedek, and not be
after the order of
for another priest to arise
what further need was there
received the law),
under it the people have

law.

13 For he of whom these things are said belongs to another tribe, from which no one has officiated at the

altar.

14 For it is evident that our Lord has sprung out of Judah, about which tribe Moses spoke nothing concerning priesthood.

the order of Melchizedek." a priest forever, according to
17for it is testified, "You are
power of an endless life:
commandment, but after the
after the law of a fleshly
16who has been made, not
there arises another priest,
the likeness of Melchizedek
abundantly evident, it after
15This is yet more

taking of an oath
made priest without the
Solas much as he was not
we draw near to God.
a better hope, through which
perfect), and a bringing in of
19) (for the law made nothing
uselessness
because of its weakness and
a foregoing commandment
18) For there is an annulling of

better covenant.

become the collateral of a
SSBy so much, Jesus has

the order of Melchizedek."

priest forever, according to

change his mind, 'You are a

Lord swore and will not

him that says of him, "The

oath), but he with an oath by

made priests without an

SI(for they indeed have been

33 Many indeed, have been
made priests, because they
are hindered from continuing
by death.

34 But he, because he lives
forever, has his priesthood
unchangeable.

35 Therefore he is also able to
save to the uttermost those
who draw near to God
through him, seeing that he

sacrifices daily first for his
high priests, to offer up
Sy who doesn't need, like those
than the heavens;
sinners, and made higher
undefiled, separated from
fitting for us: holy guiltless,
For such a high priest was
for them.
forever to make intercession
lives

own sins, and then for the
sins of the people. For he did
this once for all, when he
offered up himself.
28 For the law appoints men
as high priests who have
weakness, but the word of
the oath which came after
the
law appoints a Son forever
who has been perfected.

Hebrews Chapter 8

Now in the things which we are saying, the main point is this. We have such a high priest, who sat down on the right hand of the throne of the Majesty in the heavens, a servant of the sanctuary, and of the true tabernacle, which the Lord pitched, not man.

For every high priest is
appointed to offer both gifts
and sacrifices. Therefore it is
necessary that this high
priest also have something to
offer.

For if he were on earth, he
would not be a priest at all,
seeing there are priests who
offer the gifts according to
the law;

But now he has obtained a
you on the mountain."
pattern that was shown to
everything according to the
said, "See, you shall make
make the tabernacle, for he
about to
warned by God when he was
things, even as Moses was
shadow of the heavenly
who serve a copy and

he said, "Behold, the days
8For finding fault with them,
for a second.
place would have been sought
had been faultless, then no
For if that first covenant
been given as law.
which on better promises has
mediator of a better covenant
much as he is also the
more excellent ministry by so

Egypt; for they didn't
 lead them out of the land of
 lead
 I took them by the hand to
 their fathers, in the day that
 covenant that I made with
 you according to the
 with the house of Judah;
 with the house of Israel and
 will make a new covenant
 come," says the Lord, "that I

continue in my covenant, and
I disregarded them," says the
Lord.

10 "For this is the covenant
that I will make with the
house of Israel. After those
days," says the Lord; "I will
put my laws into their mind,
I will also write them on
their heart. I will be their
God, and they will be my

lawless deeds no more."
remember their sins and
their unrighteousness. I will
be merciful to
them to the greatest of them.
know me, from the least of
'Know the Lord,' for all will
every man his brother, saying,
man his fellow citizen, and
I They will not teach every
people.

For a tabernacle was

sanctuary.

divine service, and an earthly
covenant had ordinances of
Now indeed even the first

Hebrews Chapter 9

is near to vanishing away.

becoming old and grows aged

first old. But that which is

covenant," he has made the

new A" says, that he says,

prepared. In the first part
were the lampstand, the table,
and the show bread; which is
called the Holy Place.
After the second veil was
the tabernacle which is
called the Holy of Holies,
having a golden altar of
incense, and the ark of the
covenant overlaid on all sides
with gold, in which was a

the first tabernacle,
priests go in continually into
been thus prepared, the
Now these things having
we can't speak now in detail.
mercy seat, of which things
glory overshadowing the
and above it cherubim of
the tablets of the covenant;
Aaron's rod that budded, and
golden pot holding the manna,

tabernacle was still standing;
revealed while the first
Holy Place wasn't yet
this, that the way into the
8The Holy Spirit is indicating
for the errors of the people.
offers for himself, and
not without blood, which he
priest alone, once in the year,
But into the second the high
accomplishing the services,

reformation.
until a time of
fleshly ordinances, imposed
drinks and various washings)
10being only) (with meats and
worshipper perfect;
conscience, of making the
incapable, concerning the
sacrifices are offered that are
present age, where gifts and
which is a symbol of the

entered in once for all into
through his own blood,
of goats and calves, but
Is not yet through the blood
this creation,
hands, that is to say, not of
tabernacle, not made with
greater and more perfect
good things, through the
a high priest of the coming
as But Christ having come as

the Holy
Place, having obtained eternal
redemption.

13 For if the blood of goats
and bulls, and the ashes of a
heifer sprinkling those who
have been defiled, sanctify to
the cleanness of the flesh:
14 how much more will the
blood of Christ, who through
the eternal spirit offered

himself without blemish to
God,

clearse your conscience from
dead works to serve the
living God?

For this reason he is the
mediator of a new covenant,
since a death has occurred
for the redemption of the
transgressions that were
under the first covenant, that

made it lives.
never in force while he who
there has been death, for it is
17 For a will is in force where
who made it.
necessity be the death of him
testament is, there must of
16 For where a last will and
the eternal inheritance.
may receive the promise of
those who have been called

18Therefore even the first
covenant has not been
dedicated without blood.
19For when every
commandment had been
spoken by Moses to all the
people according to the law,
he took the
blood of the calves and the
goats, with water and scarlet
wool and hyssop, and

22According to the law, nearly
way with the blood.
of the ministry in the same
tabernacle and all the vessels
21Moreover he sprinkled the
has commanded you."
of the covenant which God
20saying, "This is the blood
all the people,
and
sprinkled both the book itself

everything is cleansed with
blood, and apart from
shedding of blood there is no
remission.
It was necessary therefore
that the copies of the things
in the heavens should be
cleansed with these; but the
heavenly things themselves
with better sacrifices than
these.

24 For Christ hasn't entered
into holy places made with
hands, which are

representations of the true,
but into

heaven itself, now to appear
in the presence of God for us;
25 nor yet that he should

offer himself often, as the
high priest enters into the
holy place year by year with

appointed for men to die
as much as it is

himself.

away sin by the sacrifice of
has been revealed to put

ages, he

now once at the end of the
foundation of the world. But
suffered often since the

Soor else he must have

blood not his own,

once, and after this judgment,
2820 Christ also, having been
offered once to bear the sins
of many, will appear a second
time, without sin, to
those who are eagerly
waiting for him for salvation.

Hebrews Chapter 10

For the law, having a shadow
of the good to come, not the
very image of the things, can

But in those sacrifices there
consciousness of sins?
have had no more
once cleansed, would
the worshippers, having been
ceased to be offered, because
So or else wouldn't they have
perfect those who draw near.
they offer continually, make
sacrifices year by year, which
never with the same

whole burnt offerings and
You had no pleasure in
preparing a body for me;
didn't desire, but you
"sacrifice and offering you
into the world, he says,
Therefore when he comes
should take away sins.
blood of bulls and goats.
For it is impossible that the
is a yearly reminder of sins.

them" (those which are
desire, neither had pleasure in
sacrifices for sin you didn't
whole burnt offerings and
"sacrifices and offerings and
8Previously saying,
do you will, O God."
book it is written of me) to
come (in the scroll of the
Then I said, 'Behold, I have
sacrifices for sin.

day by day serving and often
Every priest indeed stands
Christ once for all.
offering of the body of Jesus
been sanctified through the
body which we have
he may establish the second,
He takes away the first, that
have come to do your will."
Then he has said, "Behold, I
offered according to the law),

14 For by one offering he has
the footstool of his feet.
until his enemies are made
13 from that time waiting
hand of God;
forever, set down on the right
offered one sacrifice for sins
12 But he, when he had
away sins,
which can never take
offering the same sacrifices,

on their mind;" then he says,
heart, I will also write them
will put my laws on their
those days,' says the Lord, 'I
I will make with them: 'After
16" This is the covenant that
saying,

testifies to us, for after
15 The Holy Spirit also
are being sanctified.

perfected forever those who

dedicated for us, a new and
Sole way which he
Jesus,
holy place by the blood of
boldness to enter into the
Having therefore, brothers,
offering for sin.
these is, there is no more
Now where remission of
and their iniquities no more."
I will remember their sins

That is to say his flesh;
And having a great priest
over the house of God,
Let's draw near with a true
heart in fullness of faith,
having our hearts sprinkled
from an evil conscience, and
having our body washed with
pure water,
Let us hold fast the

much
exhorting one another; and so
custom of some is, but
assembling together, as the
S^c not forsaking our own
and good works,
provoke one another to love
S^c let us consider how to
promised is faithful.
without wavering; for he who
confession of our hope

a fierceness of fire which

expectation of judgment, and

But a certain fearful

sins,

for

remains no more a sacrifice

knowledge of the truth, there

we have received the

So for if we sin willfully after

approaching.

the more, as you see the Day

God, and has counted the

son of

has trodden under foot the

he be judged worthy of, who

punishment, do you think, will

How much worse

two or three witnesses.

compassion on the word of

Moses' law dies without

SA man who disregards

will devour the adversaries.

blood of the covenant with

which he was sanctified and

unholy thing, and has insulted

the spirit of grace?

For we know him who said,

"Vengeance belongs to me,"

says the Lord, "I will repay."

Again, "The Lord will judge

his people."

It is a fearful thing to fall

into the hands of the living

those who
becoming partakers with
oppressions; and partly
both reproaches and
partly being exposed to
sufferings;
great struggle with
enlightened, you endured a
days, in which, after you were
32 But remember the former
God.

35Therefore don't throw away
heavens.
and an enduring one in the
yourselves a better possession
knowing that you have for
possessions,
the plundering of your
chains, and joyfully accepted
comparison on me in my
34For you both had
were treated so.

your boldness, which has a
great reward.

For you need endurance so
that, having done the will of
God, you may receive the
promise.

37 In a very little while, he
who comes will come, and
will not wait.

38 But the righteous will live
by faith. If he shrinks back,

my soul has no pleasure in
him."

But we are not of those

who shrink back to

destruction, but of those who

have faith to the saving of

the soul.

Hebrews Chapter 11

Now faith is assurance of

things hoped for, proof of

things not seen.

For by this, the elders
obtained testimony.

By faith, we understand that
the universe has been framed
by the word of God, so that
what is seen has not been
made out of things which are
visible.

By faith, Abel offered to God
a more excellent sacrifice
than Cain, through which he

given to him that before his
him. For he has had testimony
because God translated
death, and he was not found,
away so that he wouldn't see
By faith, Enoch was taken
dead, still speaks.

gifs; and through it he, being
testifying with respect to his
that he was righteous, God
had testimony given to him

about things not yet seen,
By faith, Noah, being warned
those who seek him.
and that he is a rewarder of
that he exists,
comes to God must believe
pleasing to him, for he who
impossible to be well
Without faith it is
pleasing to God.
translation he had been well

was called, obeyed to go out
By faith, Abraham, when he
faith.

according to

righteousness which is

became heir of the

condemned the world, and

his house, through which he

saving of

prepared a ship for the

moved with godly fear,

10 For he looked for the city
of the same promise.
and Jacob, the heirs with him
dwelling in tents, with Isaac
as in a land not his own,
alien in the land of promise,
By faith, he lived as an
where he went.
He went out, not knowing
receive for an inheritance.
to the place which he was to

which has the foundations,
whose builder and maker is
God.

By faith, even Sarah
herself received power to
conceive, and she bore a child
when she was past age, since
she
counted him faithful who had
promised.

Therefore as many as the

stars of the sky in multitude,
and as innumerable as the
sand which is by the sea
shore, were fathered by one
man, and him as good as
dead.

These all died in faith, not
having received the promises,
but having seen them and
embraced them from afar,
and having confessed that

they were strangers and

pilgrims on the earth.

14 For those who say such

things make it clear that

they are seeking a country of

their own.

15 If indeed they had been

thinking of that country from

which they went out, they

would have had enough time

to return.

his one and only son;
the promises was offering up
he who had gladly received
tested, offered up Isaac. Yes,
17 By faith, Abraham, being
prepared a city for them.
called their God, for he has
not ashamed of them, to be
heavenly one. Therefore God is
better country, that is, a
16 But now they desire a

concerning things to come.
Jacob and Esau, even
20 By faith, Isaac blessed
from the dead.
also did receive him back
dead. Figuratively speaking, he
to raise up even from the
19 concluding that God is able
be called;"

"In Isaac will your seed
be, even he to whom it was

By faith, Jacob, when he
was dying, blessed each of
the sons of Joseph, and
worshiped, leaning on the top
of his
staff.

By faith, Joseph, when his
end was near, made mention
of the departure of the
children of Israel; and gave
instructions concerning his

done.

By faith, Moses, when he
was born, was hidden for
three months by his parents,
because they saw that he

was a

beautiful child, and they were
not afraid of the king's
commandment.

By faith, Moses, when he
had grown up, refused to be

called the son of Pharaoh's
daughter,

Choosing rather to share ill
treatment with God's people,
than to enjoy the pleasures of
sin for a time;

Accounting the reproach of
Christ greater riches than the
treasures of Egypt; for he
looked to the reward.

By faith, he left Egypt, not

through the Red Sea as on
Sabbath faith, they passed
touch them.

should not

destroyer of the firstborn
of the blood, that the

Passover, and the sprinkling
Sabbath faith, he kept the

who is invisible.

for he endured, as seeing him
fearing the wrath of the king;

dry land. When the Egyptians
tried to do so, they were
swallowed up.

30 By faith, the walls of
Jericho fell down, after they
had been encircled for seven
days.

31 By faith, Rahab the
prostitute, didn't perish with
those who were disobedient,
having received the spies in

of

promises, stopped the mouths

righteousness, obtained

kingdoms, worked out

33 who, through faith subdued

and the prophets;

Jephthah, David, Samuel,

told of Gideon, Barak, Samson,

the time would fail me if I

32 What more shall I say? For

peace.

deliverance, that they
tortured, not accepting their
by resurrection. Others were
35 Women received their dead
armies to flee.
war, and caused foreign
made strong, grew mighty in
sword, from weakness were
escaped the edge of the
34 punched the power of fire,
lions,

might obtain a better
resurrection.

360 Others were tried by
mocking and scourging, yes,
moreover by bonds and
imprisonment.

37 They were stoned. They
were sawn apart. They were
tempted. They were slain
with the sword. They went
around in sheep skins and in

40 God having provided some
receive the promise,
through their faith, didn't
testimony given to them
39 These all, having had
the holes of the earth.
deserts, mountains, caves, and
not worthy), wandering in
38 (of whom the world was
afflicted, ill-treated
poor skins; being destitute,

better thing concerning us, so
that apart from us they
should not be made perfect.

Hebrews Chapter 12

Therefore let us also, seeing
we are surrounded by so
great a cloud of witnesses,
lay aside every weight and
the
sin which so easily entangles
us, and let us run with

endured such contradiction of
For consider him who has
of the throne of God.
sat down at the right hand
despising its shame, and has
before him endured the cross,
for the joy that was set
and perfecter of faith, who
Looking to Jesus, the author
before us,
patience the race that is set

nor faint when you are
the chastening of the Lord,
"My son, don't take lightly
with you as with children,
exhortation which reasons
and you have forgotten the
blood, striving against sin;
You have not yet resisted to
fainting in your souls.
You don't grow weary
sinners against himself, that

discipline, of which all have
8But if you are without
doesn't discipline?
there whom his father
with children, for what son is
endure. God deals with you as
It is for discipline that you
son whom he receives."
chastens, and scourges every
6For whom the Lord loves, he
reproved by him;

been made partakers, then
are you illegitimate, and not
children.

Furthermore, we had the

fathers of our flesh to

chasten us, and we paid them

respect. Shall we not much

rather

be in subjection to the Father

of spirits, and live?

10 For they indeed, for a few

12 Therefore, lift up the hands
have been exercised thereby.
righteousness to those who
yields the peaceful fruit of
but grievous; yet afterward it
the present to be not joyous
11 All chastening seems for
partakers of his holiness.
profit, that we may be
good to them; but he for our
days, punished us as seemed

that hand down and the
feeble knees,
13 and make straight paths
for your feet, so that which
is lame may not be
dislocated, but rather be
healed.

14 Follow after peace with all
men, and the sanctification
without which no man will
see the Lord,

For you know that even
birthright for one meal.
person, like Esau, who sold his
immoral person, or profane
least there be any sexually
defiled by it;
up trouble you, and many be
root of bitterness springing
of the grace of God; lest any
be any man who falls short
looking carefully lest there

When he afterward desired to
inherit the blessing, he was
rejected, for he found no
place for a change of mind
though he sought it diligently
with tears.

18 For you have not come to a
mountain that might be
touched, and that burned
with fire, and to blackness,
darkness, storm,

word
begged that not one more
which those who heard it
and the voice of words;
the sound of a trumpet,

stoned;"
the mountain, it shall be
"If even an animal touches
that which was commanded,
So for they could not stand,
should be spoken to them,

And so fearful was the
appearance, that Moses said,
"I am terrified and
trembling."
But you have come to
Mount Zion, and to the city
of the living God, the
heavenly Jerusalem, and to
innumerable
multitudes of angels,
to the general assembly

See that you don't refuse

Abel.

speaks better than that of
blood of sprinkling that

new covenant, and to the

of Jesus, the mediator of a

perfect,

spirits of just men made

to God the Judge of all, to the

who are enrolled in heaven,

and assembly of the firstborn

him who speaks. For if they

didn't escape when they

refused him who warned on

the

Earth, how much more will

we not escape who turn

away from him who warns

from heaven,

Whose voice shook the

earth then, but now he has

promised, saying, "Yet once

more I will shake not only
the

earth, but also the heavens."

"Yet once

more," signifies the removing

of those things that are

shaken, as of things that have

been made, that those things

which are not shaken may

remain.

Therefore, receiving a

hospitality to strangers, for in
Don't forget to show
let brotherly love continue.
Hebrews Chapter 13
fire.
Savior our God is a consuming
with reverence and awe,
acceptably
through which we serve God
shaken, let us have grace,
Kingdom that can't be

bed be undebiled: but God
honor among all, and let the
let marriage be held in
body.
since you are also in the
and those who are ill-treated,
bonds, as bound with them;
Remember those who are in
knowing it.
entertained angels without
doing so, some have

we say "The Lord is my
God that with good courage
any way forsake you."
leave you, neither will I in
his said, "I will in no way
things as you have, for he
money content with such
Be free from the love of
and adulterers.
immoral
will judge the sexually

helper. I will not fear. What

can man do to me?"

Remember your leaders, men

who spoke to you the word

of God, and considering the

results of their conduct,

imitate their faith.

Jesus Christ is the same

yesterday, today, and forever.

Don't be carried away by

various and strange teachings

animals, whose blood is

11 For the bodies of those

to eat.

holy tabernacle have no right
which those who serve the

10 We have an altar from

not benefited.

who were so occupied were
by food, through which those
be established by grace, not
for it is good that the heart

brought into the holy place
by the high priest as an
offering for sin, are burned
outside of the camp.

12 Therefore Jesus also, that he
might sanctify the people
through his own blood,
suffered outside of the gate.
13 Let us therefore go out to
him outside of the camp,
bearing his reproach.

with such sacrifices God is
doing good and sharing for
us But don't forget to be
allegiance to his name.
fruit of lips which proclaim
to God continually that is the
offer up a sacrifice of praise
15 Through him, then, let us
that which is to come.
enduring city but we seek
14 For we don't have here an

18Pray for us, for we are
for you.
that would be unprofitable
joy and not with growing, for
that they may do this with
account,
as those who will give
watch on behalf of your souls
submit to them, for they
17Obey your leaders and
well pleased.

persuaded that we have a
good conscience, desiring to
live honorably in all things.
I do strongly urge you to do
this, that I may be restored
to you sooner.

Now may the God of peace,
who brought again from the
dead the great shepherd of
the sheep with the blood of
an eternal covenant, our Lord

endure the word of

22 But I exhort you, brothers,

Amen.

be the glory forever and ever
through Jesus Christ, to whom

sight,

which is well pleasing in his
will, working in you that

every good work to do his

21 Make you complete in

Jesus,

Amen.

25 Grace be with you all.
Italians greet you.

and all the saints. The

24 Greet all of your leaders

will see you.

whom, if he comes shortly, I
Timothy has been freed, with
23 Know that our brother

written to you in few words.
exhortation, for I have

James Chapter 1

endurance.
your faith produces
knowing that the testing of
temptations,
when you fall into various
Count it all joy, my brothers,
in the Dispersion: Greetings
the twelve tribes which are
of the Lord Jesus Christ, to
James, a servant of God and

without any doubting, for he
But let him ask in faith,
be given to him.
without reproach; and it will
who gives to all liberally and
wisdom, let him ask of God,
But if any of you lacks
lacking in nothing.
be perfect and complete,
perfect work, that you may
let endurance have its

who doubts is like a wave of
the sea, driven by the wind
and tossed.

For let that man not think
that he will receive anything
from the Lord.

He is a double-minded man,
unstable in all his ways.

But let the brother in
humble circumstances glory
in his high position;

in his pursuits.

Will the rich man fade away

appearance perishes. So also

it falls, and the beauty of its

the grass, and the flower in

scorching wind, and withers

For the sun arises with the

will pass away.

the flower in the grass, he

made humble, because like

and the rich, in that he is

happened is the man who
endures temptation, for when
he has been approved, he will
receive the crown of life,
which the Lord promised to
those who love him.

Let no man say when he is
tempted, "I am tempted by
God," for God can't be
tempted by evil, and he
himself tempts no one.

perfect gift is from above,
Every good gift and every
beloved brother.
I'don't be deceived, my
brings forth death.
sin, when it is full grown,
conceived, bears sin; and the
Then the lust, when it has
his own lust, and enticed.
when he is drawn away by
But each one is tempted,

coming down from the Father
of lights, with whom can be
no variation, nor turning
shadow.

180† his own will he brought
us forth by the word of truth
that we should be a kind of
first fruits of his creatures.
1920, then, my beloved
brothers, let every man be
swift to hear, slow to speak,

But he does of the word,
your souls.

word, which is able to save
humility the implanted

wickedness, receive with

filthiness and overflowing of

Therefore, putting away all

righteousness of God.

doesn't produce the

For the anger of man

and slow to anger;

But he who looks into the
was.
forgets what kind of man he
does away and immediately
for he sees himself, and
natural face in a mirror;
is like a man looking at his
the word and not a deed, he
For if anyone is a hearer of
your own selves.
and not only hearers, believing

worthless.
this man's religion is
tongue, but deceives his heart
while he doesn't bridle his
thinks himself to be religious
Self anyone among you
blessed in what he does.
the work, this man will be
who forgets, but a door of
continues, not being a hearer
perfect law of freedom, and

For if a man with a gold
of glory with partiality
faith of our Lord Jesus Christ
My brothers, don't hold the
unstrained by the world.
affliction, and to keep oneself
and widows in their
this: to visit the fatherless
before our God and Father is
Suffer religion and undeviled

James Chapter 2

"Stand there," or "Sit by my
and you tell the poor man,
"Sit here in a good place;"
the fine clothing, and say
attention to him who wears
and you pay special
also comes in;
poor man in filthy clothing
into your synagogue, and a
ring in fine clothing comes

him?

promised to those who love
the Kingdom which he

rich in faith, and heirs of

are poor in this world to be

Didn't God choose those who

Listen, my beloved brothers.

thoughts?

become judges with evil

among yourselves, and

haven't you shown partiality

neighbor as yourself," you do
scripture, "You shall love your
royal law, according to the
8However, if you fulfill the
are called?
honorable name by which you
Don't they blaspheme the
grad you before the courts?
oppress you, and personally
poor man. Don't the rich
But you have dishonored the

commit adultery," also said,
"For he who said," Do not
guilty of all.
in one point, he has become
whole law, and yet stumbles
10 For whoever keeps the
transgressors.
convicted by the law as
you commit sin, being
But if you show partiality
well.

"Do not commit murder."

Now if you do not commit

adultery, but murder, you have

become a transgressor of the

law.

1220 speak, and so do, as men

who are to be judged by a

law of freedom.

13For judgment is without

mercy to him who has shown

no mercy. Mercy triumphs

filled;" and yet you didn't
"Go in peace, be warmed and
fed and one of you tells them,
food,
is naked and in lack of daily
15 And if a brother or sister
Can faith save him?
has faith, but has no works?
brothers, if a man says he
14 What good is it, my
over judgment.

19 You believe that God is one.
faith.
works will show you my
without works, and I by my
works." Show me your faith
have faith, and I have
18 Yes, a man will say, "You
works, is dead in itself.
give them the things the
body needs, what good is it?
17 Even so faith, if it has no

with his works, and by works
You see that faith worked
the altar?
offered up Isaac his son on
justified by works, in that he
Wasn't Abraham our father
from works is dead?
vain man, that faith apart
But do you want to know,
believe, and shudder.
You do well. The demons also

25 In the same way, wasn't
only by faith.

a man is justified, and not

24 You see then that by works,

called the friend of God.

righteousness;" and he was

it was accounted to him as

"Abraham believed God, and

fulfilled which says,

23 and the Scripture was

faith was perfected;

Rahab the prostitute also
justified by works, in that
she received the messengers,
and

sent them out another way?
So for as the body apart from
the spirit is dead, even so
faith apart from works is
dead.

James Chapter 3
Let not many of you be

teachers, my brothers,
knowing that we will receive
heavier judgment.

For in many things we all
stumble. If anyone doesn't
stumble in word, the same is
a perfect man, able to bridle
the whole body also.
Indeed, we put bits into the
horses' mouths so that they
may obey us, and we guide

fire can spread to a large

great thing. See how a small

little member, and boasts

220 the tongue is also a

desires.

rudder, wherever the pilot

yet guided by a very small

driven by fierce winds, are

they are so big and are

Behold, the ships also, though

their whole body

forest!

And the tongue is a fire.

The world of iniquity among

our members is the tongue,

which defiles the whole body,

and sets on fire the course of

nature, and is set on fire by

Gehenna.

For every kind of animal,

bird, creeping thing, and thing

in the sea, is tamed, and has

cursing. My brothers, these
comes forth blessing and
100 out of the same mouth

the image of God.

curse men, who are made in
and Father, and with it we
With it we bless our God
full of deadly poison.

tongue. It is a restless evil,
8 But nobody can tame the
been tamed by mankind.

things ought not to be so.

11 Does a spring send out

from the same opening fresh

and bitter water?

12 Can a fig tree, my brothers,

yield olives, or a vine figs?

Thus no spring yields both

salt water and fresh water.

13 Who is wise and

understanding among you?

Let him show by his good

conduct that his deeds are
done in

gentleness of wisdom.

14 But if you have bitter

jealousy and selfish ambition

in your heart, don't boast and

don't lie against the truth.

15 This wisdom is not that

which comes down from

above, but is earthly, sensual,

and demonic.

16 For where jealousy and
selfish ambition are, there is
confusion and every evil
deed.

17 But the wisdom that is
from above is first pure, then
peaceful, gentle, reasonable,
full of mercy and good fruits,
without partiality and
without hypocrisy.
18 Now the fruit of

You last, and don't have. You

members?

you

your pleasures that war in

from? Don't they come from
fightings around you come

I Where do wars and

James Chapter 4

peace.

peace by those who make
righteousness is sown in

that friendship with the
adulteresses, don't you know
4 You adulterers and
spend it for your pleasures.
motives, so that you may
become you ask with wrong
3 You ask, and don't receive,
don't ask.
don't have, because you
You fight and make war. You
kill, covet, and can't obtain.

Therefore it says, "God resists
But he gives more grace.
jealously"?

Spirit who lives in us yearns
Scripture says in vain, "The
For do you think that the
himself an enemy of God.
friend of the world makes
therefore wants to be a

Whoever
world is enmity with God?

double-minded.
hearts, you

sinner; and purify your
cleanse your hands, you

will draw near to you.

Draw near to God, and he

will flee from you.

But resist the devil, and he

will be subject therefore to God.

the humble."

the proud, but gives grace to

glamorous, mournful and weep.
Let your laughter be turned
to mourning, and your joy to
gloom.

Humble yourselves in the
sight of the Lord, and he will
exalt you.

I'll Don't speak against one
another, brothers. He who
speaks against a brother and
judges his brother, speaks

against the law and judges
the law. But if you judge the
law, you are not a doer of the
law, but a judge.

Only one is the lawgiver,
who is able to save and to
destroy. But who are you to
judge another?

13 Come now, you who say,
"Today or tomorrow let's go
into this city and spend a

year there, trade, and make a profit."

14 Whereas you don't know what your life will be like tomorrow. For what is your life? For you are a vapor, that appears for a little time, and then vanishes away.

15 For you ought to say, "If the Lord wills, we will both live, and do this or that."

16 But now you won't glory in your
boasting. All such boasting is
evil.

17 To him therefore who
knows to do good, and doesn't
do it, to him it is sin.

James Chapter 5

1 Come now, you rich, weep
and howl for your miseries
that are coming on you.
2 Your riches are corrupted

and your garments are moth-eaten.

Your gold and your silver
are corroded, and their
corrosion will be for a
testimony against you, and
will eat your flesh like fire.
You have laid up your
treasure in the last days.
Behold, the wages of the
laborers who mowed your

the
back by fraud, cry out, and
fields, which you have kept

cries of those who reaped
have entered into the ears of
the Lord of Armies.

You have lived delicately on
the earth, and taken your
pleasure. You have nourished
your hearts as in a day of
slaughter.

8 You also be patient.
early and late rain.
over it, until it receives the
of the earth, being patient
waits for the precious fruit
the Lord. Behold, the farmer
brothers, until the coming of
The patient therefore,
one. He doesn't resist you.
have murdered the righteous
6 You have condemned, you

Establish your hearts for the
coming of the Lord is at
hand.

Don't grumble, brothers,
against one another, so that
you won't be judged. Behold,
the judge stands at the door.
Take, brothers, for an
example of suffering and of
patience, the prophets who
spoke in the name of the

by heaven, nor by the earth,
brothers, don't swear, neither
I But above all things, my
full of compassion and mercy
outcome, and how the Lord is
in the
Job, and have seen the Lord
have heard of the patience of
blessed who endured. You
I Behold, we call them
Lord.

the assembly and let them
let him call for the elders of
14 Is any among you sick?
praises.

any cheerful? Let him sing
suffering? Let him pray. Is
13 Is any among you

don't fall into hypocrisy.
your "no," "no;" so that you
let your "yes" be "yes," and
nor by any other oath; but

another, that you may be
one another, and pray for one
to confess your offenses to
be forgiven.
has committed sins, he will
Lord will raise him up. If he
heal him who is sick, and the
stand the prayer of faith will
Lord,
with oil in the name of the
pray over him, anointing him

sky gave rain, and the earth
18He prayed again, and the
years and six months.

rain on the earth for three
might not rain, and it didn't
prayed earnestly that it
nature like ours, and he
17Elijah was a man with a
powerfully effective.

a righteous person is
healed. The insistent prayer of

brought forth its fruit.

19 Brothers, if any among you

wanders from the truth, and

someone turns him back,

Let him know that he who

turns a sinner from the error

of his way will save a soul

from death, and will cover a

multitude of sins.

Chapter I

1 Peter

1 Peter, an apostle of Jesus
Christ, to the chosen ones
who are living as foreigners
in the Dispersion in Pontus,
Galatia, Cappadocia, Asia, and
Bithynia,

Christ, who according to his
Father of our Lord Jesus
Blessed be the God and
be multiplied.
blood: Grace to you and peace
and be sprinkled with his
Jesus Christ
Spirit, that you may obey
Father in sanctification of the
foreknowledge of God the
According to the

great mercy became our
father

again to a living hope
through the resurrection of
Jesus Christ from the dead,
to an incorruptible and
undefiled inheritance that
doesn't fade away, reserved in
Heaven for you,

who by the power of God
are guarded through faith for

may be found to result in
though it is tested by fire,
gold that perishes even
which is more precious than
That the proof of your faith,
to grief in various trials,
it need be, you have been put
though now for a little while,
Wherein you greatly rejoice,
revealed in the last time.
a salvation ready to be

souls.
faith, the salvation of your
souls receiving the result of your
of glory--
with joy unspeakable and full
believing, you rejoice greatly
now you don't see him, yet
you love; in whom, though
known not having known
revelation of Jesus Christ--
praise, glory and honor at the

the sufferings of Christ, and
pointed to, when he predicted
Christ, which was in them,
kind of time the Spirit of
I searching for who or what
come to you,

would
promised of the grace that
searched diligently, who
the prophets sought and
10 Concerning this salvation,

the glories that would follow
them.

But to them it was revealed,
that not to themselves, but to
you, they ministered these
things, which now have been
announced to you through
those who preached the Good
News to you by the Holy
Spirit sent out from heaven;
which things angels desire to

according to your former
not conforming yourselves
as children of obedience,
Christ--
you at the revelation of Jesus
brought to
the grace that will be
and set your hope fully on
minds for action, be sober
13 Therefore, prepare your
look into.

lusts as in your ignorance,
I put just as he who called
you is holy, you yourselves
also be holy in all of your
behavior;

I because it is written, "You
shall be holy; for I am holy."

If you call on him as
Father, who without respect of
persons judges according to
each man's work, pass the

time
of your living as foreigners
here in reverent fear:
I know that you were
redeemed, not with
corruptible things, with silver
or gold, from the useless way
of life
handed down from your
fathers,
but with precious blood, as

of a faultless and pure lamb,
the blood of Christ;

So who was foreknown indeed
before the foundation of the
world, but was revealed at
the end of times for your
sake,

Who through him are
believers in God, who raised
him from the dead, and gave
him glory; so that your faith

word of God, which lives and
of incorruptible, through the
not of corruptible seed, but
having been born again,
from the heart fervently:
affection, love one another
spirit in sincere brotherly
to the truth through the
your souls in your obedience
Seeing you have purified
and hope might be in God.

remains forever.

24For "All flesh is like grass,

and all of man's glory like

the flower in the grass. The

grass withers, and its flower

falls;

25But the Lord's word

endures forever." This is the

word of Good News which

was preached to you.

1 Peter Chapter 2

Putting away therefore all
wickedness, all deceit,
hypocrisies, envies, and all
evil speaking,
As newborn babies, long for
the pure milk of the Word,

acceptable to God through
offer up spiritual sacrifices,
to be a holy priesthood, to
build up as a spiritual house,
You also, as living stones, are
but chosen by God, precious,
stones, rejected indeed by men,
coming to him, a living
that the Lord is gracious:
if indeed you have tasted
that you may grow thereby

"The stone which the
those who are disobedient,
therefore is the honor, but for
For you who believe
disappointed."
believes in him will not be
chosen, and precious: He who
Zion a chief cornerstone,
Scripture, "Behold, I lay in
Because it is contained in
Jesus Christ.

a people for God's own
royal priesthood, a holy nation,
But you are a chosen race, a
also they were appointed.
being disobedient, to which
they stumble at the word,
and a rock of offense." For
and, "a stone of stumbling,
cornerstone,"
rejected, has become the chief
builders

11 Beloved, I beg you as
obtained mercy.
mercy, but now have
people, who had not obtained
people, but now are God's
10 who in time past were no
light:
darkness into his marvelous
him who called you out of
to proclaim the excellence of
possession, that you may

13Therefore subject

visitation.

see, glorify God in the day of
your good works, which they
you as evil-doers, they may be
of which they speak against
among the nations, so in that
13having good behavior

which war against the soul;

abstain from fleshly lusts,

foreigners and pilgrims, to

but to silence the ignorance
that by well-doing you should
15 For this is the will of God,
those who do well.
evildoers and for praise to
him for vengeance on
14 for to governors, as sent by
supreme;
whether to the king, as
of man for the Lord's sake:
yourself to every ordinance

not only to the good and
to your masters with all fear;
182servants, be in subjection
the king.
brotherhood. Fear God. Honor
17Honor all men. Love the
bondservants of God.
wickedness, but as
freedom for a cloak of
16as free, and not using your
of foolish men:

commendable with God.
endure suffering, this is
you do well, you patiently
endure beating? But if, when
when you sin, you patiently
So for what glory is it if,
conscience toward God.
suffering unjustly because of
someone endures pain,
for it is commendable if
gentle, but also to the wicked.

didn't curse back. When he
saw who he was cursed,
he was deceived in his
own mind, "neither
did he follow
his steps,
example that you should
follow, leaving you an
example Christ also suffered
for us, that you were called,
to this day."

like sheep; but now have
25 For you were doing astray
healed.
by whose stripes you were
might live to righteousness;
that we, having died to sins,
sins in his body on the tree,
24 who his own self bore our
who judges righteously;
committed himself to him
suffered, didn't threaten, but

returned to the Shepherd and
Overseer of your souls.

1 Peter Chapter 3

In the same way, wives, be
in subjection to your own
husbands; so that, even if any
don't obey the Word, they
may be won by the behavior
of their wives without a

word;

Seeing your pure behavior in
fear.

Let your beauty be not just
the outward adorning of
braiding the hair, and of
wearing jewels of gold, or of
putting on fine clothing;
but in the hidden person of
the heart, in the incorruptible
adornment of a gentle and

do well, and are not put in
children you now are, if you
calling him lord, whose
as Sarah obeyed Abraham,
own husbands:
being in subjection to their
God also adorned themselves,
women before, who hoped in
For this is how the holy
sight of God very precious.
quiet spirit, which is in the

by any terror.

You husbands, in the same

way, live with your wives

according to knowledge,

giving honor to the woman,

as to

the weaker vessel, as being

also joint heirs of the grace

of life; that your prayers may

not be hindered.

10 For, "He who would love

blessing.

that you may inherit a

that to this were you called,

instead blessing; knowing

or insult for insult; but

not rendering evil for evil,

courtesy,

brothers, tenderhearted,

compassionate, loving as

8 Finally be all like-minded,

life, and see good days, let
him keep his tongue from
evil, and his lips from
speaking deceit.

Let him turn away from
evil, and do good. Let him
seek peace, and pursue it.

For the eyes of the Lord are
on the righteous, and his ears
open to their prayer; but the
face of the Lord is

15 But sanctify the Lord God

troubled."

what they fear, neither be

you are blessed. "Don't fear

suffer for righteousness' sake,

14 But even if you should

good?

imitators of that which is

harm you, if you become

13 Now who is he who will

against those who do evil."

your good way of life in
be disappointed who curse
against as evil-doers, they may
that, while you are spoken
behaving a good conscience;
and fear:
that is in you, with humility
reason concerning the hope
everyone who asks you a
ready to give an answer to
in your hearts; and always be

being put to death in the

God;

that he might bring you to

righteous for the unrighteous,

suffered for sins once, the

18Because Christ also

evil.

doing well than for doing

God's will, that you suffer for

17For it is better, if it is

Christ.

it, few that is, eight souls,

built. In

while the ship was being

patiently in the days of Noah,
disobedient, when God waited

So who before were

prison,

preached to the spirits in

in which he also went and

spirits;

flesh, but made alive in the

were saved through water.

This is a symbol of

baptism, which now saves

you--not the putting away of
the filth of the flesh, but the

answer

of a good conscience toward
God, through the resurrection
of Jesus Christ,

Who is at the right hand

of God, having done into

heaven, angels and authorities
and powers being made
subject
to him.

1 Peter Chapter 4

Forasmuch then as Christ
suffered for us in the flesh,
arm yourselves also with the
same mind; for he who has
suffered in the flesh has
ceased from sin;

idolatries.
carousings, and abominable
lusts, drunken binges, orgies,
having walked in lewdness,
desire of the Gentiles, and
our past time doing the
For we have spent enough of
but for the will of God.
the flesh for the lusts of men,
live the rest of your time in
That you no longer should

They think it is strange
that you don't run with them
into the same excess of riot,
blaspheming:

Who will give account to
him who is ready to judge
the living and the dead.
For to this end the Good
News was preached even to
the dead, that they might be
judged indeed as men in the

Be hospitable to one another
in multitude of sins.
yourself, for love covers a
earnest in your love among
8And above all things be
sober in prayer.
mind, self-controlled, and
near. Therefore be of sound
But the end of all things is
the spirit.
flesh, but live as to God in

God supplies that in all
be as of the strength which
God. If anyone serves, let it
as it were the very words of
I'll anyone speaks, let it be
various forms.
the grace of God in its
another, as good managers of
employ it in serving one
10As each has received a gift
without grumbling.

things God may be glorified
through Jesus Christ, to whom
belong the glory and the
dominion forever and ever.
Amen.

12 Beloved, don't be astonished
at the fiery trial which has
come upon you, to test you,
as though a strange thing
happened to you.
13 But because you are

On their part he is

you.

glory and of God rests on

blessed; because the Spirit of
name of Christ, you are

that if you are insulted for the

rejoice with exceeding joy.

also may

revelation of his glory you

sufferings, rejoice; that at the

partakers of Christ's

17For the time has come for
glorify God in this matter.
not be ashamed; but let him
for being a Christian, let him
16But if one of you suffers
other men's matters.

an evil doer, or a meddler in
as a murderer, or a thief, or
15For let none of you suffer
he is glorified.

blamed, but on your part
displeased.

judgment to begin with the
household of God. If it begins

first with us, what will

happen to those who don't
obey the Good News of God?

18 "If it is hard for the

righteous to be saved, what

will happen to the ungodly

and the sinner?"

19 Therefore let them also

who suffer according to the

will of God in doing good
entrust their souls to him,
to a faithful Creator.

1 Peter

Chapter 5

I exhort the elders among
you, as a fellow elder, and a
witness of the sufferings of
Christ, and who will also
share in the glory that will
be revealed.

to the flock.
making yourselves examples
those entrusted to you, but
neither as lording it over
willingly;
not for dishonest gain, but
voluntarily,
under compulsion, but
exercising the oversight, not
which is among you,
Shepherd the flock of God

When the chief Shepherd is revealed, you will receive the crown of glory that doesn't fade away.

likewise, you younger ones, be subject to the elder. Yes, all of you clothe yourselves with humility, to subject yourselves to one another; for "God resists the proud, but gives grace to the humble."

whom he may devour.

roaring lion, seeking

the devil, walks around like a
Be watchful. Your adversary,

Be sober and self-controlled.

him, because he cares for you.

Casting all your worries on

due time;

God, that he may exalt you in

under the mighty hand of

humble yourselves therefore

Withstand him steadfast in
your faith, knowing that your
brothers who are in the
world are undergoing the
same sufferings.

10 But may the God of all
grace, who called you to his
eternal glory by Christ Jesus,
after you have suffered a
little while, perfect, establish,
strengthen, and settle you.

11 To him be the glory and
the power forever and ever.
Amen.

12 Through Silvanus, our
faithful brother, as I consider
him, I have written to you
briefly, exhorting, and
testifying that this is the
true grace of God in which
you stand.
13 He who is in Babylon,

chosen together with you,
greet you; and so does Mark,
my son.

I greet one another with a
kiss of love. Peace be to you
all who are in Christ Jesus.
Amen.

2 Peter Chapter 1

and James Peter, a servant and
apostle of Jesus Christ, to
those who have obtained a
like precious faith with us in
the righteousness of our God
and Savior Jesus Christ:

Abv which he has granted to
virtue;
us by his own glory and
knowledge of him who called
godliness, through the
that pertain to life and
has granted to us all things
seeing that his divine power
of God and of Jesus our Lord,
multiplied in the knowledge
Grace to you and peace be

diligence, in your faith supply
adding on your part all
Yes, and for this very cause
world by lust.
the corruption that is in the
nature, having escaped from
partakers of the divine
become
that through these you may
exceedingly great promises;
as his precious and

and abound, they make you
8For if these things are yours
affection, love.
affection; and in brotherly
And in godliness brotherly
godliness;
patience; and in patience
control; and in self-control
and in knowledge, self-
moral excellence, knowledge;
moral excellence; and in

and election sure. For if you
diligent to make your calling
10 Therefore, brothers, be more
sins.
the cleansing from his old
what is near, having forgotten
things is blind, seeing only
For he who lacks these
Lord Jesus Christ.
to the knowledge of our
to be not idle nor unfruitful

do these things, you will
never stumble.

For thus you will be richly
supplied with the entrance
into the eternal Kingdom of
our Lord and Savior, Jesus
Christ.

Therefore I will not be
negligent to remind you of
these things, though you know
them, and are established in

the present truth.
I think it right, as long as
I am in this tent, to stir you
up by reminding you;
I know that the putting
off of my tent comes swiftly,
even as our Lord Jesus Christ
made clear to me.
Yes, I will make every
effort that you may always
be able to remember these

things even after my
departure.

16 For we did not follow
cunningly devised fables,
when we made known to you
the power and coming of our
Lord Jesus Christ, but we
were eyewitnesses of his
majesty.

17 For he received from God
the Father honor and glory,

well that you heed it, as to a
word of prophecy; and you do
19 We have the more sure
mountain.
with him on the holy
out of heaven when we were
18 We heard this voice come
whom I am well pleased."
"This is my beloved Son, in
from the Majestic Glory
when the voice came to him

lamp shining in a dark place,
until the day dawns, and the
morning star arises in your
hearts:

So knowing this first, that no
prophecy of Scripture is of
private interpretation.

For no prophecy ever came
by the will of man: but holy
men of God spoke, being
moved by the Holy Spirit.

Chapter 2

2 Peter

denying even the Master who
in destructive heresies,
you, who will secretly bring
teachers will also be among
among the people, as false
But false prophets also arose

their destruction will not
from of old doesn't linger, and
words: whose sentence now
exploit you with deceptive
In covetousness they will
will be maligned.
result, the way of the truth
immoral ways, and as a
Many will follow their
themselves with destruction.
bought them, bringing on

slumber.
For if God didn't spare
angels when they sinned, but
cast them down to Tartarus,
and committed them to pits
of
darkness, to be reserved for
judgment;
and didn't spare the ancient
world, but preserved Noah
with seven others, a preacher

And delivered righteous Lot,
who lived uprightly;
an example to those who
fear God, to restrain
themselves from fleshly
desires, which war against
the soul;
and turning the cities of
Sodom and Gomorrah into
ashes, condemned them to
destruction, having made
them
an example to those who
live unrighteously;
when he
brought a flood on the world
of righteousness.

temptation and to keep the
deliver the body out of
the Lord knows how to
and hearing lawless deeds):
seeing
soul from day to day with
tormented in his righteous
dwelling among them, was
8(for that righteous man
the lustful life of the wicked
who was very distressed by

greater in might and power,
I I whereas angels, though
evil of dignitaries;
they are not afraid to speak
authority. Daring, self-willed,
defilement, and despise
after the flesh in the last of
10 but chiefly those who walk
the day of judgment;
punishment for
unrighteous under

ignorant, will in their
about which they are

matters

destroyed, speaking evil in
animals to be taken and

creatures, born natural

! But these, as unreasoning

Lord.

the

judgment against them before

don't bring a railing

and who can't cease from sin;
I having eyes full of adultery;
you;
deceit while they feast with
blemishes, reveling in their
the daytime, spots and
count it pleasure to revel in
unrighteousness; people who
I receiving the wages of
destroyed,
destroying surely be

own disobedience. A mute
idiot he was rebuked for his
wages of wrongdoing;
the
the son of Beor, who loved
followed the way of Balaam
they went astray, having
forgetting the right way,
greedy children of cursing;
having a heart trained in
enticing unsettled souls;

words of emptiness, they
18For uttering great swelling
reserved forever.
been
blackness of darkness has
storm; for whom the
water, clouds driven by a
17These are wells without
madness of the prophet.
voice and stopped the
donkey spoke with a man's

For if, after they have
overcome him.
bondage by whoever
for a man is brought into
bondservants of corruption;
while they themselves are
promising them liberty,
those who live in error;
who are indeed escaping from
flesh, by licentiousness, those
entice in the lusts of the

after knowing it, to turn
way of righteousness, than
them not to have known the
If it would be better for
worse for them than the first.
the last state has become
entangled in it and overcome,
Christ, they are again
of the Lord and Savior Jesus
world through the knowledge
escaped the defilement of the

back

from the holy commandment
delivered to them.

But it has happened to
them according to the true
proverb, "The dog turns to
his own vomit again," and
"the sow that has washed
wallowing in the mire."

2 Peter

Chapter 3

This is now, beloved, the
second letter that I have
written to you; and in both
of them I stir up your
sincere mind by reminding
you;

And saying, "Where is the

lust,

come, walking after their own
the last days mockers will

knowing this first, that in

and Savior:

of us, the apostles of the Lord
and the commandments

before by the holy prophets,

the words which were spoken
That you should remember

water, by the word of God;
out of water and amid
of old, and an earth formed
that there were heavens from
For this they willfully forget,
creation."

the beginning of the
continue as they were from
fell asleep, all things
from the day that the fathers
promise of his coming? For

men.
and destruction of ungodly
against the day of judgment
up for fire, being reserved
same word have been stored
are, and the earth, by the
But the heavens that now
perished.
overflowed with water,
that then was, being
by which means the world

any should perish, but that

that

patient with us, not wishing
some count slowness; but is

concerning his promise, as

The Lord is not slow

as one day.

years, and a thousand years

with the Lord as a thousand

thing, beloved, that one day is

But don't forget this one

11 Therefore since all these

burned up.

works that are in it will be
heat, and the earth and the
be dissolved with fervent

noise, and the elements will
will pass away with a great
night; in which the heavens
will come as a thief in the

10 But the day of the Lord

all should come to repentance.

things will be destroyed like
this, what kind of people
ought you to be in holy
living
and godliness,
looking for and earnestly
desiring the coming of the
day of God, which will cause
the burning heavens to be
dissolved, and the elements
will melt with fervent heat?

Lord as salvation; even as our
15 Regard the patience of our
blameless in his sight.
peace, without blemish and
be diligent to be found in
that you look for these things,
14 Therefore, beloved, seeing
which righteousness dwells.
heavens and a new earth, in
promise, we look for new
13 But, according to his

Scriptures, to their own
as they also do to the other
ignorant and unsettled twist,
understand, which the
some things that are hard to
things. In those, there are
speaking in them of these
I was also in all of his letters,
given to him, wrote to you;
according to the wisdom
beloved brother Paul also,

2avior Jesus Christ. To him be
knowledge of our Lord and
18But grow in the grace and
own steadfastness.
wicked, you fall from your
of the
carried away with the error
beforehand, beware, lest being
knowing these things
17You therefore, beloved,
destruction.

the glory both now and
forever. Amen.

1 John Chapter 1

That which was from the
beginning, that which we
have heard, that which we
have seen with our eyes, that
which we saw, and our hands
touched, concerning the Word

fellowship with us. Yes, and
that you also may have
and heard we declare to you,
that which we have seen
revealed to us);
with the Father, and was
the eternal life, which was
and declare to you the life,
and we have seen, and testify
(and the life was revealed,
of life

our

fellowship is with the Father,
and with his Son, Jesus
Christ.

And we write these things
to you, that our joy may be
fulfilled.

This is the message which
we have heard from him and
announce to you, that God is
light, and in him is no

from all sin.

Christ, his Son, cleanses us
and the blood of Jesus

fellowship with one another,

as he is in the light, we have

But if we walk in the light,

don't tell the truth.

in the darkness, we lie, and

fellowship with him and walk

It we say that we have

darkness at all.

8If we say that we have no
sin, we deceive ourselves, and
the truth is not in us.
9If we confess our sins, he is
faithful and righteous to
forgive us the sins, and to
cleanse us from all
unrighteousness.
10If we say that we haven't
sinned, we make him a liar,
and his word is not in us.

1 John Chapter 2

My little children, I write
these things to you so that
you may not sin. If anyone
sins, we have a Counselor
with
the Father, Jesus Christ, the

righteous.

And he is the atoning

sacrifice for our sins, and not

for ours only, but also for the

whole world.

This is how we know that

we know him: if we keep his

commandments.

One who says, "I know

him," and doesn't keep his

commandments, is a liar, and

commandment to you, but an
YBrothers, I write no new
walk just like he walked.
him ought himself also to
the who says he remains in
are in him:
how we know that we
been perfected in him. This is
God's love has most certainly
But whoever keeps his word,
the truth isn't in him.

away and the true light
passing
because the darkness is
is true in him and in you;
commandment to you, which
Again, I write a new
the beginning.
word which you heard from
The old commandment is the
had from the beginning.
old commandment which you

brother is in the darkness,
11 But he who hates his
stumbling in him.
there is no occasion for
remains in the light, and
10 He who loves his brother
now.
in the darkness even until
light and hates his brother is
9 He who says he is in the
already shines.

and walks in the darkness,
and doesn't know where he is
going.

because the darkness has
blinded his eyes.

I write to you, little
children, because your sins
are forgiven you for his
name's sake.

I write to you, fathers,
because you know him who

you, young
beginning. I have written to
him who is from the
fathers, because you know
I have written to you,
the Father.
children, because you know
one. I write to you, little
you have overcome the evil
to you, young men, because
is from the beginning. I write

the last of the flesh, the last
16 For all that is in the world,
in him.
world, the Father's love isn't
the world. If anyone loves the
neither the things that are in
17 Don't love the world,
overcome the evil one.
in you, and you have
and the word of God remains
men, because you are strong,

of the eyes, and the pride of
life, isn't the Father's, but is
the world's.

17 The world is passing away
with its lusts, but he who
does God's will remains
forever.

18 Little children, these are
the end times, and as you
heard that the Antichrist is
coming, even now many

anticrists have arisen. By

this we know that it is the

final hour.

19 They went out from us, but

they didn't belong to us; for

if they had belonged to us,

they would have continued

with us. But they left, that

they might be revealed that

none of them belong to us.

20 You have an anointing

from the Holy One, and you
all have knowledge.

I have not written to you
because you don't know the
truth, but because you know
it, and because no lie is of
the truth.

22 Who is the liar but he who
denies that Jesus is the
Christ? This is the Antichrist,
he who denies the Father and

you also will remain in the
the beginning remains in you,
If that which you heard from
you heard from the beginning,
that remain in you which
24Therefore, as for you, let
Son has the Father also.
Father. He who confesses the
the same doesn't have the
23Whoever denies the Son,
the Son.

remains in you, and you don't
which you received from him
as for you, the anointing
abide in you, and you don't
those who would lead you
written to you concerning
these things I have
life.
he promised us, the eternal
This is the promise which
son, and in the Father.

him at his coming.
not be ashamed before
we may have boldness, and
in him, that when he appears,
Now little children, remain
you will remain in him.
lie, and even as it taught you
things, and is true, and is no
teachers you concerning all
you. But as his anointing
need for anyone to teach

Self you know that he is
righteous, you know that
everyone who practices
righteousness is born of him.

1 John

Chapter 3

Behold, how great a love the
Father has bestowed on us,
that we should be called
children of God! For this
cause
the world doesn't know us,

set on him purifies himself,
Everyone who has this hope
he is.
for we will see him just as
revealed, we will be like him;
is
But we know that, when he
revealed what we will be
of God, and it is not yet
Beloved, now we are children
because it didn't know him.

even as he is pure.
Everyone who sins also
commits lawlessness. Sin is
lawlessness.

You know that he was
revealed to take away our
sins, and in him is no sin.
Whoever remains in him
doesn't sin. Whoever sins
hasn't seen him, neither
knows him.

destroy the works of the
revealed, that he might

was

To this end the Son of God
sinning from the beginning.
for the devil has been

He who sins is of the devil,
even as he is righteous.

righteousness is righteous,
lead you astray. He who does
little children, let no one

of God, neither is he who
do righteousness is not

of the devil. Whoever doesn't
are revealed, and the children
in this the children of God
born of God.

he can't sin, because he is
his seed remains in him; and
doesn't commit sin, because
Whoever is born of God

devil.

13 Don't be surprised, my
and his brother's righteous.
Because his works were evil,
brother. Why did he kill him?
the evil one, and killed his
12 Unlike Cain, who was of
love one another;
beginning, that we should
which you heard from the
11 For this is the message
doesn't love his brother.

brothers, if the world hates
you.

14 We know that we have
passed out of death into life,
because we love the brothers.
He who doesn't love his
brother remains in death.

15 Whoever hates his brother
is a murderer, and you know
that no murderer has eternal
life remaining in him.

him, how does the love of God
against
his heart of compassion
brother in need, and closes
world's goods, and sees his
17 But whoever has the
brothers.
down our lives for the
for us. And we ought to lay
because he laid down his life
16 By this we know love,

condemns us, God is greater
because if our heart
him,
persuade our hearts before
we are of the truth, and
And by this we know that
deed and truth.
with the tongue only but in
love in word only, neither
18 My little children, let's not
remain in him?

than our heart, and knows all
things.

Beloved, if our hearts don't
condemn us, we have
boldness toward God;

And whatever we ask, we
receive from him, because we
keep his commandments and
do the things that are
pleasing in his sight.

This is his commandment,

Spirit which he gave us,
us, by the

we know that he remains in
him, and he in him. By this
commandments remains in

He who keeps his

even as he commanded,
and love one another,

name of his Son, Jesus Christ,
that we should believe in the

1 John Chapter 4

By this you know the Spirit
have gone out into the world.
because many false prophets
whether they are of God,
spirit, but test the spirits,
I Beloved, don't believe every

of God: every spirit who
confesses that Jesus Christ
has come in the flesh is of
God,

and every spirit who
doesn't confess that Jesus
Christ has come in the flesh
is not of God, and this is the
spirit of the Antichrist, of
whom you have heard that it
comes. Now it is in the world

them.

world, and the world hears
Therefore they speak of the
They are of the world.

the world.

is in

who is in you than he who
them; because greater is he
children, and have overcome
You are of God, little
already.

born of God, and knows God,
and everyone who loves is
another, for love is of God;
Beloved, let us love one
of error.
spirit of truth, and the spirit
the
listen to us. By this we know
who is not of God doesn't
know God listens to us. He
We are of God. He who

us, and sent his Son as the
loved God, but that he loved
10 In this is love, not that we
through him.
live
into the world that we might
sent his one and only Son
revealed in us, that God has
By this God's love was
know God, for God is love.
8 He who doesn't love doesn't

13 By this we know that we
us.
perfected in
and his love has been
another, God remains in us,
any time. If we love one
as God has seen God at
love one another.
this way we also ought to
all Beloved, if God loved us in
atonement sacrifice for our sins.

remain in him and he in us,
because he has given us of
his Spirit.

14 We have seen and testify
that the Father has sent the
Son as the Savior of the
world.

15 Whoever confesses that
Jesus is the Son of God, God
remains in him, and he in
God.

is, even so are we in this
of judgment, because as he
may have boldness in the day
perfect among us, that we
In this love has been made
God, and God remains in him.
in
who remains in love remains
has for us. God is love, and he
believed the love which God
We know and have

God," and hates his brother,
Said a man says, "I love
first loved us.
We love him, because he
perfect in love.
not made
punishment. He who fears is
fear, because fear has
but perfect love casts out
18 There is no fear in love;
world.

brother.
lovers God should also love his
have from him, that he who
21 This commandment we
God whom he has not seen?
he has seen, how can he love
doesn't love his brother whom
he is a liar; for he who

1 John Chapter 5

Whoever believes that Jesus
is the Christ is born of God.
Whoever loves the Father also
loves the child who is
born of him.
By this we know that we

the victory that has overcome
overcomes the world. This is
For whatever is born of God
prevails.
commandments are not
commandments. His
that we keep his
For this is the love of God,
his commandments.
when we love God and keep
love the children of God,

because the Spirit is the
It is the Spirit who testifies,
with the water and the blood.
not with the water only but
water and blood, Jesus Christ;
This is he who came by
of God?
believers that Jesus is the Son
the world, but he who
Who is he who overcomes
the world: your faith.

truth.

For there are three who

testify:

the Spirit, the water, and the

blood; and the three agree as

one.

If we receive the witness of

men, the witness of God is

greater; for this is God's

testimony which he has

testified concerning his Son.

and this life is in his Son.
God gave to us eternal life,
11 The testimony is this, that
concerning his Son,
that God has given
believed in the testimony
liar, because he has not
believe God has made him a
himself. He who doesn't
of God has the testimony in
10 He who believes in the Son

12 He who has the Son has
the life. He who doesn't have
God's Son doesn't have the
life.

13 These things I have
written to you who believe
in the name of the Son of
God, that you may know that
you have
eternal life, and that you may
continue to believe in the

16 If anyone sees his brother
asked of him.
the petitions which we have
ask, we know that we have
listens to us, whatever we
15 And if we know that he
his will, he listens to us.
we ask anything according to
we have toward him, that if
14 This is the boldness which
name of the Son of God.

leading to death.
and there is a sin not
17 ALL unrighteousness is sin,
concerning this.
should make a request
death. I don't say that he
There is a sin leading to
who sin not leading to death.
will give him life for those
death, he shall ask, and God
sinning a sin not leading to

18 We know that whoever is
born of God doesn't sin, but
he who was born of God
keeps himself, and the evil
one

doesn't touch him.

19 We know that we are of
God, and the whole world lies
in the power of the evil one.
20 We know that the Son of
God has come, and has given

us an understanding that we
know him who is true, and
we are in him who is true,
in his Son Jesus Christ. This
is the true God, and eternal
life.

Little children, keep
yourselves from idols.

2 John Chapter 1

For the truth's sake, which
the truth;
also all those who know
in truth; and not I only but
and her children, whom I love
The elder, to the chosen lady

have been commanded by
walking in truth, even as we
found some of your children
I rejoice greatly that I have
Father, in truth and love.
Jesus Christ, the Son of the
Father, and from the Lord
be with us, from God the
Grace, mercy, and peace will
with us forever:
remains in us, and it will be

commandment, even as you

commandments. This is the

walk according to his

That is love, that we should

another.

beginning, that we love one

that which we had from the

a new commandment, but

not as though I wrote to you

Now I beg you, dear lady,

the Father.

don't lose the things which
8 Watch yourselves, that we

Antichrist.

This is the deceiver and the

Christ came in the flesh.

who don't confess that Jesus

gone out into the world, those

For many deceivers have

should walk in it.

from the beginning, that you

heard

and doesn't bring this
10 If anyone comes to you,
the Father and the Son.
teaching, the same has both
the
have God. He who remains in
teaching of Christ, doesn't
doesn't remain in the
Whoever transgresses and
that we receive a full reward.
but we have accomplished, but

teaching, don't receive him
into your house, and don't
welcome

him,

for he who welcomes him
participates in his evil works.

12 Having many things to

write to you, I don't want to
do so with paper and ink, but
I hope to come to you, and to
speak face to face, that our

joy may be made full.
13The children of your chosen
sister greet you. Amen.

3 John Chapter 1

The elder to Gaius the
beloved, whom I love in truth.
Beloved, I pray that you may
prosper in all things and be
healthy even as your soul
prosper.

For I rejoiced greatly when
brothers came and testified
about your truth, even as you
walk in truth.

I have no greater joy than
this, to hear about my
children walking in truth.
Beloved, you do a faithful
work in whatever you
accomplish for those who are
brothers and strangers.

They have testified about
your love before the assembly.
You will do well to send
them forward on their
journey
in a way worthy of God,
because for the sake of the
Name they went out, taking
nothing from the Gentiles.
We therefore ought to
receive such, that we may be

Not content with this, neither
words.
accusing us with wicked
which he does, unjustly
call attention to his deeds
10Therefore, if I come, I will
accept what we say.
first among them, doesn't
Diotrephes, who loves to be
I wrote to the assembly, but
fellow workers for the truth.

testimony of all, and of the
IsDemetrius has the
hasn't seen God.
of God. He who does evil
is good. He who does good is
which is evil, but that which
I'll Beloved, don't imitate that
out of the assembly.
would, he forbids and throws
brothers, and those who
does he himself receive the

friends greet you. Greet the
face. Peace be to you. The
and we will speak face to
I hope to see you soon,
pen;
write to you with ink and
to you, but I am unwilling to
I had many things to write
our testimony is true.
testify and you know that
truth itself; yes, we also

3Beloved, while I was very

love be multiplied.

SMercy to you and peace and

kept for Jesus Christ:

and

sanctified by God the Father,
to those who are called,

Christ, and brother of James,

1Jude, a servant of Jesus

Jude Chapter 1

friends by name.

troubled you to write to express
our common salvation, I was
constrained to write to you
exhorting you to contend
earnestly for the faith which
was once for all delivered to
the saints.

For there are certain men
who creep in secretly even
those who were long ago
written about for this

those who didn't believe
of Egypt, afterward destroyed
people out of the land
that the Lord, having saved a
though you already know this,
Now I desire to remind you,
Lord, Jesus Christ.
our only Master, God, and
into indecency, and denying
turning the grace of our God
condemnation: ungodly men,

themselves
same way as these, given
around them, having in the
Gomorrah, and the cities
Yeven as Sodom and
judgment of the great day.
bonds under darkness for the
has kept in everlasting
their own dwelling place, he
first domain, but deserted
Angels who didn't keep their

over to sexual immorality and
done after strange flesh, are
set forth as an example,
suffering the punishment of
eternal fire.

Yet in the same way these
also in their dreaming defile
the flesh, despise authority,
and slander celestial beings.
But Michael, the archangel,
when contending with the

destroyed in these things.
without reason, they are
naturally like the creatures
know. What they understand
whatever things they don't
10 But these speak evil of
the Lord rebuke you!"
condemnation, but said, "May
bring against him an abusive
body of Moses, dared not
devil and arguing about the

themselves; clouds without

feed

shepherds who without fear
when they feast with you,

reels in your love feasts

! These are hidden rocky

in Korah's rebellion.

Balaam for hire, and perished

riotously in the error of

in the way of Cain, and ran

! Woe to them! For they went

seventh from Adam,
14 About these also Enoch, the
been reserved forever.
the blackness of darkness has
wandering stars, for whom
foaming out their own shame;
13 wild waves of the sea,
by the roots;
twice dead, plucked up
autumn leaves without fruit,
water, carried along by winds;

against him." unduly sinners have spoken of all the hard things which done in an unduly way and undoliness which they have unduly of all their works of and to convict all the 15 to execute judgment on all, thousands of his holy ones the Lord came with ten prophesied, saying, "Behold,

18 They said to you that "In
of our Lord Jesus Christ.
spoken before by the apostles
the words which have been
17 But you, beloved, remember
gain advantage.
showing respect of persons to
speaks proud things),
their lusts (and their mouth
complainers, walking after
16 These are murderers and

21 Keep yourselves in the love
in the Holy Spirit.
your most holy faith, praying
building up yourselves on
20 But you, beloved, keep
having the Spirit.
divisions, and are sensual, not
19 These are they who cause
own nobody lasts."
mockers, walking after their
the last time there will be

keep them from stumbling,
24 Now to him who is able to
stained by the flesh.
fear, hating even the clothing
them out of the fire with
33 and some save, snatching
making a distinction,
220n some have compassion,
eternal life.
of our Lord Jesus Christ to
of God, looking for the mercy

and to present you faultless
before the presence of his
glory in great joy,
to God our Savior, who
alone is wise, be glory and
majesty, dominion and power,
both now and forever. Amen.

Revelation Chapter 1

This is the Revelation of
Jesus Christ, which God gave
him to show to his servants

the things which must
happen soon, which he sent
and made known by his
angel to his servant, John,
Who testified to God's word,
and of the testimony of Jesus
Christ, about everything that
he saw.

Blessed is he who reads and
those who hear the words of
the prophecy, and keep the

and from Jesus Christ, the
his throne;

seven spirits who are before
who is to come; and from the
and who was and

and peace, from God, who is

that are in Asia: Grace to you
John, to the seven assemblies

at hand.
written in it, for the time is
things that are

faithful witness, the firstborn
of the dead, and the ruler of
the kings of the earth.

To him who loves us, and
washed us from our sins by
his blood;

and he made us to be a
Kingdom, priests to his God
and Father; to him be the
glory and the dominion
forever and ever. Amen.

who is to come, the
"who is and who was and
Omega," says the Lord God,
"I am the Alpha and the
Amen."

tribes of the earth will
mourn over him. Even so,
pierced him. All the
see him, including those who
the clouds, and every eye will
Behold, he is coming with

101 was in the Spirit on the
Jesus Christ.

Word and the testimony of
Patmos because of God's
on the isle that is called

was

perseverance in Christ Jesus,
oppression, Kingdom, and
partner with you in

I John, your brother and

"Almighty."

that spoke with me. Having
I turned to see the voice
and to Laodicea."
Thyatira, Sardis, Philadelphia,
Ephesus, Smyrna, Pergamum,
the seven assemblies: to
write in a book and send to
I saying, "What you see,
I heard behind
me a loud voice, like a
Lord's day and I heard behind

turned, I saw seven golden
lamps.

13 And among the lamps
was one like a son of man,
clothed with a robe reaching
down to his feet, and
with a golden sash around
his chest.

14 His head and his hair were
white as white wool, like
snow. His eyes were like a

flame of fire.

His feet were like

burnished brass, as if it had

been refined in a furnace.

His voice was like the voice

of

many waters.

He had seven stars in his

right hand. Out of his mouth

proceeded a sharp two-edged

sword. His face was

like the sun shining at its
brightest.

17 When I saw him, I felt at
his feet like a dead man. He
laid his right hand on me,
saying, "Don't be afraid. I am
the first and the last,
18 and the living one. I was
dead, and behold, I am alive
forevermore. Amen. I have the
keys of Death and of

seven stars are the angels of
golden lampstands. The
right hand, and the seven
stars which you saw in my
S0the mystery of the seven
happen hereafter;
things which will
things which are, and the
which you have seen, and the
19Write therefore the things
Hades.

golden lampstands says these
walks among the seven

who

stars in his right hand, he

"He who holds the seven

assembly in Ephesus write:

"To the angel of the

Revelation Chapter 2

assembly.

seven lampstands are seven
the seven assemblies. The

things:
"I know your works, and
your toil and perseverance,
and that you can't tolerate
evil men, and have tested
those who call themselves
apostles, and they are not,
and found them false.
You have perseverance and
have endured for my name's
sake, and have not grown

WEARY.

But I have this against you,
that you left your first love.
Remember therefore from
where you have fallen, and
repent and do the first works;
or else I am coming to
you swiftly, and will move
your lampstand out of its
place, unless you repent.
But this you have, that you

"The first and the last, who
assembly in Smyrna write:
8" To the angel of the
is in the Paradise of my God.
eat of the tree of life, which
overcomes I will give to
the assemblies. To him who
hear what the Spirit says to
The who has an ear, let him
Nicolaitans, which I also hate.
hate the works of the

was dead, and has come to
life says these things:
"I know your works,
oppression, and your poverty
(but you are rich), and the
blasphemy of those who say
they are Jews, and they are
not, but are a synagogue of
Satan."

10 Don't be afraid of the
things which you are about

the assembler. He who
hear what the Spirit says to
Him who has an ear, let him
life.
will give you the crown of
faithful to death, and I
oppression for ten days. Be
tested; and you will have
into prison, that you may be
about to throw some of you
to suffer. Behold, the devil is

firmly to my name, and

Satan's throne is. You hold
where you dwell, where

13 "I know your works and

things:

edged sword says these

"He who has the sharp two-

assembly in Pergamum write:

12 "To the angel of the

harmful by the second death.

overcomes won't be

taught Balak to throw a
teaching of Balaam, who
there some who hold the
against you, because you have
14 But I have a few things
dwell.
among you, where Satan
faithful one, who was killed
Antipas my witness, my
deny my faith in the days of
didn't

stumbling block before the

children of Israel, to eat

things sacrificed to idols, and

to

commit sexual immorality.

1520 You also have some who

hold to the teaching of the

Nicolaists likewise.

16 Repent therefore, or else I

am coming to you quickly,

and I will make war against

them with the sword of
my mouth.

17 He who has an ear, let him
hear what the Spirit says to
the assemblies. To him who
overcomes, to him I

will give of the hidden
manna, and I will give him a
white stone, and on the stone
a new name written,

which no one knows but he

works are more than
endurance, and that your last
love, faith, service, patient
I know your works, your
praise, says these things:
his feet are like burnished
eyes like a flame of fire, and
"The Son of God, who has his
assembly in Thyatira write:
18" To the angel of the
who receives it.

the first.
S0But I have this against
you, that you tolerate your
woman, Jezebel, who calls
herself a prophetess. She
teaches and seduces my
servants to commit sexual
immorality, and to eat things
sacrificed to idols.
I gave her time to repent,
but she refuses to repent of

minds
am he who searches the
assemblies will know that I
with Death, and all the
I will kill her children
they repent of her works.
into great oppression, unless
commit adultery with her
into a bed, and those who
Behold, I will throw her
her sexual immorality.

and hearts. I will give to
each one of you according to
your deeds.

But to you I say, to the
rest who are in Thyatira, as
many as don't have this
teaching, who don't know
what

some call 'the deep things of
Balaam,' to you I say, I am not
putting any other burden on

like clay pots; as I also have
rod of iron, shattering them
as he will rule them with a
authority over the nations.
and, to him I will give
who keeps my works to the
as he who overcomes, and he
I come.
which you have firmly until
Nevertheless, hold that
you.

received of my Father:
And I will give him the
morning star.

He who has an ear, let him
hear what the Spirit says to
the assemblies.

Revelation Chapter 3

1" And to the angel of the
assembly in Sardis write: "He
who has the seven Spirits of
God, and the seven stars says

these things: "I know your

works, that you have a

reputation of being alive, but

you are dead.

Wake up, and keep the

things that remain, which you

were about to throw away, for

I have found no works

of yours perfected before my

God.

Remember therefore how you

white, for they are worthy.

will walk with me in

defile their garments. They

names in 2 and 3 that did not

Nevertheless you have a few

come upon you.

won't know what hour I will

will come as a thief, and you

won't watch, I

it, and repent. If therefore you

have received and heard. Keep

7" To the angel of the

the assemblies.

hear what the Spirit says to
him who has an ear, let him

before his angels.

name before my Father, and

life, and I will confess his

name out of the book of

and I will in no way blot his

arrayed in white garments,

He who overcomes will be

shut), that you have a
open door, which no one can
I have set before you an
8" I know your works) behold,
says these things:
who shuts and no one opens,
and no one can shut, and
key of David, he who opens
who is true, he who has the
writer: "He who is holy he
assembly in Philadelphia

little power, and kept my
word, and didn't deny my
name.

Behold, I give of the
synagogue of Satan, of those
who say they are Jews, and
they are not, but lie. Behold, I
will make them to come and
worship before your feet, and
to know that I have loved
you.

12 He who overcomes, I will

crown.

so that no one takes your

firmly that which you have,

I I am coming quickly! Hold

those who dwell on the earth.

on the whole world, to test

of testing, which is to come

will keep you from the hour

command to endure, I also

10 Because you kept my

13 He who has an ear, let him
new name.
from my God, and my own
comes down out of heaven
the new Jerusalem, which
name of the city of my God,
name of my God, and the
more. I will write on him the
will go out from there no
temple of my God, and he
make him a pillar in the

hear what the Spirit says to
the assemblies.

14 "To the angel of the
assembly in Laodicea write:
"The Amen, the Faithful and
True Witness, the Head of
God's creation, says these
things:

15 "I know your works, that
you are neither cold nor hot.
I wish you were cold or hot.

181 counsel you to buy from
poor, blind, and naked;
the wretched one, miserable,
don't know that you are
have need of nothing; and
and have gotten riches, and
17 Because you say, 'I am rich,
my month.
cold, I will vomit you out of
lukewarm, and neither hot nor
1820, because you are

me gold refined by fire, that
you may become rich; and
white garments, that you
may clothe yourself, and that
the shame of your nakedness
may not be revealed; and eye
salve to anoint
your eyes, that you may see.
As many as I love, I
reprove and chasten. Be
zealous therefore, and repent.

with my Father on his throne.
overcame, and sat down
me on my throne, as I also
give to him to sit down with
I will overcome, I will
and he with me.
him, and will dine with him,
then I will come in to
my voice and opens the door,
and knock. If anyone hears
Behold, I stand at the door

22He who has an ear, let him
hear what the Spirit says to
the assemblies."

Revelation Chapter 4

After these things I looked
and saw a door opened in
heaven, and the first voice
that I heard, like a trumpet
speaking with me, was one
saying, "Come up here, and I
will show you the things

which must happen after
this."

Immediately I was in the
spirit. Behold, there was a
throne set in heaven, and one
sitting on the throne
that looked like a jasper
stone and a sardius. There
was a rainbow around the
throne, like an emerald to
look at.

his throne, which are the
lamps of fire burning before
thunders. There were seven
lightnings, sounds, and
out of the throne proceeded
of gold on their heads.
white garments, with crowns
elders sitting, dressed in
thrones were twenty-four
twenty-four thrones. On the
Around the throne were

creature like a calf, and the
a lion, and the second
The first creature was like
before and behind.
living creatures full of eyes
around the throne were four
midst of the throne, and
similar to crystal. In the
something like a sea of glass,
before the throne was
seven spirits of God.

God, the Almighty, who was

"Holy, holy, holy is the Lord

no rest day and night, saying,

and within. They have

winds, are full of eyes around

each one of them having six

8The four living creatures,

a flying eagle.

man, and the fourth was like

6

third creature had a face like

and who is and who
is to come!"

When the living creatures
give glory, honor, and thanks
to him who sits on the
throne, to him who lives
forever and ever,
the twenty-four elders fall
down before him who sits on
the throne, and worship him
who lives forever

Revelation Chapter 5

existed, and were created!"

because of your desire they
created all things, and

and the power, for you

receive the glory, the honor,
and God, the Holy One, to

11 "Worthy are you, our Lord

saying,

crowns before the throne,
and ever, and throw their

seals?"
its
open the book, and to break
voice, "Who is worthy to
proclaiming with a loud
I saw a mighty angel
seven seals.
outside, sealed shut with
book written inside and
him who sat on the throne, a
I saw, in the right hand of

who is of the tribe of Judah,
"Don't weep. Behold, the Lion
of the tribe of Judah said to me

it.
open the book, or to look in
no one was found worthy to
And I wept much, because

book, or to look in it.
earth, was able to open the
on the earth, or under the
No one in heaven above, or

the Root of David,
has overcome; he who opens
the book and its seven
seals."

I saw in the midst of the
throne and of the four living
creatures, and in the midst of
the elders, a Lamb
standing, as though it had
been slain, having seven
horns, and seven eyes, which

are the seven spirits of
God, sent out into all the
earth.

Then he came, and he took
it out of the right hand of
him who sat on the throne.
Now when he had taken the
book, the four living creatures
and the twenty-four elders
fell down before the
Lamb, each one having a

10 and made us kings and
landlords, people, and nation,
your blood, out of every tribe,
and bought us for God with
seals: for you were killed,
take the book, and to open its
saying, "You are worthy to
do." They sang a new song,
prayers of the saints.
incense, which are the
harp, and golden bowls full of

of thousands;
ten thousands, and thousands of
them was ten thousands of
elders; and the number of
and the
throne, the living creatures,
many angels around the
something like a voice of
I saw, and I heard
will reign on earth."
priests to our God, and we

them, saying, "To him who
sea, and everything in
earth, under the earth, on the
which is in heaven, on the
I have heard every created thing
blessing!"

strength, honor, glory, and
power, wealth, wisdom,
been killed to receive the
"Worthy is the Lamb who has
Isaiah with a loud voice,

sits on the throne, and to the
Lamb be the blessing, the
honor, the glory and the
dominion, forever and ever!
Amen!"

14 The four living creatures
said, "Amen!" The elders fell
down and worshiped.

Revelation Chapter 6

1 I saw that the Lamb opened
one of the seven seals, and I

heard the second living
When he opened the second
condemning, and to condemn.
him, and he came forth
down. A crown was given to
and he who sat on it had a
And behold, a white horse,
"Come and see!"
with a voice of thunder,
creatures saying, as
heard one of the four living

creature saying, "Come and
seal, I heard the third living
When he opened the third
him a great sword.
another. There was given to
that they should kill one
peace from the earth, and
was given power to take
horse. To him who sat on it
Another came forth, a red
creature saying, "Come!"

see!" And behold, a

black horse, and he who sat

on it had a balance in his

hand.

I heard a voice in the midst

of the four living creatures

saying, "A choenix of wheat

for a denarius, and

three choenix of barley for a

denarius! Don't damage the

oil and the wine!"

When he opened the fourth
seal, I heard the fourth living
creature saying, "Come and
see!"

And behold, a pale horse, and
he who sat on it, his name
was Death. Hades followed
with him. Authority
over one fourth of the earth,
to kill with the sword, with
famine, with death, and by

voice, saying, "How long,
10 They cried with a loud
they had.
testimony of the Lamb which
Word of God, and for the
had been killed for the
altar the souls of those who
saw, I saw underneath the
9 When he opened the fifth
earth was given to him.
the wild animals of the

their brothers, who would also
their fellow servants and
rest yet for a while, until
were told that they should
given to each of them. They
All long white robe was
the earth?"
blood on those who dwell on
our
until you judge and avenge
Master, the holy and true,

be killed even as they were,
should complete their
course.

12I saw when he opened the
sixth seal, and there was a
great earthquake. The sun
became black as sackcloth
made of hair, and the whole
moon became as blood.
13The stars of the sky fell to
the earth like a fig tree

dropping its ripe figs when
it is shaken by a great
wind.

14 The sky was removed like
a scroll when it is rolled up.
Every mountain and island
were moved out of their
places.

15 The kings of the earth, the
princes, the commanding
officers, the rich, the strong,

17 For the great day of his
the Lamb,
throne, and from the wrath of
who sits on the
hide us from the face of him
and the rocks," Fall on us, and
16 They told the mountains
mountains.
caves and in the rocks of the
person, hid themselves in the
and every slave and free

Wrath has come; and who is
able to stand?"

Revelation Chapter 7

After this, I saw four angels
standing at the four corners
of the earth, holding the four
winds of the earth, so
that no wind would blow on
the earth, or on the sea, or on
any tree.

I saw another angel ascend

God on their forehead!"
the bondservants of our
trees, until we have sealed
earth, neither the sea, nor the
saying, "Don't harm the
and the sea,
was given to harm the earth
the four angels to whom it
cried with a loud voice to
seal of the living God. He
from the sunrise, having the

At heard the number of those
who were sealed, one hundred
forty-four thousand, sealed
out of every tribe of
the children of Israel:
of the tribe of Judah were
sealed twelve thousand, of the
tribe of Reuben twelve
thousand, of the tribe of
Gad twelve thousand,
of the tribe of Asher twelve

thousand, of the tribe of
Naphtali twelve thousand, of
the tribe of Manasseh
twelve thousand,
of the tribe of Simeon
twelve thousand, of the tribe
of Levi twelve thousand, of
the tribe of Issachar twelve
thousand,
of the tribe of Zebulun
twelve thousand, of the tribe

dressed in white
throne and before the lamp,
landrads, standing before the
and of all tribes, peoples, and
out of every nation
which no man could number,
and behold, a great multitude,
After these things I looked,
were sealed twelve thousand
the tribe of Benjamin
of Joseph twelve thousand, of

ropes, with palm branches in
their hands.

10 They cried with a loud
voice, saying, "Salvation be to
our God, who sits on the
throne, and to the Lamb!"

11 All the angels were
standing around the throne,
the elders, and the four living
creatures; and they fell on
their faces before his throne,

where did they come?"

are they and from

arrayed in white robes, who

saying to me, "These who are

130ne of the elders answered,

ever! Amen."

our God forever and

honor, power, and might, be to

glory, wisdom, thanksgiving,

131saying, "Amen! Blessing,

and worshiped God,

temple. He who sits on
him day and night in his
the throne of God, they serve
15 Therefore they are before
Lamb's blood.
made them white in the
They washed their robes, and
the great tribulation.
are those who came out of
know." He said to me, "These
14 I told him, "My lord, you

the throne will spread his
tabernacle over them.

16 They will never be hungry,
neither thirsty any more;
neither will the sun beat on
them, nor any heat;

17 for the Lamb who is in the
midst of the throne shepherds
them, and leads them to
springs of waters of life.
And God will wipe away

every tear from their eyes."

Revelation Chapter 8

When he opened the seventh seal, there was silence in heaven for about half an hour.

I saw the seven angels who stand before God, and seven trumpets were given to them. Another angel came and stood over the altar, having a

The angel took the censer,
out of the angel's hand.
saints, went up before God
with the prayers of the
The smoke of the incense,
before the throne.
the golden altar which was
prayers of all the saints on
he should add it to the
was given to him, that
golden censer. Much incense

and he filled it with the fire
of the altar, and threw it on
the earth. There
followed thunders, sounds,
lightnings, and an earthquake.
The seven angels who had
the seven trumpets prepared
themselves to sound.
The first sounded, and there
followed hail and fire, mixed
with blood, and they were

third of the sea became blood
thrown into the sea. One
burning mountain was
and something like a great
The second angel sounded,
up.
all green grass was burnt
the trees were burnt up, and
burnt up, and one third of
One third of the earth was
thrown to the earth.

11 The name of the star is

of the waters.

the rivers, and on the springs

it fell on one third of

sky burning like a torch, and

and a great star fell from the

10 The third angel sounded,

ships were destroyed.

sea died. One third of the

creatures which were in the

and one third of the living

called "Wormwood." One third
of the waters became
wormwood. Many people
died from the waters, because
they were made bitter.
The fourth angel sounded,
and one third of the sun was
struck, and one third of the
moon, and one third of
the stars; so that one third of
them would be darkened, and

the day wouldn't shine for

one third of it, and

the night in the same way.

I saw, and I heard an eagle,

flying in mid heaven, saying

with a loud voice, "Woe! Woe!

Woe for those who

dwell on the earth, because of

the other voices of the

trumpets of the three angels,

who are yet to sound!"

Revelation Chapter 9

The fifth angel sounded, and
I saw a star from the sky
which had fallen to the earth.
The key to the pit of
the abyss was given to him.
He opened the pit of the
abyss, and smoke went up
out of the pit, like the smoke
from a burning furnace.
The sun and the air were

thing, neither any tree,
the earth, neither any green
should not hurt the grass of
They were told that they
the earth have power.
as the scorpions of
and power was given to them
forth locusts on the earth,
Then out of the smoke came
smoke from the pit.
darkened because of the

but only those people who
don't have God's seal on their
foreheads.

They were given power not
to kill them, but to torment
them for five months. Their
torment was like the
torment of a scorpion, when
it strikes a person.

In those days people will
seek death, and will in no

hair, and their teeth were like
8They had hair like women's
like people's faces.
crowns, and their faces were
something like golden
war. On their heads were
were like horses prepared for
The shapes of the locusts
from them.
to die, and death will flee
way find it. They will desire

harm men for five
their tails they have power to
of scorpions, and stings. In
10 They have tails like those
war.
of many horses rushing to
the sound of chariots, or
sound of their winds was like
plates of iron. The
They had breastplates like
those of lions.

heard a voice from the horns
13The sixth angel sounded. I
woes coming after this.
Behold, there are still two
12The first woe is past.
has the name "Abollyon."
"Abaddon," but in Greek, he
His name in Hebrew is
king the angel of the abyss.
11They have over them as
months.

of the golden altar which is
before God,

saying to the sixth angel
who had one trumpet, "Free

the four angels who are
bound at the great river

"Euphrates!"

The four angels were freed
who had been prepared for

that hour and day and month
and year, so that they

might kill one third of
mankind.

16 The number of the armies
of the horsemen was two
hundred million. I heard the
number of them.

17 Thus I saw the horses in
the vision, and those who sat
on them, having breastplates
of fiery red, hyacinth
blue, and sulfur yellow; and

their tails. For their tails are
is in their mouths, and in
For the power of the horses
proceeded out of their mouths
and the sulfur, which
killed: by the fire, the smoke,
were one third of mankind
18 By these three plagues
smoke, and sulfur.
their mouths proceed fire,
the heads of lions. Out of

like serpents, and have
heads, and with them they
harm.

20 The rest of mankind, who
were not killed with these
plagues, didn't repent of the
works of their hands,
that they wouldn't worship
demons, and the idols of gold,
and of silver, and of brass,
and of stone, and of

clothed with a cloud. A
coming down out of the sky
I saw a mighty angel
Revelation Chapter 10
these
nor of their
murders, nor of their sorceries
If they didn't repent of their
nor hear, nor walk.
wood; which can neither see,

cried, the seven thunders

as a lion roars. When he

He cried with a loud voice,

on the land.

foot on the sea, and his left

open book. He set his right

She had in his hand a little

like pillars of fire.

was like the sun, and his feet

face

rainbow was on his head. His

uttered their voices.
When the seven thunders
sounded, I was about to
write; but I heard a voice
from the sky saying, "Seal up
the things which the seven
thunders said, and don't
write them."
The angel who I saw
standing on the sea and on
the land lifted up his right

of the seventh angel, when he
 Ybut in the days of the voice
no longer be delay,
that are in it, that there will
and the sea and the things
and the things that are in it,
are in it, the earth
heaven and the things that
forever and ever, who created
and swore by him who lives
hand to the sky

is about to sound, then the
mystery of God is

finished, as he declared to his
servants, the prophets.

8The voice which I heard

from heaven, again speaking
with me, said, "Go, take the

book which is open in the

hand of the angel who stands
on the sea and on the land."

9I went to the angel, telling

him to give me the little
book. He said to me, "Take it,
and eat it up. It will make
your stomach bitter, but in
your mouth it will be as
sweet as honey."

I took the little book out
of the angel's hand, and ate
it up. It was as sweet as
honey in my mouth. When I
had eaten it, my stomach was

who worship in it.

and the altar, and those

and measure God's temple,

to me. Someone said, "Rise,

A reed like a rod was given

Revelation Chapter 11

and kinds."

peoples, nations, languages,

prophecy again over many

11 They told me, "You must

made bitter.

hundred sixty days,
prophecy one thousand two
witnesses, and they will
I will give power to my two
forty-two months.
holy city under foot for
nations. They will tread the
been given to the
don't measure it, for it has
is outside of the temple, and
Leave out the court which

must be killed in this way.
desires to harm them, he

their enemies. If anyone
their mouth and devours

them, fire proceeds out of

it; if anyone desires to harm

the earth.

standing before the Lord of

trees and the two lampstands,

These are the two olive

clothed in sackcloth."

When they have finished
their testimony, the beast that
was slain shall stand up,
and shall strike the earth with
every sword, and shall turn
them into blood, and shall
have power over the waters, to
their prophecy. They have
not rain during the days of
shut up the sky, that it may
not have the power to

tribes, languages, and nations,
from among the peoples,
also their Lord was crucified.
Zodan and Egypt, where
which spiritually is called
the street of the great city
8 Their dead bodies will be in
kill them.
them, and overcome them, and
will make war with
comes up out of the abyss

tormented those who dwell on
because these two prophets
give gifts to one another,
they will be glad. They will
earth rejoice over them, and
10 Those who dwell on the
laid in a tomb.
allow their dead bodies to be
a half day, and will not
bodies for three and
people will look at their dead

heaven in the cloud, and their
up here!" They went up into
heaven saying to them, "Come
I heard a loud voice from
saw them.
Great fear fell on those who
they stood on their feet.
God entered into them, and
days, the breath of life from
I After the three and a half
the earth.

Behold, the third woe comes
14 The second woe is past.
to the God of heaven.
were terrified, and gave glory
the earthquake, and the rest
in
thousand people were killed
of the city fell. Seven
great earthquake, and a tenth
13 In that day there was a
enemies saw them.

before God's throne, fell on
who sit on their thrones

16 The twenty-four elders,

will reign forever and ever!"

Lord, and of his Christ. He

become the Kingdom of our

kingdom of the world has

followed, saying, "The

and great voices in heaven

15 The seventh angel sounded,

quickly.

their faces and worshiped
God,

17 saying: "We give you
thanks, Lord God, the Almighty,
the one who is and who was;
because you have taken
your great power, and reigned.
18 The nations were angry,
and your wrath came, as did
the time for the dead to be
judged, and to give your

was seen in his temple.
ark of the Lord's covenant
heaven was opened, and the
19God's temple that is in
earth."

destroy those who destroy the
small and the great; and to
fear your name, to the
the saints, and those who
their reward, as well as to
bondservants the prophets,

lightnings, sounds, thunders,
an earthquake, and great hail
followed.

Revelation Chapter 12

A great sign was seen in

heaven: a woman clothed

with the sun, and the moon

under her feet, and on her

head a crown of twelve stars.

She was with child. She

cried out in pain, laboring to

give birth.
Another sign was seen in
heaven. Behold, a great red
dragon, having seven heads
and ten horns, and on his
heads seven crowns.
His tail drew one third of
the stars of the sky, and
threw them to the earth. The
dragon stood before the
woman who was about to

give birth, so that when she
gave birth he might devour
her child.

She gave birth to a son, a
male child, who is to rule all
the nations with a rod of
iron. Her child was caught
up to God, and to his throne.
The woman fled into the
wilderness, where she has a
place prepared by God, that

any more in heaven.
was a place found for him
8They didn't prevail, neither
war.
dragon and his angels made
war on the dragon. The
Michael and his angels made
There was war in the sky.
hundred sixty days.
her one thousand two
there they may nourish

the great dragon was
thrown down, the old serpent,
he who is called the devil
and Satan, the deceiver of
the whole world. He was
thrown down to the earth,
and his angels were thrown
down with him.
I heard a loud voice in
heaven, saying, "Now is come
the salvation, the power, and

love their life, even to death.
They didn't
and because of the word of
because of the Lamb's blood,
I'll They overcame him
before our God day and night.
down, who accuses them
brothers has been thrown
Christ; for the accuser of our
and the authority of his
the Kingdom of our God,

12 Therefore rejoice, heavens,
and you who dwell in them.
Woe to the earth and to the
sea, because the devil
has done down to you, having
great wrath, knowing that he
has but a short time."
13 When the dragon saw that
he was thrown down to the
earth, he persecuted the
woman who gave birth to

the male child.

14 Two winds of the great

eagle were given to the

woman, that she might fly

into the wilderness to her

place,

so that she might be

nourished for a time, and

times, and half a time, from

the face of the serpent.

15 The serpent spewed water

17 The dragon grew angry

month.

dragon spewed out of his

the river which the

its mouth and swallowed up

woman, and the earth opened

16 The earth helped the

carried away by the stream.

might cause her to be

woman like a river, that he

out of his mouth after the

with the woman, and went
away to make war with the
rest of her seed, who keep
God's commandments and
hold Jesus' testimony.

Revelation Chapter 13

Then I stood on the sand of
the sea. I saw a beast coming
up out of the sea, having ten
horns and seven
heads. On his horns were ten

it had been wounded fatally.
30ne of his heads looked like
throne, and great authority.
gave him his power, his
mouth of a lion. The dragon
his mouth like the
were like those of a bear, and
like a leopard, and his feet
The beast which I saw was
blasphemous names.
crowns, and on his heads,

A month speaking great

war with him?"

best? Who is able to make

saying, "Who is like the

worshiped the best,

to the best, and they

because he gave his authority

They worshiped the dragon,

marveled at the best.

and the whole earth

His fatal wound was healed,

make war with the saints,
It was given to him to
dwell in heaven.
dwelling, those who
blaspheme his name, and his
blasphemy against God, to
He opened his mouth for
months was given to him.
make war for forty-two
given to him. Authority to
things and blasphemy was

the book of life of the Lamb
foundation of the world in
written from the
whose name has not been
will worship him, everyone
All who dwell on the earth
given to him.
land, sea, and nation was
people,
Authority over every tribe,
and to overcome them.

the saints.
endurance and the faith of
be killed. Here is the
must
killed with the sword, he
captivity. If anyone is to be
captivity, he will go into
10 If anyone is to go into
him hear.
If anyone has an ear, let
who has been killed.

11 I saw another beast
coming up out of the earth.
He had two horns like a
lamb, and he spoke like a
dragon.

12 He exercises all the
authority of the first beast
in his presence. He makes the
earth and those who dwell in
it to worship the first beast,
whose fatal wound was

healed.

13 He performs great signs,
even making fire come down
out of the sky to the earth
in the sight of people.

14 He deceives my own people
who dwell on the earth
because of the signs he was
granted to do in front of
the best; saying to those
who dwell on the earth, that

of the beast to be killed.
wouldn't worship the image
as many as cause as many as
both
image of the beast should
image of the beast, that the
give breath to it, to the
it was given to him to
sword wound and lived.
to the beast who had the
they should make an image

number of his name.
of the best or the
he has that mark, the name
able to buy or to sell, unless
I and that no one would be
their forehead;
on their right hands, or on
slave, to be given marks
the poor, and the free and the
and the great, the rich and
He causes all, the small

18 Here is wisdom. He who
has understanding, let him
calculate the number of the
beast, for it is the number
of a man. His number is six
hundred sixty-six.

Revelation Chapter 14

I saw, and behold, the Lamb
standing on Mount Zion, and
with him a number, one
hundred forty-four

3They sing a new song
that of harpists playing on
sound which I heard was like
sound of a great thunder. The
many waters, and like the
heaven, like the sound of
I heard a sound from
written on their foreheads.
and the name of his Father,
thousand, having his name,

those who follow the
they are virgins. These are
not defiled with women, for
These are those who were
out of the earth.
those who had been redeemed
hundred forty-four thousand,
learn the song except the one
the elders. No one could
before the throne, and before
the four living creatures and

Lamb.
God and to the
among men, the first fruits to
were redeemed by Jesus from
Lamb wherever he goes. These

proclaim to those who dwell
eternal Good News to
mid heaven, having an
I saw an angel flying in
no lie, for they are blameless.
In their mouth was found

8Another, a second angel,
the springs of waters!"
heaven, the earth, the sea, and
Worship him who made the
judgment has come.
glory; for the hour of his
"Fear the Lord, and give him
The said with a loud voice,
tribe, language, and people,
earth, and to every nation,
on the

made, and receives a mark
worships the beast and his
great voice, "If anyone
followed them, saying with a
third, Another angel, a third,
immorality."

wrath of her sexual
drink of the wine of the
made all the nations to
great has fallen, which has
followed, saying, "Babylon the

on his forehead, or on his
hand,

10he also will drink of the
wine of the wrath of God,
which is prepared unmixed in
the cup of his anger. He
will be tormented with fire
and sulfur in the presence of
the holy angels, and in the
presence of the Lamb.
11The smoke of their torment

does up forever and ever.

They have no rest day and

night, those who worship

the beast and his image, and

whoever receives the mark of

his name.

12 Here is the patience of the

saints, those who keep the

commandments of God, and

the faith of Jesus."

13 I heard the voice from

having on his head a
one sitting like a son of man,
white cloud; and on the cloud
I looked, and behold, a
with them."
labors; for their works follow
they may rest from their
"Yes," says the Spirit, "that
in the Lord from now on."
'Blessed are the dead who die
heaven saying, "Write,

16 He who sat on the cloud
cried!

the harvest of the earth is
hour to reap has come; for

your sickle, and reap; for the

on the cloud, "Send forth

a loud voice to him who sat

from the temple, crying with

17 Another angel came out

a sharp sickle.

golden crown, and in his hand

thrust his sickle on the earth,
and the earth was reaped.
17 Another angel came out
from the temple which is in
heaven. He also had a sharp
sickle.

18 Another angel came out
from the altar, he who has
power over fire, and he called
with a great voice to him
who had the sharp sickle,

God.
winepress of the wrath of
threw it into the great
the vintage of the earth, and
into the earth, and gathered
The angel thrust his sickle
are fully ripe!"
earth, for the earth's grapes
clusters of the vine of the
sharp sickle, and gather the
saying, "Send forth your

20 The winepress was trodden
outside of the city and blood
came out from the winepress,
even to the bridles

of the horses, as far as one
thousand six hundred stadia.

Revelation Chapter 15

1 I saw another great and
marvelous sign in the sky:
seven angels having the
seven last plagues, for in

Moses, the servant of God, and
They sang the song of
harps of God.
on the sea of glass, having
number of his name, standing
beast, his image, and the
those who overcame the
of glass mixed with fire, and
I saw something like a sea
God's wrath is finished.
them

and worship before you. For
nations will come
you only are holy. For all the
and glorify your name? For
Who wouldn't fear you, Lord,
the nations.
are your ways, you King of
Almighty! Righteous and true
are your works, Lord God, the
"Great and marvelous
the song of the Lamb, saying,

your righteous acts have
been revealed."

After these things I looked,
and the temple of the
tabernacle of the testimony
in heaven was opened.
The seven angels who had
the seven plagues came out,
clothed with pure, bright
linen, and wearing golden
sashes around their breasts.

plagues of the seven angels
the temple, until the seven
was able to enter into
and from his power. No one
smoke from the glory of God,
The temple was filled with
lives forever and ever.
full of the wrath of God, who
angels seven golden bowls
creatures gave to the seven
One of the four living

would be finished.

Revelation Chapter 16

I heard a loud voice out of

the temple, saying to the

seven angels, "Go and pour

out the seven bowls of the

wrath of God on the earth!"

The first went, and poured

out his bowl into the earth,

and it became a harmful and

evil sore on the people

who had the mark of the
beast, and who worshiped his
image.

The second angel poured out
his bowl into the sea, and it
became blood as of a dead
man. Every living thing
in the sea died.

The third poured out his
bowl into the rivers and
springs of water, and they

deserve this."
them blood to drink. They
prophets, and you have given
blood of the saints and the
For they poured out the
you have judged these things.
were, you Holy One, because
righteous, who are and who
waters saying, "You are
I heard the angel of the
became blood.

blasphemed the name of God
great heat, and people
people were scorched with
with fire.
given to him to scorch men
bowl on the sun, and it was
The fourth poured out his
judgments."

true and righteous are your
"Yes, Lord God, the Almighty,
I heard the altar saying,

God of heaven because of
ill and they blasphemed the
bair,
their tongues because of the
darkened. They gnawed
beast, and his kingdom was
bowl on the throne of the
10The fifth poured out his
repent and give him glory.
these places. They didn't
who has the power over

their pains and their sores.
They didn't repent of their
works.

12 The sixth poured out his
bowl on the great river, the
Euphrates. Its water was
dried up, that the way might
be prepared for the kings
that come from the sunrise.
13 I saw coming out of the
mouth of the dragon, and out

God, the Almighty.
the war of that great day of
to gather them together for
of the whole inhabited earth,
which go forth to the kinds
demons, performing signs;
If for they are spirits of
spirits, something like frogs;
false prophet, three unclean
and out of the mouth of the
of the mouth of the beast,

bowl into the air. A loud

17The seventh poured out his

in Hebrew, Medigdo.

into the place which is called
16He gathered them together

shame."

naked, and they see his

he doesn't walk

and keeps his clothes, so that

Blessed is he who watches,

15"Behold, I come like a thief.

19 The great city was divided
mighty.
so great an earthquake, so
there were men on the earth,
such as was not since
there was a great earthquake,
sounds, and thunders; and
18 There were lightnings,
throne, saying, "It is done!"
temple of heaven, from the
voice came forth out of the

into three parts, and the
cities of the nations fell.

Babylon the great was
remembered in the sight of
God, to give to her the cup of
the wine of the fierceness of
his wrath.

So every island fled away, and
the mountains were not
found.

Great hailstones, about the

weight of a talent, came
down out of the sky on
people. People blasphemed
God because of the plague of
the hail, for this plague is
exceedingly severe.

Revelation Chapter 17

One of the seven angels
who had the seven bowls
came and spoke with me,
saying, "Come here. I will

show
you the judgment of the
great prostitute who sits on
many waters,
With whom the kings of the
earth committed sexual
immorality, and those who
dwell in the earth were
made drunken with the wine
of her sexual immorality."
He carried me away in the

2 spirit into a wilderness. I
saw a woman sitting on a
scarlet-colored animal, full
of blasphemous names, having
seven heads and ten horns.
The woman was dressed in
purple and scarlet, and
decked with gold and
precious stones and pearls,
having in her hand a golden
cup full of abominations and

the impurities of the sexual
immorality of the
earth.

And on her forehead a name
was written, "MYSTERY,
BABYLON THE GREAT, THE
MOTHER OF THE
PROSTITUTES AND OF THE
ABOMINATIONS OF THE
EARTH."

So saw the woman drunken

seven heads and the ten
carries her, which has the
woman, and of the beast that
you the mystery of the
do you wonder? I will tell
The angel said to me, "Why
great amazement.
saw her, I wondered with
martyrs of Jesus. When I
and with the blood of the
with the blood of the saints,

marvel when they see that
foundation of the world will
life from the
been written in the book of
and whose names have not
Those who dwell on the earth
and to go into destruction.
come up out of the abyss
and is not; and is about to
The beast that you saw was,
horns.

continue a little while.

he comes, he must

other has not yet come. When
have fallen, the one is, the

10 They are seven kinds. Five
the woman sits.

seven mountains, on which

wisdom. The seven heads are
Here is the mind that has

shall be present.

the beast was, and is not, and

11 The beast that was, and is
not, is himself also an eighth,
and is of the seven; and he
does to destruction.

12 The ten horns that you
saw are ten kings who have
received no kingdom as yet,
but they receive authority
as kings, with the beast, for
one hour.

13 These have one mind, and

15He said to me, "The waters
faithful."
called and chosen and
overcome who are with him,
kings. They also will
of lords, and King of
overcome them, for he is Lord
Lamb, and the Lamb will
14These will war against the
authority to the beast.
they give their power and

which you saw, where the
prostitute sits, are peoples,
multitudes, nations, and
landraces.

16 The ten horns which you
saw, and the beast, these will
hate the prostitute, and will
make her desolate, and
will make her naked, and will
eat her flesh, and will burn
her utterly with fire.

Revelation Chapter 18

over the kings of the earth."
is the great city, which reigns
18The woman whom you saw

accomplished.

of God should be

to the beast, until the words

and to give their kingdom

mind, and to be of one mind,

hearts to do what he has in

17For God has put in their

unclean spirit, and a prison
demon, a prison of every
has become a habitation of
Babylon the great, and she
voice, saying, "Fallen, fallen is
She cried with a mighty
illuminated with his glory.
authority. The earth was
out of the sky, having great
another angel coming down
After these things, I saw

of every unclean and hateful
bird!

For all the nations have
drunk of the wine of the
wrath of her sexual

immorality, the kings of the
earth

committed sexual immorality
with her, and the merchants
of the earth grew rich from
the abundance of her

Return to her just as she

remembered her iniquities.

the sky and God has

for her sins have reached to

receive of her plagues,

her sins, and that you don't

no participation in

her, my people, that you have

heaven, saying, "Come out of

It heard another voice from

luxury."

says in her heart, 'I sit a
and mourning. For she
much give her of torment
herself, and grew wanton, so
However much she glorified
double.
which she mixed, mix to her
cup
according to her works. In the
double as she did, and
returned, and repay her

committed sexual immorality
The kings of the earth, who
who has judged her is strong.
with fire; for the Lord God
she will be utterly burned
mourning, and famine; and
plagues will come: death,
Therefore in one day her
mourning.
will in no way see
and no widow, and

11 The merchants of the earth
in one hour.

For your judgment has come
Babylon, the strong city!

'Woe, woe, the great city,

fear of her torment, saying,

10 standing far away for the

the smoke of her burning,

over her, when they look at

will weep and wail

and lived wantonly with her,

and maple;
wood, and of brass, and iron,
vessel made of most precious
every vessel of ivory, every
exclusive wood,
linen, purple, silk, scarlet, all
precious stones, pearls, fine
merchandise of gold, silver,
merchandise any more;
no one buys their
weep and mourn over her for

from you, and you will find
sumptuous have perished
dainty and
you, and all things that were
lusted after have been lost to
The fruits which your soul
and people's bodies and souls.
sheep, horses, chariots,
olive oil, fine flour, wheat,
perfume, frankincense, wine,
and cinnamon, incense,

gold and precious stones and
and decked with
fine linen, purple, and scarlet,
city she who was dressed in
l'd saying, 'Woe, woe, the great
weeping and mourning;
for the fear of her torment,
by her, will stand far away
things, who were made rich
15 The merchants of these
them no more at all.

burning, saying, 'What is like
looked at the smoke of her
18 and cried out as they
stood far away,

as gain their living by sea,
and mariners, and as many
everyone who sails anywhere,
Every shipmaster, and

riches are made desolate.'
17 For in an hour such great
perils!

20 "Rejoice over her, O heaven,
made desolate.
For in one hour is she
reason of her great wealth!
the sea were made rich by
all who had their ships in
the great city in which
mourning, saying, 'Woe, woe,
heads, and cried, weeping and
19 They cast dust on their
the great city?'

22The voice of harpists,
found no more at all.
be thrown down, and will be
will Babylon, the great city,
saying, "Thus with violence
and cast it into the sea,
stone like a great millstone
A mighty angel took up a
your judgment on her."
prophets; for God has judged
you saints, apostles, and

The voice of the bridegroom
shine no more at all in you.
The light of a lamp will
at all in you.
will be heard no more
in you. The sound of a mill
will be found any more at all
craftsman, of whatever craft,
more at all in you. No
trumpeters will be heard no
minstrels, flute players, and

Revelation Chapter 19

on the earth."

of all who have been slain

of prophets and of saints, and

Again her was found the blood

nations were deceived.

your sorcery all the

princes of the earth; for with

for your merchants were the

heard no more at all in you;

and of the bride will be

with her sexual immorality
who corrupted the earth
judged the great prostitute,
his judgments. For he has
set true and righteous are
belong to our God:
salvation, power, and glory
heaven, saying, "Hallelujah!
of a great multitude in
something like a loud voice
After these things I heard

and he has avenged the blood
of his servants at her hand."
A second said, "Hallelujah!
Her smoke goes up forever
and ever."

The twenty-four elders and
the four living creatures fell
down and worshiped God who
sits on the throne,
saying, "Amen! Hallelujah!"
A voice came forth from the

God, the Almighty, reigns!
"Hallelujah! For the Lord our
of mighty thunders, saying,
waters, and like the voice
and like the voice of many
voice of a great multitude,
I heard something like the
the small and the great!"
you who fear him,
our God, all you his servants,
throne, saying, "Give praise to

acts of the saints.
linen is the righteous
pure, fine linen: for the fine
would array herself in bright,
It was given to her that she
herself ready."
come, and his wife has made
marriage of the Lamb has
give the glory to him. For the
exceedingly glad, and let us
Let us rejoice and be

with you and with your
a fellow bondservant
me, "Look! Don't do it! I am
to worship him. He said to
I fell down before his feet
words of God."
said to me, "These are true
supper of the Lamb." He
invited to the marriage
'Blessed are those who are
He said to me, "Write,"

makes war.
righteousness he judges and
called Faithful and True. In
and he who sat on it is
and behold, a white horse,
I saw the heaven opened,
is the Spirit of Prophecy."
Jesus
God, for the testimony of
testimony of Jesus. Worship
brothers who hold the

12 His eyes are a flame of

fire, and on his head are

many crowns. He has names

written and a name written

which no one knows but he

himself.

13 He is clothed in a garment

sprinkled with blood. His

name is called "The Word of

God."

14 The armies which are in

heaven followed him on white
horses, clothed in white, pure,
fine linen.

150 out of his mouth proceeds
a sharp, double-edged sword,
that with it he should strike
the nations. He will

rule them with an iron rod.
He treads the winepress of
the fierceness of the wrath of
God, the Almighty.

16He has on his garment and
on his thigh a name written,
"KING OF KINGS, AND LORD
OF LORDS."

17I saw an angel standing in
the sun. He cried with a loud
voice, saying to all the birds
that fly in the sky,
"Come! Be gathered together
to the great supper of God,
18that you may eat the flesh

of kinds, the flesh of captives,
the flesh of mighty men, and
the flesh of horses

and of those who sit on them,
and the flesh of all men, both
free and slave, and small and
great."

I saw the beast, and the
kinds of the earth, and their
armies, gathered together to
make war against him

two
worshiped his image. These
beast and those who
received the mark of the
deceived those who had
sight, with which he
who worked the signs in his
with him the false prophet
20The beast was taken, and
against his army.
who sat on the horse, and

were thrown alive into the
lake of fire that burns with
sulfur.

The rest were killed with
the sword of him who sat on
the horse, the sword which
came forth out of his
mouth. All the birds were
filled with their flesh.

Revelation Chapter 20
I saw an angel coming

down out of heaven, having
the key of the abyss and a
great chain in his hand.

He seized the dragon, the old
serpent, which is the devil
and Satan, who deceives the
whole inhabited
earth, and bound him for a
thousand years,
and cast him into the abyss,
and shut it, and sealed it

over him, that he should
deceive the nations no more,
until the thousand years
were finished. After this, he
must be freed for a short
time.

It saw thrones, and they sat
on them, and judgment was
given to them. I saw the
souls of those who had
been beheaded for the

were finished. This is the
live until the thousand years
The rest of the dead didn't
Christ for a thousand years.
and reigned with
and on their hand. They lived,
the mark on their forehead
his image, and didn't receive
didn't worship the beast nor
the word of God, and such as
testimony of Jesus, and for

first resurrection.

Blessed and holy is he who

has part in the first

resurrection. Over these, the

second death has no power,

but they will be priests of

God and of Christ, and will

reign with him one thousand

years.

And after the thousand

years, Satan will be released

surrounded the camp of the
breadth of the earth, and
they went up over the
as the sand of the sea.
war; the number of whom is
gather them together to the
earth, God and Madog, to
are in the four corners of the
deceive the nations which
and he will come out to
from his prison,

forever and ever.
tormented day and night
They will be
the beast and the false
lake of fire and sulfur, where
them was thrown into the
10The devil who deceived
devoured them.
heaven from God, and
Fire came down out of
saints, and the beloved city.

And I saw a great white throne,
and him who sat on it, from
whose face the earth and the
heaven fled away.

There was found no place for
them.

And I saw the dead, the great
and the small, standing before
the throne, and they opened
books. Another book

was opened, which is the

books, according to their
which were written in the
judged out of the things
book of life. The dead were
works.

his works.
judged, each one according to
were in them. They were
Hades gave up the dead who
who were in it. Death and
13 The sea gave up the dead
works.

14 Death and Hades were
thrown into the lake of fire.
This is the second death, the
lake of fire.

15 If anyone was not found
written in the book of life,
he was cast into the lake of
fire.

Revelation Chapter 21

1 I saw a new heaven and a
new earth: for the first

heaven and the first earth
have passed away and the

262

is no more.

I saw the holy city New
Jerusalem, coming down out
of heaven from God, prepared
like a bride adorned for
her husband.

I heard a loud voice out of
heaven saying, "Behold, God's

pain, any more. The first
mourning, nor crying, nor
neither will there be
eyes. Death will be no more;
them every tear from their
He will wipe away from
be with them as their God.
people, and God himself will
them, and they will be his
he will dwell with
dwelling is with people, and

things have passed away."

He who sits on the throne

said, "Behold, I am making all

things new." He said, "Write,

for these words of God are

faithful and true."

He said to me, "It is done! I

am the Alpha and the Omega,

the Beginning and the End. I

will give freely to

him who is thirsty from the

spring of the water of life.

The who overcome, I will
give him these things. I will
be his God, and he will be
my son.

But for the cowardly

unbelieving sinners,

abominable murderers,

sexually immoral, sorcerers,

idolaters,

and all liars, their part is in

10 He carried me away in the
the wife, the Lamb's bride."
"Come here. I will show you
he spoke with me, saying,
seven last plagues came, and
who were loaded with the
who had the seven bowls,
none of the seven angels
second death."

and sulfur, which is the
the lake that burns with fire

wall; having twelve gates, and
having a great and high
jasper stone, clear as crystal;
precious stone, as if it was a
Her light was like a most
llhaving the glory of God.
from God,
coming down out of heaven,
holy city, Jerusalem,
mountain, and showed me the
spirit to a great and high

at the gates twelve angels;

and names written on

them, which are the names of

the twelve tribes of the

children of Israel.

13 On the east were three

gates; and on the north three

gates; and on the south three

gates; and on the west

three gates.

14 The wall of the city had

city with the reed,
its breadth. He measured the
and its length is as great as
16 The city lies foursquare,
and its walls.
to measure the city its gates,
for a measure, a golden reed,
15 He who spoke with me had
twelve Apostles of the Lamb.
them twelve names of the
twelve foundations, and on

19The foundations of the
wall were gold, like pure glass.
The city was jasper. The city was
18The construction of its
an angel.
measure of a man, that is, of
forty-four cubits, by the
17Its wall is one hundred
height are equal.
and
Twelve thousand twelve

city's wall were adorned
with all kinds of precious
stones. The first foundation
was

jasper; the second, sapphire;
the third, chalcedony; the
fourth, emerald;
the fifth, sardonyx; the
sixth, sardius; the seventh,
chrysolite; the eighth, beryl;
the ninth, topaz; the tenth,

chrysoprasus; the eleventh,
jacinth; and the twelfth,
amethyst.

The twelve gates were
twelve pearls. Each one of the
gates was made of one pearl.
The street of the city
was pure gold, like
transparent glass.

I saw no temple in it, for
the Lord God, the Almighty,

25 Its gates will in no way be
honor of the nations into it.
earth bring the glory and
its light. The kings of the
24 The nations will walk in
its lamp is the lamp.
God illuminated it, and
to shine for the very glory of
the sun, neither of the moon,
23 The city has no need for
and the lamp, are its temple.

shut by day) (for there will
be no night there),

And they shall bring the
glory and the honor of the
nations into it so that they
may enter.

There will in no way enter
into it anything profane, or
one who causes an

abomination or a lie, but only
those who are written in the

Lamb's book of life.

Revelation Chapter 22

He showed me a river of

water of life, clear as crystal,

proceeding out of the throne

of God and of the Lamb,

in the middle of its street.

On this side of the river and

on that was the tree of life,

bearing twelve kinds of

fruits, yielding its fruit every

month. The leaves of the tree
were for the healing of the
nations.

There will be no curse any
more. The throne of God and
of the Lamb will be in it,
and his servants will serve
him.

They will see his face, and
his name will be on their
foreheads.

things which must happen
show to his bondservants the
prophets sent his angel to
Lord God of the spirits of the
are faithful and true. The
He said to me, "These words
forever and ever.
them. They will reign
the Lord God will illuminate
they need no lamp light; for
There will be no night, and

who had shown me these

before the feet of the angel

down to worship

When I heard and saw, I fell

heard and saw these things.

Now I, John, am the one who

book."

words of the prophecy of this

Blessed is he who keeps the

7"Behold, I come quickly.

soon."

things.

He said to me, "See you

don't do it! I am a fellow

bondservant with you and

with your brothers, the

prophets, and with those who

keep the words of this book.

Worship God."

He said to me, "Don't seal

up the words of the prophecy

of this book, for the time is

at hand.
11 He who acts unjustly let
him act unjustly still. He who
is filthy let him be filthy
still. He who is righteous, let
him do righteousness still. He
who is holy let him be holy
still."
12 "Behold, I come quickly. My
reward is with me, to repay
to each man according to his

150 outside are the dogs, the

the city.

enter in by the gates into

tree of life, and may

may have the right to the

his commandments, that they

14 Blessed are those who do

the Beginning and the End.

Omega, the First and the Last,

131 am the Alpha and the

work.

17 The Spirit and the bride

Morning Star."

of David; the Bright and
root and the offspring

for the assemblies. I am the
to testify these things to you
Idol, Jesus, have sent my angel
loves and practices falsehood.
idolaters, and everyone who
immoral, the murderers, the
sorcerers, the sexually

add to him the plagues which
God
anyone adds to them, may
prophecy of this book, if
hears the words of the
181 testify to everyone who
the water of life freely.
He who desires, let him take
thirsty, let him come.
him say, "Come!" He who is
say, "Come!" He who hears, let

drickly." Amen! Yes, come,
things says, "Yes, I come

Some who testifies these

in this book.

holy city which are written
tree of life, and out of the

his part from the

prophecy may God take away

the words of the book of this

Itself anyone takes away from

are written in this book.

Amen.

Christ be with all the saints.

21 The grace of the Lord Jesus

Lord Jesus.